

May 8, 20251:30 P.M. | Main Assembly Room
City County Building

Postponements, Withdrawals, and Tablings

Automatic Postponements are provided for in Article III, Section 10 of the Knoxville-Knox County Planning Commission's Bylaws, which allows for one automatic postponement when the request is received by noon the Thursday immediately prior to the Commission meeting date at which the application is scheduled for hearing.

Automatic Withdrawals are provided for in Article III, Section 10 of the Knoxville-Knox County Planning Commission's Bylaws, which allows for withdrawal of an application when the request is received by noon the Thursday immediately prior to the next Commission meeting at which the application is scheduled for hearing (if applicable).

AUTOMATIC POSTPONEMENTS

*until the June 12, 2025 Planning Commission meeting (Indicated with **AP**)*

25. AP (30 Days)	FINAL PLAT OF DUNCAN FARM SUBDIVISION 0 Duncan Farm Way / Parcel ID 146 01801, Commission District 4.	5-SA-25-F
29. AP (30 Days)	THOMAS BRANDON 8606 Asheville Highway / Parcel ID 062 251, Commission District 8.	
	A. COUNTY COMPREHENSIVE PLAN AMENDMENT From TCMU (Town Center Mixed-use) to MHI (Mining and Heavy Industrial).	5-B-25-PA

Item No.**File No.**

B. REZONING**5-D-25-RZ**

From A (Agricultural), CA (General Business) to I (Industrial).

31. AP

(30 Days)

DEWAYNE HICKS**5-F-25-RZ**

0 Lovell Road / Parcel ID 118 01203, Commission District 3. Rezoning from CN(k) (Neighborhood Commercial with conditions), TO (Technology Overlay) to CA (General Business), TO (Technology Overlay).

AUTOMATIC WITHDRAWALS

(Indicated with **AW**)

5. AW**KNOXVILLE-KNOX COUNTY PLANNING****3-A-25-OA**

Consideration of amendments to the Knoxville City Code, Appendix B, Zoning Code, to permit the subdivision of a two-family dwelling down the party wall.

12. AW**RALPH SMITH, PLS****4-W-25-RZ**

0 Snowood Drive / Parcel ID 058GB029, Council District 4. Rezoning from RN-1 (Single-Family Residential Neighborhood) to RN-2 (Single-Family Residential Neighborhood).

17. AW**355 SOUTH GALLAHER VIEW RD****3-SF-25-C**

355 S Gallaher View Road / Parcel ID 120PA00503, Council District 2.

Item No.**File No.****ITEMS TO BE VOTED ON TO BE POSTPONED***Planning Commission action required (Indicated with P)***30 days - June 12, 2025**

19. P (30 Days)	SHAILESH PATEL / THE 9 GROUP 0, 6110, 6200 Papermill Drive / Parcel ID 107PC008, 007, 005 (part of). Proposed use: Parking lot in C-G-3 (General Commercial) District. Council District 2.	3-H-25-SU
--------------------	--	-----------

24. P (30 Days)	FINAL PLAT OF STRAWBERRY HILLS SUBDIVISION PHASE III, SECTION B 521 Brakebill Road / Parcel ID 072 267 (part of), Commission District 8.	4-SH-25-F
--------------------	---	-----------

39. P (30 Days)	BENJAMIN C. MULLINS 11538, 11546 Snyder Road / Parcel ID 130 170, 171, Commission District 6.	
--------------------	--	--

A. COUNTY COMPREHENSIVE PLAN AMENDMENT	From RC (Rural Conservation), HP (Hillside Protection) to SR (Suburban Residential), HP (Hillside Protection).	5-F-25-PA
---	---	-----------

B. REZONING	From A (Agricultural) to PR (Planned Residential) up to 12 du/ac.	5-N-25-RZ
--------------------	--	-----------

60 days - July 10, 2025

43. P (60 Days)	THE RIDGE AT NEALS LANDING	
--------------------	-----------------------------------	--

Item No.**File No.****A. CONCEPT SUBDIVISION PLAN**

0 Limelight Lane / Parcel ID 061 071, Commission District 8.

11-SD-24-C**B. DEVELOPMENT PLAN**

Proposed use: Attached residential subdivision in PR (Planned Residential) up to 12 du/ac District.

11-F-24-DP**90 days - August 14, 2025**

None

WITHDRAWALS**36. W****TRENT G. HARRELL**

0 Kingston Pike / Parcel ID 131KC005 (part of), Commission District 5.

**A. COUNTY COMPREHENSIVE PLAN
AMENDMENT**

From BP (Business Park) to CC (Corridor Commercial).

5-D-25-PA**B. REZONING**

From OB (Office, Medical, and Related Services) to CA (General Business).

5-K-25-RZ**TABLINGS**

Planning Commission action required (Indicated with T)

10. T**LINDA GASS**

7504 Granda Drive / Parcel ID 106JB012, Council District 3.

Item No.**File No.**

**A. NORTHWEST COUNTY SECTOR PLAN
AMENDMENT****4-B-25-SP**

From LDR (Low Density Residential) to MDR (Medium
Density Residential).

B. ONE YEAR PLAN AMENDMENT**4-C-25-PA**

From LDR (Low Density Residential) to MDR (Medium
Density Residential).

C. REZONING**4-P-25-RZ**

From RN-1 (Single-Family Residential Neighborhood) to
RN-4 (General Residential Neighborhood).

52. T**TRACY SMITH****5-D-25-DP**

1001 Smith school Road / Parcel ID 087 041. Proposed use:
Manufactured home in PR (Planned Residential) up to 1
du/ac District. Commission District 8.

ITEMS TO BE REMOVED FROM TABLE

Planning Commission action required (Indicated with U)

None