

# Agenda

1:30 P.M. | Main Assembly Room  
City County Building

**AP**..... Automatically Postponed  
**P**.....Vote on to be Postponed  
**AW**.....Automatically Withdrawn  
**W**..... Vote on to be Withdrawn  
**T** (*A list of Tabled items may be seen at the end of this Agenda*) ..... Vote on to be Tabled  
**U** ..... Vote on to be Removed from the Table  
**C**..... Heard on Consent requiring a vote

Items recommended for approval on consent are marked with a C and will be considered under one motion to approve *at the beginning of the meeting*. If you would like to discuss an item marked with a C, you must be present at the meeting and request that it be removed immediately following the reading of the list by the Chair. The consent list will be posted by noon on Wednesday before the meeting.

For information regarding any agenda item, please visit our web site at [knoxplanning.org/agenda](https://knoxplanning.org/agenda). If you are not an applicant and you are interested in speaking during the meeting about a specific agenda item, visit [knoxplanning.org/act](https://knoxplanning.org/act) no later than Thursday at 9:00 a.m. before the meeting to submit your request.

## Item No.

## File No.

1. ROLL CALL, INVOCATION, AND  
PLEDGE OF ALLEGIANCE

2. C APPROVAL OF MAY 8, 2025 AGENDA

3. C APPROVAL OF APRIL 10, 2025  
MINUTES

4. POSTPONEMENTS, WITHDRAWALS,  
TABLINGS AND CONSENT ITEMS  
READ AND VOTED

## City of Knoxville

### ORDINANCE AMENDMENTS

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|-----------|-----------|---|------------------|
| <b>5.</b> | <b>AW</b> | <b>KNOXVILLE-KNOX COUNTY<br/>PLANNING</b><br>Consideration of amendments to the Knoxville City Code, Appendix B, Zoning Code, to permit the subdivision of a two-family dwelling down the party wall. | <b>3-A-25-OA</b> |
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| <b>6.</b> | <b>C</b> | <b>KNOXVILLE-KNOX COUNTY<br/>PLANNING</b><br>Consideration of an amendment to the Knoxville City Code, Appendix B, Zoning Code, Article 9.3.J to include the conversion of a single-family dwelling to a two-family dwelling in the Principal Use Standards for a two-family dwelling. | <b>5-A-25-OA</b> |
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### FINAL SUBDIVISIONS

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| <b>7.</b> |  | <b>RESUBDIVISION OF RIDGEFIELD<br/>ADDITION S/D P/O LOT 74</b><br>0 Wallwood Road / Parcel ID 068NB017, Council District 5. | <b>5-SD-25-F</b> |
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### STREET NAME CHANGES

*None*

### PLANS, STUDIES, REPORTS

*None*

### LEVEL 2 HILLSIDE PROTECTION (HP) OVERLAY CERTIFICATES OF APPROPRIATENESS

*None*

### PLAN AMENDMENTS (NO ASSOCIATED REZONINGS)

*None*

**Item No.****File No.****REZONINGS AND PLAN AMENDMENT/REZONINGS**

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**8.****STEFAN CLAAR-1222 DEVELOPMENT**

4817, 4823 Rutledge Pike / Parcel ID 071HA004, 005,  
Council District 4.

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**A. EAST CITY SECTOR PLAN AMENDMENT**

From LI (Light Industrial) to HI (Heavy Industrial).

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**4-A-25-SP****B. ONE YEAR PLAN AMENDMENT**

From LI (Light Industrial) to HI (Heavy Industrial).

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**4-A-25-PA****C. REZONING**

From I-G (General Industrial) to I-H (Heavy Industrial).

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**4-A-25-RZ****9.****ALEX BOTEZAT**

4423 Ball Camp Pike / Parcel ID 093CA021, Council District  
3.

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**A. NORTHWEST CITY SECTOR PLAN  
AMENDMENT**

From LDR (Low Density Residential) to MDR (Medium  
Density Residential).

