

**METROPOLITAN PLANNING COMMISSION  
CONSENT APPROVAL LIST  
JULY 9, 2015**

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These items are recommended for approval on consent and are marked (\*) on the Agenda. They will be considered under one motion to approve.

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**Please note that if you would like to discuss an item marked with (\*) below, approach the podium after the entire consent list is read and request that it be removed from the consent list.**

- \* 2. **APPROVAL OF JULY 9, 2015 AGENDA**
- \* 3. **APPROVAL OF JUNE 11, 2015 MINUTES**

**Alley Closures:**

- \* 5. **W. FRANK SMITH** **7-A-15-AC**  
Request closure of Unnamed alley between Citico Street and western terminus, Council District 6.
- \* 6. **W. FRANK SMITH** **7-B-15-AC**  
Request closure of Unnamed alley between northwest corner of parcel 094JJ026 and southwest corner of parcel 094JJ030, Council District 6.

**Concepts/Uses on Review:**

- \* 11. **BRANDYWINE AT TURKEY CREEK, PHASE 3 - CAMPBELL STATION ROAD PARTNERS** **7-SB-15-C**
  - a. **Concept Subdivision Plan**  
West end of Woodhollow Ln., west of Fretz Rd. and north of Hatmaker Ln, Commission District 6.
  - \* b. **USE ON REVIEW** **7-D-15-UR**  
Proposed use: Detached residential subdivision in PR (Planned Residential) District.

**Final Subdivisions:**

- \* 15. **HARVEY HILLS** **7-SA-15-F**  
East side of Harris Road, north of Milroy Lane, Commission District 8.
- \* 16. **RADIO SYSTEMS SUBDIVISION** **7-SB-15-F**  
At the northwest intersection of Cogdill Road and Lexington Drive, Commission District 6.
- \* 17. **WATSON PROPERTY** **7-SC-15-F**  
East side of Breeden Lane, north of Tipton Station Road, Commission District 9.

- \* **18. JONES KOHLMIER RESUBDIVISION OF LOTS 1 & 2 AND ADDITIONAL PROPERTY OF JONES** **7-SD-15-F**  
Terminus of Kohlmier Road, southeast of Needham Lane, Council District 5.
  
- \* **19. J A HIGGINS PLACE RESUB. OF LOTS 22-28 AND ADDITIONAL ACREAGE** **7-SE-15-F**  
Southwest side of Chapman Highway, northwest of W Young High Pike, Council District 1.
  
- \* **20. STONEBROOK, UNIT 1, RESUBDIVISION OF LOTS 1 & P/O LOT 1R1** **7-SF-15-F**  
North side of Stonebrook Drive, east of Robinson Road, Commission District 3.
  
- \* **22. GIBBS & MALONEY'S ADDITION TO FOUNTAIN CITY RESUB. OF LOT 2 AND PART OF LOT 4** **7-SH-15-F**  
At the southeastern intersection of N Broadway and Gibbs Drive, Council District 4.
  
- \* **23. BLUEGRASS BEND** **7-SI-15-F**  
West side of Ebenezer Road, north of S. Northshore Drive, Commission District 5.
  
- \* **24. HAMPSON COURT SUBDIVISION** **7-SJ-15-F**  
Northwest side of Nubbin Ridge Road, southwest of Morrell Road, Commission District 4.
  
- \* **25. LONSDALE ADDITION RESUBDIVISION OF LOTS 7 & 8** **7-SK-15-F**  
At the intersection of Ohio Avenue and Stonewall Street, Council District 5.
  
- \* **27. SNEED, KING, & COMPANY ADDITION RESUB. OF LOTS 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, & 79** **7-SM-15-F**  
Northwest side of W Depot Avenue, at the southwest intersection of Ogden Street, Council District 6.
  
- \* **28. ARCADIA PHASE 1A** **7-SN-15-F**  
South side of Rogers Island Road, west side of Chandler Road, Commission District 5.
  
- \* **29. ARCADIA - PHASE 1B** **7-SO-15-F**  
Southeast of Rogers Island Road, west of Chandler Road, Commission District 5.
  
