

Postponements, Withdrawals, and Tablings

Automatic Postponements are provided for in Article XII, Section 1.B of Knoxville-Knox County Planning’s Administrative Rules and Procedures, which allows for one automatic postponement when the request is received by 3:30 p.m. on the Friday prior to the Thursday Knoxville-Knox County Planning Commission meeting.

AUTOMATIC POSTPONEMENTS

*until the June 11, 2020 Planning Commission meeting (Indicated with **AP**)*

<p>11. AP (30 days)</p>	<p>SMJT, LLC 745 N. Broadway Avenue / Parcel ID 94 D C 01001, Council District 4. Rezoning from C-G- 2 (General Commercial) to DK-E (Downtown Knoxville).</p>	<p>5-E-20-RZ</p>
<p>14. AP (30 days)</p>	<p>SMJT, LLC 710 Irwin Street / Parcel ID 94 D C 006, Council District 4. Rezoning from C-G-2 (General Commercial) to DK-E (Downtown Knoxville).</p>	<p>5-H-20-RZ</p>
<p>32. AP (30 days)</p>	<p>CHRISTOPHER BUSH 1707 Forrester Rd. / Parcel ID 47 E B 014. Proposed use: Construction of two duplex structures on individual lots in RA (Low Density Residential) District. Commission District 7.</p>	<p>5-J-20-UR</p>
<p>45. AP (30 days)</p>	<p>CITY OF KNOXVILLE Consideration of minor amendments to Article 13.9E and F of the City of Knoxville Zoning Ordinance to address limitations on the maximum sign area in the Office Park District (OP).</p>	<p>5-A-20-OA</p>

Item No.**File No.****48. AP KNOXVILLE-KNOX COUNTY
PLANNING**

(30 days) Consideration of amendments to Articles 14.12 and 14.15 of the City of Knoxville Zoning Ordinance regarding the Infill Housing Review Committee and the Design Review Board.

5-D-20-OA**30 days - June 11, 2020 meeting****5. P JENNIFER REYNOLDS / BAXTER
PROPERTIES (REVISED)**

(30 days) 220 Adair Drive and 0 Sanders Drive / Parcel ID 58 M B 022 and 58 M B 02201, Council District 4.

C. REZONING

From RN-1 (Single Family Residential Neighborhood) and RN-4 (General Residential Neighborhood) to C-N (Neighborhood Commercial).

10-B-19-RZ**6. P GEORGES BRANDAN**

(30 days) 9805 Dutchtown Road & 801 Bob Kirby Road / Parcel ID 118 150 & 155, Commission District 3.

**A. NORTHWEST COUNTY SECTOR PLAN
AMENDMENT**

From NC (Neighborhood Commercial) to HDR (High Density Residential).

4-F-20-SP**B. REZONING**

From CN (Neighborhood Commercial) to PR (Planned Residential).

4-E-20-RZ

Item No.**File No.****B. ONE YEAR PLAN AMENDMENT****10-B-19-PA**

From LDR (Low Density Residential) to NC (Neighborhood Commercial) - this was revised from the previous C-3/C-G-2 (General Commercial) request.

10. W ML ACQUISITIONS, LLC 5-D-20-RZ
 1709 E. Fifth Avenue / Parcel ID 82 P K 031, Council District 6. Rezoning from RN-2 (Single-Family Residential Neighborhood) to O (Office).

21. W S & E PROPERTIES, LLC ON HATMAKER LANE (REVISED) 5-SC-20-C

A. CONCEPT SUBDIVISION PLAN
 0 Hatmaker Ln., 0 Pine Creek Road, 0 Everett Road / Parcel ID 141 082 & 08203 129 16413, Commission District 6.

B. USE ON REVIEW**5-F-20-UR**

Proposed use: Detached residential subdivision in PR (Planned Residential) District.

28. W DISCOUNT TIRE COMPANY 5-E-20-UR
 0 Norris Freeway / Parcel ID 38 C G 005. Proposed use: Discount Tire Store in SC (Shopping Center) District. Commission District 7.

37. W J.A. MURPHY GROUP, LLC 3-H-20-SU
 7805 Middlebrook Pike / Parcel ID 106 J A 40. Proposed use: 36 attached residential dwelling units in RN-3 (General Residential Neighborhood) / HP (Hillside Protection Overlay) District. Council District 3.

The following Item was Untabled at the April 9, 2020 Planning Commission meeting for the purpose of being withdrawn.

Item No.**File No.**

W **WOODSON TRAIL, PHASE 4A**
0 Creek Bank Drive / Parcel ID 122 K B 001.03, Council
District 1. (Tabled date: 4/11/2019)

10-SE-18-F**TABLINGS***Planning Commission action required (Indicated with T)*

36. **T** **CHRISTINE DUNCAN**
2521 Orchard House Way & 0 Warrick Avenue / Parcel ID 94
H B 01501 & 094HA00602. Proposed use: 5 additional
dwelling units for the Richmond Orchard development in
RN-2 (Single-Family Residential Neighborhood) / PD
(Planned Development) District. Council District 3.

3-C-20-SU**ITEMS TO BE REMOVED FROM TABLE FOR THE PURPOSE OF
BEING WITHDRAWN***Planning Commission action required (Indicated with U/W)**None***ITEMS TO BE REMOVED FROM TABLE***Planning Commission action required (Indicated with U)**None*