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**4-C-25-SP****B. ONE YEAR PLAN AMENDMENT**

From LDR (Low Density Residential) to MDR (Medium  
Density Residential).

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**4-B-25-PA****C. REZONING**

From RN-1 (Single-Family Residential Neighborhood) to  
RN-3 (General Residential Neighborhood).

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**4-K-25-RZ**

**10. T**

**LINDA GASS**

7504 Granda Drive / Parcel ID 106JB012, Council District 3.

**A. NORTHWEST COUNTY SECTOR PLAN AMENDMENT**

From LDR (Low Density Residential) to MDR (Medium Density Residential).

**4-B-25-SP**

**B. ONE YEAR PLAN AMENDMENT**

From LDR (Low Density Residential) to MDR (Medium Density Residential).

**4-C-25-PA**

**C. REZONING**

From RN-1 (Single-Family Residential Neighborhood) to RN-4 (General Residential Neighborhood).

**4-P-25-RZ**

**11.**

**AMY SHERRILL**

4301, 4311 Kingston Pike / Parcel ID 107LA017, 01801, Council District 2.

**A. WEST CITY SECTOR PLAN AMENDMENT**

From LDR (Low Density Residential), HP (Hillside Protection) to MDR (Medium Density Residential), HP (Hillside Protection).

**4-D-25-SP**

**B. ONE YEAR PLAN AMENDMENT**

From LDR (Low Density Residential), HP (Hillside Protection) to MDR (Medium Density Residential), HP (Hillside Protection).

**4-D-25-PA**

**C. REZONING**

From RN-1 (Single-Family Residential Neighborhood), HP (Hillside Protection Overlay) to RN-3 (General Residential Neighborhood), HP (Hillside Protection Overlay).

**4-R-25-RZ**

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| <b>12.</b> | <b>AW</b> | <p><b>RALPH SMITH, PLS</b><br/>0 Snowood Drive / Parcel ID 058GB029, Council District 4.<br/>Rezoning from RN-1 (Single-Family Residential Neighborhood) to RN-2 (Single-Family Residential Neighborhood).</p> | <b>4-W-25-RZ</b> |
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| <b>13.</b> |  | <p><b>HANI JOSEPH</b><br/>4136 McKamey Road / Parcel ID 092LA00201, Council District 3. Rezoning from RN-1 (Single-Family Residential Neighborhood), HP (Hillside Protection Overlay) to RN-2 (Single-Family Residential Neighborhood), HP (Hillside Protection Overlay).</p> | <b>5-B-25-RZ</b> |
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| <b>14.</b> |  | <p><b>BELVAN PROPERTIES LLC</b><br/>700 Gertrude Avenue / Parcel ID 095OL003, Council District 1.</p> |  |
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|  |  | <p><b>A. SOUTH CITY SECTOR PLAN AMENDMENT</b><br/>From LDR (Low Density Residential), HP (Hillside Protection) to MDR (Medium Density Residential), HP (Hillside Protection).</p> | <b>5-A-25-SP</b> |
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|  |  | <p><b>B. REZONING</b><br/>From RN-2 (Single-Family Residential Neighborhood), HP (Hillside Protection Overlay) to RN-4 (General Residential Neighborhood), HP (Hillside Protection Overlay).</p> | <b>5-C-25-RZ</b> |
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| <b>15.</b> | <b>C</b> | <p><b>SAVANNAH REYES-DIXON</b><br/>1203 Murray Drive / Parcel ID 068PA018, Council District 3.<br/>Rezoning from RN-1 (Single-Family Residential Neighborhood), HP (Hillside Protection Overlay) to RN-5 (General Residential Neighborhood), HP (Hillside Protection Overlay).</p> | <b>5-O-25-RZ</b> |
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| <b>16. C</b> | <b>BHAJAN SINGH</b><br>1501 N Cherry Street / Parcel ID 082GA006, Council District 6. Rezoning from I-G (General Industrial) to C-H-1 (Highway Commercial). | <b>5-S-25-RZ</b> |
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CONCEPTS/SPECIAL USES

