

**METROPOLITAN PLANNING COMMISSION  
CONSENT APPROVAL LIST  
October 13, 2011**

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These items are recommended for approval on consent and are marked (\*) on the Agenda. They will be considered under one motion to approve.

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**Please note that if you would like to discuss an item marked with (\*) below, approach the podium after the entire consent list is read and request that it be removed from the consent list.**

- \* 2. **APPROVAL OF OCTOBER 13, 2011 AGENDA**
- \* 3. **APPROVAL OF SEPTEMBER 8, 2011 MINUTES**

**Ordinance Amendments:**

- \* 7. **METROPOLITAN PLANNING COMMISSION** **10-C-11-OA**  
Amendments to the Knoxville-Knox County Minimum Subdivision Regulations at Section 44-82 regarding scale of drawings and Section 44-83 regarding the size of sheet allowed for submittal of a final plat.

**Street Name Change:**

- \* 10. **SADDLEBROOK PROPERTIES, LLC** **10-A-11-SDNC**  
Change The Livery at Harvey Rd. to Thorngate, Commission District 5.

**Concepts/Uses on Review:**

- \* 11. **FALCON POINTE UNIT 4 AND LOTS 106-112 UNIT 3 - JIM SULLIVAN**
  - a. **Concept Subdivision Plan** **10-SA-11-C**  
South side of S. Northshore Dr., west of Holder Ln., Commission District 5.
  - \* **b. USE ON REVIEW** **10-C-11-UR**  
Proposed use: Detached dwellings in PR (Planned Residential) District.

**Final Subdivisions:**

- \* 15. **ESTONIA GARDENS** **10-SA-11-F**  
Southeast side of Murray Dr., east side of Pleasant Ridge Rd., Council District 3.
- \* 16. **HUDSON PROPERTY** **10-SB-11-G**  
West side of terminus of Faddis Lane, north of Atkins Rd., Commission District 8.

Consent List  
October 13, 2011 MPC Meeting

- \* **17. MCPAHAN PROPERTY** **10-SC-11-F**  
North side of Andersonville Pike, west of Anderken Way,  
Commission District 8.
- \* **18. ALPINE MEADOW UNIT 5** **10-SD-11-F**  
Northwest terminus of Long Shot Lane, northwest of High Alpine  
Lane, Council District 5.
- \* **19. THE KROGER COMPANY RESUBDIVISION OF LOT 1** **10-SE-11-F**  
Northwest side of Kingston Pike, southwest side of Cedar Bluff Rd.,  
Council District 2.
- \* **20. WESTERN SCRAP METAL CORPORATION** **10-SF-11-F**  
Western Ave. at Tennessee Ave., Council District 3.
- \* **21. ELAVON** **10-SG-11-F**  
North side of Chapman Hwy, south of Nixon Rd., Council District 1.
- \* **22. FALCON POINTE UNIT 3 RESUBDIVISION OF LOTS 112R2,  
113R, 114R1, 114R2, 115R1-115R2** **10-SH-11-F**  
South side of Sailpointe Lane, east side of Sawgrass Rd.,  
Commission District 5.
- \* **23. CORRECT PLAT OF CABELL CREEK LOTS 29-30 & 38-45** **10-SI-11-F**  
Northeast side of Dempsey Rd., northeast of N Campbell Station  
Rd., Commission District 6.
- \* **24. CHILDRESS PLACE UNIT 2** **10-SJ-11-F**  
West of Childress Rd. at terminus of Thebes Ln, Commission  
District 7.
- \* **25. LANE FAMILY VIII, LLC** **10-SK-11-F**  
Southwest side of Ponds Inlet Lane, southeast side of W Beaver  
Creek Dr., Commission District 6.

## Rezoning

- \* **30. KEN FRAZIER**  
Northeast side Western Ave., northwest of Hinton Dr., Council  
District 3.
  - a. One Year Plan Amendment** **10-B-11-PA**  
From LDR (Low Density Residential) to GC (General Commercial).
  - \* **b. Rezoning** **10-D-11-RZ**  
From R-1 (Low Density Residential) to C-4 (Highway and Arterial  
Commercial).
- \* **31. KEN FRAZIER**  
Northwest side Hinton Dr., northeast of Western Ave., Council  
District 3.

- a. Northwest City Sector Plan Amendment** **10-B-11-SP**  
From LDR (Low Density Residential) to O (Office).
- \* **b. One Year Plan Amendment** **10-C-11-PA**  
From LDR (Low Density Residential) to O (Office).
- \* **c. Rezoning** **10-E-11-RZ**  
From R-1 (Low Density Residential) to O-1 (Office, Medical, and Related Services).
- \* **34. HATCHER-HILL PROPERTIES, LLC** **10-H-11-RZ**  
Northwest side Sutherland Ave., southwest side N. Concord St., Council District 6. Rezoning from C-6 (General Commercial Park) to O-1 (Office, Medical, and Related Services).
- \* **35. J.T. CHAPMAN** **10-I-11-RZ**  
South side Asheville Hwy., east of S. Molly Bright Rd., Commission District 8. Rezoning from CA (General Business) to CB (Business and Manufacturing).
- \* **36. WALTER MCMILLAN** **10-J-11-RZ**  
North side N. Ruggles Ferry Pike, east of Blake Ln., Commission District 8. Rezoning from A (Agricultural) to RA (Low Density Residential).

**Uses on Review:**

- \* **37. ABIDING GLORY MINISTRIES** **10-A-11-UR**  
West side of Kirby Rd., north side of Papermill Dr. Proposed use: Church in RP-1 (Planned Residential) & O-1 (Office, Medical, and Related Services) District. Council District 2.