

**METROPOLITAN PLANNING COMMISSION  
CONSENT APPROVAL LIST  
October 8, 2009**

---

These items are recommended for approval on consent and are marked (\*) on the Agenda. They will be considered under one motion to approve.

---

**Please note that if you would like to discuss an item marked with (\*) below, approach the podium after the entire consent list is read and request that it be removed from the consent list.**

- \* 2. **APPROVAL OF OCTOBER 8, 2009 AGENDA**
- \* 3. **APPROVAL OF SEPTEMBER 10, 2009 MINUTES**

**Ordinance Amendments:**

- \* 7. **METROPOLITAN PLANNING COMMISSION** **5-A-09-OA**  
Amendments to the City of Knoxville Zoning Ordinance, Article 4, Section 3.9, TC-1 Town Center District, changing provisions relative to permitted and prohibited uses, height, parking, development plan requirements, administration and related ordinance provisions.
- \* 8. **METROPOLITAN PLANNING COMMISSION** **10-A-09-OA**  
Amendments to correct various sections of the City of Knoxville Zoning Ordinance.

**Concepts/Uses on Review:**

- \* 14. **VILLAS AT ROCKY HILL - ROCKY HILL LAND PARTNERS** **10-SA-09-C**
  - a. **Concept Subdivision Plan**  
South side of S. Northshore Dr., east of Rocky Hill Rd., Commission District 4.
  - b. **Use On Review** **10-D-09-UR**  
Proposed use: Attached residential subdivision in PR (Planned Residential) pending District.

**Final Subdivisions:**

- \* 15. **LEE MCCLAINS SUBDIVISION OF WASHINGTON HEIGHTS** **9-SE-09-F**  
**NURSERY RESUBDIVISION OF LOTS 2R, 3-4**  
Northwest side of McClain Drive, southwest side of Clinton Highway, Council District 3.
- \* 16. **COVERED BRIDGE PHASE 1C** **9-SH-09-F**  
Northeast terminus of Covered Bridge Blvd., northeast of Shady Meadow Lane, Commission District 6.
- \* 17. **PALACE PACKAGE STORE PROPERTY** **10-SA-09-F**  
North intersection of Rudy Street and Heiskell Avenue, Council District 5.

Consent List  
October 8, 2009 MPC Meeting

- \* **22. JOHN C SHARP RESUBDIVISION OF LOTS 1-3** **10-SF-09-F**  
East side of Mayes Chapel Road, north of E. Emory Road,  
Commission District 7.
- \* **23. JIM HARBIN PROPERTY ON EMORY ROAD** **10-SG-09-F**  
Northwest side of W. Emory Road at northeast side of Rio Grande  
Drive, Commission District 6.
- \* **24. ANNA'S VIEW** **10-SH-09-F**  
Southeast side of Buffat Mill Road, northeast of Spring Hill Road,  
Council District 4.
- \* **25. SHERRILL HILL** **10-SI-09-F**  
South of Kingston Pike, west of Cedar Bluff Road, Council District  
2.

**Rezoning and Plan Amendment/Rezoning:**

- \* **32. DANIEL C. TYRRELL** **10-B-09-RZ**  
Southwest side Bob Varner Rd., northwest of Brown Gap Rd.,  
Commission District 7. Rezoning from A (Agricultural) to RA (Low  
Density Residential).
- \* **33. SHARON JOHNSON** **10-C-09-RZ**  
Southeast side Millertown Pike, northeast of Love Creek Rd.,  
Council District 4. Rezoning from R-1A (Low Density Residential)  
to C-3 (General Commercial).
- \* **34. HOLROB - CEDAR BLUFF, LLC** **10-D-09-RZ**  
North side Kingston Pike, east side N. Cedar Bluff Rd., Council  
District 2. Rezoning from A-1 (General Agricultural) & R-2 (General  
Residential) to PC-1 (Retail and Office Park).
- \* **36. CITY OF KNOXVILLE-DEPARTMENT OF COMMUNITY  
DEVELOPMENT**  
Southwest side Johnston St., southeast of Heiskell Ave., Council  
District 5.
  - a. Central City Sector Plan Amendment** **10-C-09-SP**  
From C (Commercial) to LDR (Low Density Residential).
  - \* **b. Rezoning** **10-F-09-RZ**  
From C-1 (Neighborhood Commercial) / IH-1 (Infill Housing  
Overlay) to R-1A (Low Density Residential) / IH-1 (Infill Housing  
Overlay).

**Uses on Review:**

- \* **40. CITY OF KNOXVILLE** **10-B-09-UR**  
South side of E. Hill Av., north side of Volunteer Landing Wy.  
Proposed use: Parking lot in C-2 (Central Business District) District.  
Council District 6.
  
- \* **42. WANIS RGHEBI** **10-E-09-UR**  
South side of Grand Ave., west side of Thirteenth St. Proposed use:  
Overflow Parking for an existing church in R-2 (General Residential)  
District. Council District 1.

**Other Business:**

- \* **45. Consideration of Amendment No. 1 to the MPC FY  
2009/2010 Budget.** **10-A-09-OB**