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|---------------|---|------------------|
| <b>17. AW</b> | <b>355 SOUTH GALLAHER VIEW RD</b><br>355 S Gallaher View Road / Parcel ID 120PA00503, Council District 2. | <b>3-SF-25-C</b> |
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SPECIAL USES

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| <b>18. C</b> | <b>TIM MINOR</b><br>2904 Chapman Highway / Parcel ID 109HB00701. Proposed use: Drive-thru restaurant in C-G-2 (General Commercial), HP (Hillside Protection Overlay) District. Commission District 1. | <b>3-B-25-SU</b> |
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| <b>19. P</b><br>(30 Days) | <b>SHAILESH PATEL / THE 9 GROUP</b><br>0, 6110, 6200 Papermill Drive / Parcel ID 107PC008, 007, 005 (part of). Proposed use: Parking lot in C-G-3 (General Commercial) District. Council District 2. | <b>3-H-25-SU</b> |
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PLANNED DEVELOPMENT

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|------------|---|-------------------|
| <b>20.</b> | <b>HEYOH DESIGN &amp; DEVELOPMENT</b><br>2805 Delrose Drive; 0 Riverside Road / Parcel ID 082MC02603, 037. Proposed use: Preliminary plan for a residential development in RN-1 (Single-Family Residential Neighborhood), RN-4 (General Residential Neighborhood), HP (Hillside Protection Overlay) District. Council District 6. | <b>12-A-24-PD</b> |
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**Item No.****File No.****OTHER BUSINESS**

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| <b>21. C</b> | <b>TIFFANY DOWDY</b><br>8025 Kingston Pike / Parcel ID 120IA00301. Consideration of an additional detached sign in the C-H-1 (Highway Commercial) district in accordance with Article 13.9.F.5.e. | <b>5-B-25-OB</b> |
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| <b>22. C</b> | <b>CITY OF KNOXVILLE</b><br>Consideration of approval of the FY 2026-2031 Knoxville Capital Improvements Program including the FY 2026 Capital Improvements Budget.                               | <b>5-C-25-OB</b> |

## Knox County

### FINAL SUBDIVISIONS

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| <b>23. C</b>                   | <b>FINAL PLAT OF SYCAMORE ESTATES<br/>(FORMERLY KNOWN AS SYCAMORE<br/>BREEZE ESTATES)</b><br>2116, 2120 Tipton Station Road / Parcel ID 148 10804,<br>10806, Commission District 9. | 4-SF-25-F |
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| <b>24. P</b><br><br>(30 Days)  | <b>FINAL PLAT OF STRAWBERRY HILLS<br/>SUBDIVISION PHASE III, SECTION B</b><br>521 Brakebill Road / Parcel ID 072 267 (part of),<br>Commission District 8.                           | 4-SH-25-F |
| <hr/>                          |   |           |
| <b>25. AP</b><br><br>(30 Days) | <b>FINAL PLAT OF DUNCAN FARM<br/>SUBDIVISION</b><br>0 Duncan Farm Way / Parcel ID 146 01801, Commission<br>District 4.  | 5-SA-25-F |
| <hr/>                          |   |           |
| <b>26. C</b>                   | <b>FINAL PLAT OF RESERVE AT HICKORY<br/>CREEK UNIT 3</b><br>2088 Hickory Reserve Road; 2001 Marietta Church Road<br>#UC / Parcel ID 129 037, 03702, Commission District 6.          | 5-SB-25-F |
| <hr/>                          |   |           |
| <b>27. C</b>                   | <b>FINAL PLAT OF PRICES POINT<br/>SUBDIVISION UNIT 1</b><br>0, 1935 E Governor John Sevier Highway / Parcel ID 111<br>058, 03605 (part of), Commission District 9.                  | 5-SC-25-F |