- \* **30. DOLLAR GENERAL STORES SEVEN SPRINGS COMMERCIAL** **7-SP-15-F**  
At the southwestern quad of the intersection of Amherst Road and Piney Grove Church Road, Council District 3.

- \* **31. DIXIE HIGHWAY ADDITION RESUB. OF LOTS 1R & 5-9 AND PORTION OF CLOSED RIGHT OF WAY** **7-SQ-15-F**  
South side of Kingston Pike, north side of Homberg Drive, Council District 2.
- \* **33. DAMRONS ADDITION** **7-SS-15-F**  
At the intersection of Baxter Avenue and Lee Street, Council District 4.
- \* **34. PROPERTY OF DAN G HALL RESUBDIVISION** **7-ST-15-F**  
Southeastern side of West Ford Valley Road at the intersection of Moore Road, Council District 1.
- \* **35. BOB'S PACKAGE STORE** **7-SU-15-F**  
East side of N. Winston Rd, north of Kingston Pike, Council District 2.

**Rezoning:**

- \* **37. JOHN FAWAZ** **7-A-15-RZ**  
North side Sutherland Ave., west side Harry St., Council District 6. Rezoning from I-2 (Restricted Manufacturing and Warehousing) to C-3 (General Commercial).
- \* **38. LYNN E. KECK**  
Southeast side Tillery Dr., southwest side Bounds Rd., Council District 5.
  - \* **a. Northwest City Sector Plan Amendment** **7-A-15-SP**  
From C (Commercial) to MDR (Medium Density Residential).
  - \* **b. One Year Plan Amendment** **7-A-15-PA**  
From GC (General Commercial) to MDR (Medium Density Residential).
  - \* **c. Rezoning** **7-B-15-RZ**  
From C-3 (General Commercial) to R-2 (General Residential).
- \* **39. ROBERT AND LINDA PARKER**  
South side Kingston Pike, east of Argonne Rd., Council District 2.
  - \* **a. One Year Plan Amendment** **7-B-15-PA**  
From LDR (Low Density Residential) to O (Office).
  - \* **b. Rezoning** **7-C-15-RZ**  
From R-1E (Low Density Exclusive Residential) to O-3 (Office Park).

Consent List  
JULY 9, 2015 MPC Meeting

- \* **41. JMB INVESTMENT CO., LLC** **7-E-15-RZ**  
Northwest side E. Raccoon Valley Dr., northeast of I-75,  
Commission District 7. Rezoning from I (Industrial) to CA  
(General Business).
  
- \* **45. STUART ANDERSON** **7-I-15-RZ**  
West side Letterman Rd., north of Walden Dr., Council District 2.  
Rezoning from I-3 (General Industrial) to O-1 (Office, Medical, and  
Related Services).

**Uses on Review:**

- \* **49. DAN BREWER** **7-A-15-UR**  
North side of Hardin Valley Rd., east of Cherahala Blvd.  
Proposed use: Dentist office expansion in BP (Business and  
Technology) / TO (Technology Overlay) District. Commission  
District 6.
  
- \* **50. ROBERT G. CAMPBELL & ASSOCIATES** **7-B-15-UR**  
Northeast side of Bernstein Ln., southeast side of Greenwell Dr.  
Proposed use: Reduction of periphery boundary setback from  
35' to 30' in PR (Planned Residential) District. Commission  
District 7.
  
- \* **51. ORNL FEDERAL CREDIT UNION** **7-E-15-UR**  
North side of S. Northshore Dr., west side of Town Center Blvd.  
Proposed use: Commercial development in a TC-1 District  
(ORNL Federal Credit Union) in TC-1 (Town Center) District.  
Council District 2.
  
- \* **52. DAVID SMALLWOOD** **7-F-15-UR**  
North side of Hardin Valley Rd., west of Ball Camp Pk.  
Proposed use: Expansion of existing animal hospital/clinic in PC  
(Planned Commercial) & F (Floodway) District. Commission  
District 6.