

# AGENDA November 10, 2011

Suite 403 • City County Building 400 Main Street Knoxville, Tennessee 37902 865•215•2500 FAX•215•2068 www•knoxmpc•org

1:30 P.M.  $\diamond$  Main Assembly Room  $\diamond$  City County Building

# Agenda Item No.

MPC File No.

- 1. **ROLL CALL, INVOCATION AND PLEDGE OF ALLEGIANCE**
- 2. \* **APPROVAL OF NOVEMBER 10, 2011 AGENDA**
- \* 3. **APPROVAL OF OCTOBER 13, 2011 MINUTES**

#### 4. TABLINGS AND **POSTPONEMENTS**, WITHDRAWALS, CONSENT ITEMS READ AND VOTED ON

Items to be *automatically* Postponed Items to be voted on to be Postponed Items to be *automatically* Withdrawn Items to be voted on to be Withdrawn Items to be voted on to be Tabled Items to be voted on to be Untabled Items to be heard on Consent requiring a vote

(Indicated with an underlined **P**) (Indicated with a **P**) (Indicated with an underlined **W**) (Indicated with a **W**) (Indicated with a **T**) (Indicated with a **U**) (Indicated with \*)

A list of Tabled items may be seen at the end of this Agenda.

Items recommended for approval on consent are marked with (\*) and will be considered under one motion to approve at the beginning of the meeting. If you would like to discuss an item marked with (\*), approach the podium after the entire consent list is read and request that it be removed from the consent list.

For information regarding the status of any agenda item that has been requested for postponement, please contact Buz Johnson of the MPC staff at 215-2500. For information on any other agenda items, please call 215-2500 and our receptionist will direct your call to the appropriate staff member.

# **Ordinance Amendments:**

None

# Alley or Street Closures:

P 5. UNIVERSITY OF TENNESSEE Request closure of Tee Martin Dr between Phillip Fulmer Way and east terminus, Council District 1.

11-A-11-SC

**Street or Subdivision Name Changes:** 

None

# Plans, Studies, Reports: None

# **Concepts/Uses on Review:**

| *                   | 6.  | <b>GREENBROOK - UNIT 4 &amp; TEAL CREEK - JIM SULLIVAN</b><br><b>a. Concept Subdivision Plan</b><br>Northeast side of Solway Rd., north of Gable Run Dr., Commission<br>District 6.       | 11-SA-11-C |  |  |
|---------------------|-----|---|------------|--|--|
| *                   |     | <b>b. USE ON REVIEW</b><br>Proposed use: Detached Residential Subdivision in PR (Planned<br>Residential) District.  | 11-B-11-UR |  |  |
| Final Subdivisions: |     |   |            |  |  |
| *                   | 7.  | WHITE LILY FOODS CO.<br>Intersection of Central Ave. and Depot St, Council District 6.  | 9-SD-11-F  |  |  |
| Ρ                   | 8.  | MILLERTOWN COMMERCIAL CENTER<br>West of Millertown Pike, south of Loves Creek Rd., Council District<br>4.   | 9-SF-11-F  |  |  |
| *                   | 9.  | <b><u>CAGLEY PROPERTY</u></b><br>South side of W Emory Rd, west of Bales Rd., Commission District<br>6.   | 11-SA-11-F |  |  |
| <u>P</u>            | 10. | <b>CARTREF ADDITION RESUBDIVISION OF LOTS 10 &amp; 16</b><br><b>BLOCK A</b><br>South side of Sherwood Dr, west of Westland Dr., Council District 2.                                       | 11-SB-11-F |  |  |
| <u>P</u>            | 11. | <b>RESUBDIVISION OF W &amp; L PROPERTIES LLC AND TRINITY</b><br><b>UNITED METHODIST CHURCH</b><br>Southeast side of Palmetto Rd at northeast side of Western Ave.,<br>Council District 3. | 11-SC-11-F |  |  |
| *                   | 12. | WESTWOOD BLOCK F RESUBDIVISION OF LOTS 13R, 15, &<br>PART OF 16<br>Northwest side of Herron Drive, northwest of Westwood Road intersection, Council District 2.                           | 11-SD-11-F |  |  |

MPC File No.