STREET NAME/SUBDIVISION NAME CHANGES  
*None*

PLANS, STUDIES, REPORTS  
*None*



**Item No.**

**File No.**

**PLAN AMENDMENTS (NO ASSOCIATED REZONINGS)**

*None*

**REZONINGS AND PLAN AMENDMENT/REZONINGS**

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<b>28.</b>	<p><b>BT DAVIS ENTERPRISES, LLC</b>                  7009 Wright Road / Parcel ID 078JB03602, Commission District 6. Rezoning from RA (Low Density Residential) to PR (Planned Residential) up to 4.5 du/ac.</p>	<b>2-B-25-RZ</b>
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<b>29.</b>	<p><b>AP</b> (30 Days)</p>	<p><b>THOMAS BRANDON</b>                  8606 Asheville Highway / Parcel ID 062 251, Commission District 8.</p>	
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	<p><b>A. COUNTY COMPREHENSIVE PLAN AMENDMENT</b>                  From TCMU (Town Center Mixed-use) to MHI (Mining and Heavy Industrial).</p>	<b>5-B-25-PA</b>
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	<p><b>B. REZONING</b>                  From A (Agricultural), CA (General Business) to I (Industrial).</p>	<b>5-D-25-RZ</b>
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<b>30.</b>	<p><b>MATTHEW L TINKHAM, JR</b>                  9123 S Northshore Drive / Parcel ID 155 00302, Commission District 4.</p>	
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	<p><b>A. COUNTY COMPREHENSIVE PLAN AMENDMENT</b>                  From SR (Suburban Residential) to CC (Corridor Commercial).</p>	<b>5-C-25-PA</b>
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	<p><b>B. REZONING</b>                  From A (Agricultural) to CA (General Business).</p>	<b>5-E-25-RZ</b>
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<b>31.</b>	<b>AP</b> (30 Days)	<b>DEWAYNE HICKS</b> 0 Lovell Road / Parcel ID 118 01203, Commission District 3. Rezoning from CN(k) (Neighborhood Commercial with conditions), TO (Technology Overlay) to CA (General Business), TO (Technology Overlay).	<b>5-F-25-RZ</b>
<b>32.</b>		<b>ADAM AND ASHLEY FERNANDEZ</b> 12321 Buttermilk Road / Parcel ID 129 10901, Commission District 6. Rezoning from A (Agricultural) to PR (Planned Residential) up to 2 du/ac.	<b>5-G-25-RZ</b>
<b>33.</b>	<b>C</b>	<b>DORIN MIAUN</b> 2715 Bakertown Road / Parcel ID 105 204, Commission District 3. Rezoning from A (Agricultural) to RA (Low Density Residential).	<b>5-H-25-RZ</b>
<b>34.</b>		<b>JUSTIN FORD</b> 5240 Schaad Road / Parcel ID 091 18617, Commission District 6. Rezoning from A (Agricultural) to CN (Neighborhood Commercial).	<b>5-I-25-RZ</b>
<b>35.</b>		<b>MESANA INVESTMENTS, LLC</b> 7734 Majors Road / Parcel ID 020 160, Commission District 8. Rezoning from A (Agricultural) to PR (Planned Residential) 5 du/ac.	<b>5-J-25-RZ</b>

**36. W**

**TRENT G. HARRELL**

0 Kingston Pike / Parcel ID 131KC005 (part of), Commission District 5.

**A. COUNTY COMPREHENSIVE PLAN  
AMENDMENT**

From BP (Business Park) to CC (Corridor Commercial).

**5-D-25-PA**

**B. REZONING**

From OB (Office, Medical, and Related Services) to CA (General Business).

