

**July 10, 2025**1:30 P.M. | Main Assembly Room  
City County Building

## Postponements, Withdrawals, and Tablings

Automatic Postponements are provided for in Article III, Section 10 of the Knoxville-Knox County Planning Commission's Bylaws, which allows for an automatic postponement for items appearing on the Planning Commission agenda for the first time when the request is received by noon the Thursday immediately prior to the Commission meeting date at which the application is scheduled for hearing. All other postponements require Commission action.

Automatic Withdrawals are provided for in Article III, Section 10 of the Knoxville-Knox County Planning Commission's Bylaws, which allows for withdrawal of an application when the request is received by noon the Thursday immediately prior to the next Commission meeting at which the application is scheduled for hearing. All other withdrawals require Commission action.

### AUTOMATIC POSTPONEMENTS

*until the August 14, 2025 Planning Commission meeting (Indicated with **AP**)*

<b>11. AP</b> (30 Days)	<b>RESUBDIVISION OF JUHA A WHITNEY L MIETTINEN PROPERTY - LOT 2</b> 3146 Haggard Drive / Parcel ID 070JD00701, Council District 4.	<b>7-SD-25-F</b>
<b>46. AP</b> (30 Days)	<b>BENJAMIN C MULLINS</b> 205 N Wooddale Road / Parcel ID 062 047, Commission District 8. Rezoning from PR (Planned Residential) up to 2 du/ac to PR (Planned Residential) up to 7 du/ac.	<b>7-M-25-RZ</b>

### AUTOMATIC WITHDRAWALS

*(Indicated with **AW**)*

**Item No.****File No.**


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29. AW	<b>KNOXVILLE-KNOX COUNTY PLANNING</b> Consideration of amendments to Knoxville-Knox County Planning Financial Policies and Procedures.	7-B-25-OB
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30. AW	<b>KNOXVILLE-KNOX COUNTY PLANNING</b> Consideration of amendments to Knoxville-Knox County Planning Internal Control Manual.	7-C-25-OB
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38.	<b>THOMAS BRANDON</b> 8606 Asheville Highway / Parcel ID 062 251, Commission District 8.	
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AW	<b>COUNTY COMPREHENSIVE PLAN AMENDMENT</b> From TCMU (Town Center Mixed-use) to MHI (Mining and Heavy Industrial).	5-B-25-PA
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48. AW	<b>THE RIDGE AT NEALS LANDING</b>  <b>A. CONCEPT SUBDIVISION PLAN</b> 0 Limelight Lane / Parcel ID 061 071, Commission District 8.	11-SD-24-C
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B. DEVELOPMENT PLAN	Proposed use: Attached residential subdivision in PR (Planned Residential) up to 12 du/ac District.	11-F-24-DP
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**ITEMS TO BE POSTPONED REQUIRING COMMISSION ACTION***Planning Commission action required (Indicated with P)***30 days - August 14, 2025**

**Item No.****File No.**

<b>21. P</b> (30 days)	<b>GARRETT JERNIGAN</b> 4628 Washington Pike / Parcel ID 070CD025, Council District 4. Rezoning from RN-4 (General Residential Neighborhood), HP (Hillside Protection Overlay) to RN-5 (General Residential Neighborhood), HP (Hillside Protection Overlay).	<b>7-O-25-RZ</b>
<b>24. P</b> (30 Days)	<b>0 LOCUST HILL LANE</b> 0 Locust Hill Lane / Parcel ID 123FA003, Council District 1.	<b>7-SB-25-C</b>
<b>26. P</b> (30 Days)	<b>TYLER STINNETT</b> 5708 Wallwood Road / Parcel ID 068KH031. Proposed use: Two-family dwelling in RN-1 (Single-Family Residential Neighborhood), (Hillside Protection Overlay) Districts. Council District 5.	<b>6-F-25-SU</b>
<b>28. P</b> (30 Days)	<b>BRENT LONG</b> 1013 Phillips Ave / Parcel ID 095OB020. Level III Alternative Compliance Review in the SW-2 (South Waterfront) District for a proposed non-compliant driveway entrance on principal frontage.	<b>7-A-25-OB</b>
<b>39. P</b> (30 days)	<b>MATTHEW L TINKHAM, JR</b> 9123 S Northshore Drive / Parcel ID 155 00302, Commission District 4.	
	<b>A. COUNTY COMPREHENSIVE PLAN AMENDMENT</b> From SR (Suburban Residential), HP (Hillside Protection) to CC (Corridor Commercial), HP (Hillside Protection).	<b>5-C-25-PA</b>
	<b>B. REZONING</b> From A (Agricultural) to CA (General Business).	<b>5-E-25-RZ</b>

**Item No.****File No.****52. P YASSIN TEROU / AMERICAN DREAM  
DEVELOPMENT LLC****6-A-24-UR**

(30 Days)

0, 10205, 10211 Westland Drive / Parcel ID 153DA027 01,  
027 02, 027. Proposed use: Two duplexes in RA (Low  
Density Residential) District. Commission District 5.

**60 days - September 11, 2025***None***90 days - October 2, 2025***None***WITHDRAWALS REQUIRING COMMISSION ACTION****44. W JONATHAN CAMPBELL****7-K-25-RZ**

6789 Oak Ridge Highway / Parcel ID 079 04901,  
Commission District 6. Rezoning from A (Agricultural) to CA  
(General Business).

**TABLINGS***Planning Commission action required (Indicated with **T**)**None***ITEMS TO BE REMOVED FROM TABLE***Planning Commission action required (Indicated with **U**)**None*

**Item No.****File No.****WITHDRAWALS FROM THE TABLE**

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|-------|---|--|-----------|
| 1.    | W | <b>LEAH METCALF</b><br>0, 512 and 600 Richmond Avenue / Parcel ID 094HQ02601, 002 and 003. Proposed use: Duplex development in RN-2 (Single-Family Residential Neighborhood), HP (Hillside Protection Overlay) Districts. Council District 3. (Tabled 7/11/2024) | 5-C-24-SU |
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| 2.    | W | <b>KNOXVILLE-KNOX COUNTY PLANNING</b><br>Consideration of an amendment to Appendix H of the Comprehensive Plan, Place Types and Zoning Matrix. (Tabled 8/8/2024)   | 8-A-24-CP |