#### MPC File No. \* 13. 11-SE-11-F **CHESNEY HILLS** West and south sides of Winding Hill Ln. north of Bob Kirby and northwest intersection of Chesney Hills Ln and Mountain Hill Ln., Commission District 6. **Rezonings and Plan Amendment/Rezonings:** P 14. 9-A-11-RZ FRED LANGLEY Northwest side Dutchtown Rd., southwest side Simmons Rd., Commission District 6. Rezoning from CB (Business and Manufacturing) / TO (Technology Overlay) to CB (Business and Manufacturing). W 15. **NORTHSHORE PELLISSIPPI STORAGE** Southwest side Osprey Point Ln., southeast side S. Northshore Dr., Commission District 4. a. Southwest County Sector Plan Amendment 10-C-11-SP From O (Office) to C (Commercial). W b. Rezoning 10-C-11-RZ From OB (Office, Medical, and Related Services) to CA (General Business). 16. DANIEL AND AMANDA WATSON 11-A-11-RZ North side Robinson Rd., west of Tori Rd., Council District 3. Rezoning from A-1 (General Agricultural) to R-1A (Low Density Residential). **Uses on Review** W 17. 10-B-11-UR JASON STEPHENS North side of Jonathan Ave., east side of Sam Houston St. Proposed use: Duplex in R-1 (Low Density Residential) District. Council District 1. P 18. **REV. ALAN SMITH** 11-A-11-UR South side of Dutchtown Rd., west of Rennboro Rd. Proposed use: Expansion/addition to church and school facility with after school care in A-1 (General Agricultural) District. Council District 2. 19. HUBER PROPERTIES, LLC 11-C-11-UR

South side of S. Northshore Dr., east side of Choto Rd. Proposed use: Revised site plan in CN (Neighborhood Commercial) District. Commission District 5.

MPC File No.

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|----|---------|---|------------|
| *  | 20.     | <b><u>CHESNEY HILLS PARTNERSHIP</u></b><br>North & south sides of Winding Hills Ln., north of Bob Kirby Rd.<br>Proposed use: Reduce the side yard setbacks for the identified lots<br>in PR (Planned Residential) District. Commission District 6.  | 11-D-11-UR |
| *  | 21.     | <b><u>CHUY'S RESTAURANTS</u></b><br>North side of Kingston Pike, west of N. Cedar Bluff Rd. Proposed<br>use: Restaurant in PC-1 (Retail and Office Park) District. Council<br>District 2.   | 11-E-11-UR |
| 0  | ther l  | Business:   |            |
| *  | 22.     | Consideration of Plans of Service   | 11-A-11-OB |
|    | 23.     | Nomination of MPC Officers for FY 2012  | 11-B-11-OB |
| A  | djour   | nment   |            |
| Та | abled 1 | <b>tems</b> (Actions to untable items are heard under Agenda Item 4)  |            |
|    |         | <u>METROPOLITAN PLANNING COMMISSION</u><br>Amendment of the City of Knoxville Zoning Ordinance adding<br>Section 4.2 (Cumberland Avenue District) to the proposed Article 4,<br>Secti4 (Form Districts) to establish development regulations and<br>standards for the area described in the Cumberland Avenue<br>Corridor Plan. Council District 1. | 8-A-08-OA  |
|    |         | <u>WILSON RITCHIE</u><br>Request closure of Lecil Rd between Asheville Highway and N.<br>Ruggles Ferry Pike, Council District 4.  | 3-F-10-SC  |
|    |         | <u>METROPOLITAN PLANNING COMMISSION</u><br>Ft. Sanders Neighborhood District Long Range Planning<br>Implementation Strategy. Council District 1.  | 6-A-10-SAP |
|    |         | <u>METROPOLITAN PLANNING COMMISSION</u><br>Central City Sector Plan Amendment as recommended by the Ft.<br>Sanders Neighborhood District Long Range Planning<br>Implementation Strategy. Council District 1.  | 7-C-10-SP  |
|    |         | <u>WILLOW FORK - GRAHAM CORPORATION</u><br>a. Concept Subdivision Plan<br>Southeast side of Maynardville Hwy., southwest side of Quarry Rd.,<br>Commission District 7.  | 11-SJ-08-C |
|    |         | b. Use on Review<br>Proposed use: Retail subdivision in PC (Planned Commercial) & F   | 11-H-08-UR |