**5-K-25-RZ**

**37. C**

**GABRIELLA SHARMAN**

9048 Middlebrook Pike / Parcel ID 105OC026 (part of), Commission District 3.

**A. COUNTY COMPREHENSIVE PLAN  
AMENDMENT**

From CI (Civic and Institutional) to CMU (Corridor Mixed-use).

**5-E-25-PA**

**B. REZONING**

From RA (Low Density Residential) to CA (General Business).

**5-L-25-RZ**

**38. C**

**NOAH HUDSON**

2217 Shipetown Road / Parcel ID 042JD008, Commission District 8. Rezoning from A (Agricultural), CA (General Business) to RA (Low Density Residential).

**5-M-25-RZ**

**39. P**  
(30 Days)

**BENJAMIN C. MULLINS**

11538, 11546 Snyder Road / Parcel ID 130 170, 171,  
Commission District 6.

**A. COUNTY COMPREHENSIVE PLAN  
AMENDMENT**

From RC (Rural Conservation), HP (Hillside Protection)  
to SR (Suburban Residential), HP (Hillside Protection).

**5-F-25-PA**

**B. REZONING**

From A (Agricultural) to PR (Planned Residential) up to  
12 du/ac.

**5-N-25-RZ**

**40.**

**BRAD PRUITT**

0 Asheville Highway / Parcel ID 072 002 (part of),  
Commission District 8. Rezoning from A (Agricultural) to PC  
(Planned Commercial).

**5-P-25-RZ**

**41.**

**TAYLOR D. FORRESTER**

1439, 1445, 1447 Ebenezer Road / Parcel ID 144 095 (part  
of), 096, 097, Commission District 4. Rezoning from A  
(Agricultural) to PR (Planned Residential) up to 10 du/ac.

**5-Q-25-RZ**

**42. C**

**MATTHEW REGAS**

8718 Mascot Road / Parcel ID 052 002, Commission District  
8.

**A. COUNTY COMPREHENSIVE PLAN  
AMENDMENT**

From RL (Rural Living) to RA (Rural Agriculture).

**5-G-25-PA**

**B. REZONING**

From I (Industrial) to RA (Low Density Residential).

**5-R-25-RZ**

**Item No.****File No.****CONCEPTS/DEVELOPMENT PLANS**

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**43. P**      **THE RIDGE AT NEALS LANDING**  
(60 Days)

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**A. CONCEPT SUBDIVISION PLAN****11-SD-24-C**

0 Limelight Lane / Parcel ID 061 071, Commission District 8.

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**B. DEVELOPMENT PLAN****11-F-24-DP**

Proposed use: Attached residential subdivision in PR (Planned Residential) up to 12 du/ac District.

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**44. C**      **SHIPE ROAD SUBDIVISION**

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**A. CONCEPT SUBDIVISION PLAN****5-SA-25-C**

4923 Shipe Road / Parcel ID 040 166, Commission District 8.

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**B. DEVELOPMENT PLAN****5-E-25-DP**

Proposed use: Detached residential subdivision in PR (Planned Residential) up to 2.5 du/ac District.

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**45.**      **STRAWBERRY HILLS**

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**A. CONCEPT SUBDIVISION PLAN****5-SB-25-C**

521 Brakebill Road / Parcel ID 072 267 (part of), Commission District 8.

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**B. DEVELOPMENT PLAN****5-F-25-DP**

Proposed use: Revision to the road layout in PR (Planned Residential) up to 9 du/ac District.

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**46.** **8005 MILLERTOWN PIKE**

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**A. CONCEPT SUBDIVISION PLAN**

**5-SC-25-C**

8007 Millertown Pike / Parcel ID 051 016, Commission District 8.

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**B. DEVELOPMENT PLAN**

**5-H-25-DP**

Proposed use: Detached residential subdivision in PR(k) (Planned Residential) up to 2 du/ac, A (Agricultural) District.

