

## Consent Approval List

Items recommended for approval on consent are marked with (C) and will be considered under one motion to approve at the beginning of the meeting. If you would like to discuss an item marked with (C), contact staff at [contact@knoxplanning.org](mailto:contact@knoxplanning.org) no later than noon prior to the meeting and request that it be removed from the consent list. The consent list will be posted by 5 pm on Tuesday.

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<b>2.</b>	<b>C</b>	<b>APPROVAL OF SEPTEMBER 10, 2020 AGENDA</b>	-
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<b>3.</b>	<b>C</b>	<b>APPROVAL OF AUGUST 13, 2020 MINUTES</b>	-
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### ALLEY OR STREET CLOSURES

*None*

### PLANS, STUDIES, REPORTS

*None*

### REZONINGS AND PLAN AMENDMENT/REZONINGS

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<b>9.</b>	<b>C</b>	<b>JOHN HANCOCK</b> 4355 Crouch Drive/ Parcel ID 59 N B 01401, Council District 4. Rezoning from RN-1 (Single-Family Residential Neighborhood) to RN-4 (General Residential Neighborhood).	<b>9-B-20-RZ</b>
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**Item No.****File No.**

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|-----|---|---|-----------|
| 14. | C | <b>TAYLOR FORRESTER O/B/O<br/>CONCORD WP COL LLC</b><br>0 N. Gallaher View Road / Parcel ID 120 H B 022, Council<br>District 2. Rezoning from O (Office) to OP (Office Park). | 9-G-20-RZ |
|-----|---|---|-----------|

**PLAN AMENDMENTS (NO ASSOCIATED REZONINGS)***None***CONCEPTS/DEVELOPMENT PLANS***(may include Uses on Review)*

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- |     |   |   |           |
|-----|---|---|-----------|
| 19. | C | <b>DRY GAP ESTATES</b><br><br><b>A. CONCEPT SUBDIVISION PLAN</b><br>401 Dry Gap Pike, and 5903 & 5923 Nature Lane / Parcel<br>ID 57 M A 014, 017, 01702, Commission District 7. | 9-SA-20-C |
|     |   | <b>B. USE ON REVIEW</b><br>Proposed use: Attached residential subdivision in PR<br>(Planned Residential) District.  | 9-B-20-UR |
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- |     |   |   |           |
|-----|---|---|-----------|
| 21. | C | <b>WESTLAND OAKS</b><br><br><b>A. CONCEPT SUBDIVISION PLAN</b><br>9900 & 9942 Westland Drive / Parcel ID 154 002 &<br>00201 (part of), Commission District 5. | 9-SC-20-C |
|     |   | <b>B. USE ON REVIEW</b><br>Proposed use: Attached Residential Subdivision in PR<br>(Planned Residential) District.  | 9-F-20-UR |

**Item No.****File No.****USES ON REVIEW**

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|-------|---|---|-----------|
| 23.   | C | <p><b>ARNOLD CONSULTING ENGINEERING SERVICES (ACES)</b><br/>       8949 and 0 Executive Park Drive / Parcel ID 119 03401 &amp; 03406. Proposed use: Hotel with 82 rooms in PC (Planned Commercial) District. Commission District 3.</p>         | 9-A-20-UR |
| <hr/> |   |   |           |
| 24.   | C | <p><b>DISCOUNT TIRE COMPANY, INC.</b><br/>       0 Norris Freeway / Parcel ID 38 C G 005 (part of). Proposed use: Retail wheel &amp; tire store including service for installation in SC (Shopping Center) District. Commission District 7.</p> | 9-C-20-UR |
| <hr/> |   |   |           |
| 25.   | C | <p><b>VETERINARY CENTER DEVELOPMENT GROUP</b><br/>       11424 Hardin Valley Drive / Parcel ID 117 02511. Proposed use: Veterinarian in CA (General Business) District. Commission District 6.</p>  | 9-E-20-UR |
| <hr/> |   |   |           |
| 26.   | C | <p><b>SHAMEEK &amp; VICTORIA KONAR</b><br/>       10608 Stoppard View Way / Parcel ID 163 02819. Proposed use: Reduction west side setback from 30' to 10' in PR (Planned Residential) District. Commission District 5.</p>                     | 9-G-20-UR |

**SPECIAL USES***None***FINAL SUBDIVISIONS**

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|-----|---|--|-----------|
| 30. | C | <p><b>ROBBINS PROPERTY</b><br/>       7936 Maynardville Pike / Parcel ID 20 073030 &amp; 07309, Commission District 7.</p> | 9-SA-20-F |
|-----|---|--|-----------|

**Item No.**

**File No.**

**PLANNED DEVELOPMENT**

*None*

**ORDINANCE AMENDMENTS**

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|------------|----------|---|------------------|
| <b>35.</b> | <b>C</b> | <b>CITY OF KNOXVILLE</b>  | <b>9-A-20-OA</b> |
|            |          | Consideration of an Amendment to the Knoxville City Code, Appendix B, Zoning Code, Article 9.2 Use Matrix Table 9-1 to add pre-school/kindergarten as a special use in the Parks and Open Space (OS) Zoning District. |                  |

**OTHER BUSINESS**

*None*