

## AGENDA ITEM #: 46

## **MEMORANDUM**

TO: Metropolitan Planning Commission

FROM: Mark Donaldson, Executive Director

**DATE:** Tuesday, March 30, 2010

**SUBJECT:** Preservation: 2009, A Report to Mayor Haslam

4-C-10-OB

## **STAFF RECOMMENDATION:**

Approve the Mayor's Report on Preservation.

## **BACKGROUND:**

We have prepared the annual report on historic preservation for the past year. The report summarizes preservation activities in the City of Knoxville for the last 12 months, as required by the amendment to the city's charter adopted in 2002.