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**47.** **MALONEY ESTATES**

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**A. CONCEPT SUBDIVISION PLAN**

**5-SD-25-C**

0, 3516, 3518, 3524, 3526 Maloney Road / Parcel ID 135 003, 002, 00301, 00601, 00602, Commission District 9.

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**B. DEVELOPMENT PLAN**

**5-I-25-DP**

Proposed use: Detached residential subdivision in A (Agricultural) District.

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**48. C** **PICKENS GAP ROAD SUBDIVISION**

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**A. CONCEPT SUBDIVISION PLAN**

**5-SE-25-C**

0, 8922 Pickens Gap Road / Parcel ID 150 044, 04402, 04403, 04404, 04405, 04406, 04407 04408, 04409, 04410, 04411, 04412, 04413, 04414, 04415, 04416, Commission District 9.

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**B. DEVELOPMENT PLAN**

**5-J-25-DP**

Proposed use: Detached residential subdivision in PR(k) (Planned Residential) up to 2 du/ac District.

**Item No.****File No.****CONCEPTS/USES ON REVIEW**

None

**DEVELOPMENT PLANS**

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| <b>49.</b>   | <b>BRAD PRUITT</b><br>6125 Riverview Crossing Drive / Parcel ID 071 001.<br>Proposed use: Master plan in PC (Planned Commercial), CA<br>(General Business) District. Commission District 8.   | <b>3-I-25-DP</b> |
| <hr/>        |   |                  |
| <b>50. C</b> | <b>CAFE INTERNATIONAL LLC C/O<br/>RANDY GUIANARD</b><br>7600 Ridgeview Road / Parcel ID 021 159 (part of).<br>Proposed use: One single family lot in PR (Planned<br>Residential) up to 2 du/ac District. Commission District 8.   | <b>5-B-25-DP</b> |
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| <b>51. C</b> | <b>DANIEL PADGET (PADGET<br/>PROPERTIES)</b><br>8015 Andersonville Pike / Parcel ID 028 075. Proposed use:<br>3 lot subdivision in PR (Planned Residential) up to 1.5 du/ac<br>District. Commission District 8.   | <b>5-C-25-DP</b> |
| <hr/>        |   |                  |
| <b>52. T</b> | <b>TRACY SMITH</b><br>1001 Smith school Road / Parcel ID 087 041. Proposed use:<br>Manufactured home in PR (Planned Residential) up to 1<br>du/ac District. Commission District 8.  | <b>5-D-25-DP</b> |
| <hr/>        |   |                  |
| <b>53. C</b> | <b>ZEB BEASON</b><br>324, 326 W Ford Valley Road / Parcel ID 123MD008, 003<br>Proposed use: 3-lot subdivision in PR (Planned Residential)<br>up to 2 du/ac District in the County, RN-1 (Single-Family<br>Residential Neighborhood) District in the City. Commission<br>District 9 and City Council District 1. | <b>5-G-25-DP</b> |

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<b>54. C</b>	<b>RYAN LYNCH</b> 0 Lantern Park Lane, 0 Hardin Valley Road / Parcel ID 116ME012, 00107. Proposed use: Resubdivision of common areas to create one additional lot in PR (Planned Residential) up to 3 du/ac District. Commission District 6.	<b>5-K-25-DP</b>
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<b>55. C</b>	<b>OLEG ZAYETS</b> 1114 N Campbell Station Road / Parcel ID 130JE00102. Proposed use: Duplex in PR (Planned Residential) up to 4.4 du/ac District. Commission District 6.	<b>5-L-25-DP</b>
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**USES ON REVIEW**

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<b>56. C</b>	<b>BOZHIDAR ENCHEV</b> 5503 Luttrell Road / Parcel ID 039 255. Proposed use: Duplex in RA (Low Density Residential) District. Commission District 8.	<b>5-A-25-UR</b>
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**PLANNED DEVELOPMENT**  
*None*