(Floodway) District.

| Item No.   | MPC File No. |
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| <u>HARRISON SPRINGS - EAGLE BEND DEVELOPMENT</u><br>a. Concept Subdivision Plan<br>Southeast side of Harrison Springs Ln., northeast of Schaeffer Rd.,<br>Commission District 6.   | 4-SC-09-C    |
| b. Use On Review<br>Proposed use: Detached dwellings in PR (Planned Residential)<br>District.  | 4-D-09-UR    |
| <u>TIPPIT VILLAGE - SITES TO SEE, INC.</u><br>a. Concept Subdivision Plan<br>Northeast side of Andes Rd., north of David Tippit Wy.,<br>Commission District 6.   | 9-SA-10-C    |
| b. Use On Review<br>Proposed use: Detached dwellings in PR (Planned Residential)<br>District.  | 9-E-10-UR    |
| LONGMIRE SUBDIVISION<br>West side of Tazewell Pk., north of E. Emory Rd., Commission<br>District 8.  | 1-SA-11-C    |
| BEN H. MCMAHAN FARM RESUBDIVISION OF PART OF TRACT 1<br>Intersection of I-40 and McMillan Rd., Commission District 8.  | 2-SO-09-F    |
| THE CHURCH OF GOD OF THE UNION ASSEMBLY, INC.<br>At the intersection of Shipetown Rd and Mitchell Rd, Commission<br>District 8.  | 6-SA-11-F    |
| <u>METROPOLITAN PLANNING COMMISSION/CITY OF KNOXVILLE</u><br>Area generally described from White Avenue to Lake Avenue<br>between CSX Railroad Corridor and Seventeenth Street (See Map),<br>Council District 1. Rezoning from C-3 (General Commercial), C-7<br>(Pedestrian Commercial), O-1 (Office, Medical & Related Services),<br>O-2 (Civic & Institutional) and R-2 (General Residential) to<br>Cumberland Avenue Form District. | 8-0-08-RZ    |
| JAMES L. MCCLAIN<br>Southeast side Lovell Rd., northeast side Hickey Rd., Commission   |              |
| District 6.<br>a. Northwest County Sector Plan Amendment<br>From LDR (Low Density Residential) & STPA (Stream Protection<br>Area) to C (Commercial) & STPA (Stream Protection Area)  | 9-A-09-SP    |
| Area) to C (Commercial) & STPA (Stream Protection Area).<br>b. Rezoning<br>From A (Agricultural) to CB (Business and Manufacturing)  | 9-A-09-RZ    |

From A (Agricultural) to CB (Business and Manufacturing).

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MPC File No.

| <u>CITY OF KNOXVILLE</u><br>South side Joe Lewis Rd., east of Maryville Pike, Council District 1.<br>Rezoning from I-3 (General Industrial) to R-1 (Low Density<br>Residential). | 7-D-10-RZ |
|--|-----------|
| BUFFAT MILL ESTATES - CLAYTON BANK & TRUST   | 4-B-10-UR |

<u>BUFFAT MILL ESTATES - CLAYTON BANK & TRUST</u> South side of Buffat Mill Rd., north side of McIntyre Rd., Council District 4. Proposed use: Detached dwellings in RP-1 (Planned Residential) District (part pending).