**ORDINANCE AMENDMENTS**  
*None*

**OTHER BUSINESS**

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<b>57. C</b>	<b>JORDAN SPURLING</b> Consideration of a similar use determination to allow a fitness center in the SC (Shopping Center) zone.	<b>5-A-25-OB</b>
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<b>58.</b>	<b>KNOXVILLE-KNOX COUNTY PLANNING COMMISSION</b> Presentation of the Nominating Committee's slate of officers for the Knoxville-Knox County Planning Commission for the 2025-2026 term.	<b>5-D-25-OB</b>
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## Adjournment



**Item No.****File No.****TABLED ITEMS (CITY AND COUNTY): LISTED CHRONOLOGICALLY  
IN ORDER OF TABLED DATE**

Actions to remove items from the table are heard under Agenda Item 4.

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|----|---|-----------|
| 1. | <b>YASSIN TEROU / AMERICAN DREAM<br/>DEVELOPMENT LLC</b><br>0, 10205, 10211 Westland Drive / Parcel ID 153DA02701,<br>027 02, 027. Proposed use: Two duplexes in RA (Low<br>Density Residential) District. Commission District 5. (Tabled<br>7/11/2024) | 6-A-24-UR |
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| 2. | <b>LEAH METCALF</b><br>0, 512 and 600 Richmond Avenue / Parcel ID 094HQ02601,<br>002 and 003. Proposed use: Duplex development in RN-2<br>(Single-Family Residential Neighborhood), HP (Hillside<br>Protection Overlay) Districts. Council District 3. (Tabled<br>7/11/2024) | 5-C-24-SU |
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| 3. | <b>KNOXVILLE-KNOX COUNTY<br/>PLANNING</b><br>Consideration of an amendment to Appendix H of the<br>Comprehensive Plan, Place Types and Zoning Matrix.<br>(Tabled 8/8/2024) | 8-A-24-CP |
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| 4. | <b>ANDREW THOMAS</b><br>1210 W Parkway Avenue / Parcel ID 069AD01101, Council<br>District 5. (Tabled 10/3/2024) |  |
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|  | <b>A. NORTH CITY SECTOR PLAN AMENDMENT</b><br>From LDR (Low Density Residential) to MDR (Medium<br>Density Residential). | 7-G-24-SP |
|--|--|-----------|
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- |  |   |           |
|--|---|-----------|
|  | <b>B. ONE YEAR PLAN AMENDMENT</b><br>From LDR (Low Density Residential) to MDR (Medium<br>Density Residential). | 7-G-24-PA |
|--|---|-----------|
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**C. REZONING**

**7-P-24-RZ**

From RN-2 (Single-Family Residential Neighborhood) to  
RN-4 (General Residential Neighborhood).

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5.

**CAR CONNEXION COMPLETE AUTO  
REPAIR**

**9-A-24-SU**

0, 132 Maryville Pike / Parcel ID 109IF017, 016. Proposed  
use: Auto repair facility in C-G-2 (General Commercial), HP  
(Hillside Protection Overlay) District. Council District 1.  
(Tabled 12/12/2024)

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6.

**FINAL PLAT OF ISABEL ESTATES,  
PHASE 2**

**12-SA-24-F**

0 Moonbeam Lane, 0 Night Shade Lane / Parcel ID  
020KB068, 069, 070, 071, Commission District 8. (Tabled  
1/9/2025)

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7.

**DONALD EPPERLY, JDK PROPERTIES**

**10-A-24-UR**

0 Cahaba / Parcel ID 072 107. Proposed use: Commercial  
mulching operation in CA (General Business) District.  
Commission District 8. (Tabled 2/13/2025)

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8.

**IURA BORDEI**

**2-A-25-SU**

4918 Kingman Drive / Parcel ID 080JB005. Proposed use:  
Single-family home in RN-3 (General Residential  
Neighborhood), (C) (Previously Approved Plan District), HP  
(Hillside Protection Overlay) Districts. Council District 5.  
(Tabled March 13, 2025)