

**METROPOLITAN PLANNING COMMISSION  
REQUESTS FOR POSTPONEMENTS, WITHDRAWALS AND TABLINGS  
JUNE 11, 2015 MPC Meeting**

Automatic Postponements are provided for in Article XII, Section 1.B of MPC's Administrative Rules and Procedures, which allows for one automatic postponement when the request is received by 3:30 p.m. on the Monday prior to the Thursday MPC meeting.

***AUTOMATIC POSTPONEMENTS until the July 9, 2015 MPC meeting (Indicated with P):***

- P 37. BRANCH TOWERS** **6-G-15-UR**  
Southwest side of Blow Dr., southeast side of Ferry Rd.  
Proposed use: 190' Monopole Telecommunications Tower in A  
(Agricultural) District. Commission District 9.

***ITEMS TO BE VOTED ON to postpone 30 days until the July 9, 2015 MPC meeting:***

- P 11. CHILHOWEE HILLS BAPTIST CHURCH RESUBDIVISION OF LOT 1** **5-SH-15-F**  
Northwest side of Asheville Hwy., north east of Macedonia Lane, Council District 6.

- P 12. U. T. CHEROKEE FARMS** **5-SK-15-F**  
Alcoa Highway at Cherokee Farms Way, Council District 1.

- P 27. BRACKFIELD - ASSOCIATES, GP** **5-A-15-UR**  
Southwest side of Tice Ln., southeast side of Neal Dr. Proposed use: Self storage facility in PC (Planned Commercial) District. Commission District 7.

- P 29. BRANCH TOWERS** **5-C-15-UR**  
Southeast side of Bluegrass Rd., northeast side of Garland Rd. Proposed use: 194' Monopole Telecommunications Tower in RA (Low Density Residential) District. Commission District 5.

***ITEMS TO BE VOTED ON to postpone 60 days until the August 13, 2015 MPC meeting:***

- P 6. KNOXVILLE CITY COUNCIL (Referred back to MPC by Council)** **11-A-14-OA**  
(8-13-15) Amendments to the City of Knoxville zoning ordinance regarding pet services.

- P 28. BRANCH TOWERS** **5-B-15-UR**  
(8-13-15) Northwest side of Ridgecrest Dr., east of Hollyhock Ln. Proposed use: 150' Monopole Telecommunication Tower in R-1 (Low Density Residential) District. Council District 4.

***AUTOMATIC WITHDRAWALS (Indicated with an underlined W with no vote required)***  
None

***WITHDRAWALS –MPC ACTION REQUIRED (Indicated with W)***  
None

**ITEMS TO BE REMOVED FROM TABLE** – (Indicated with **U** & MPC action required)

- |          |   |                  |
|----------|---|------------------|
| <b>U</b> | <b><u>908 DEVELOPMENT GROUP</u></b><br>Northwest side Dale Ave., southwest side N. Seventeenth St.,<br>southeast side I-40. Council District 6. |                  |
|          | <b>a. Central City Sector Plan Amendment</b><br>From C (Commercial) to HDR (High Density Residential).  | <b>7-E-14-SP</b> |
| <b>U</b> | <b>b. One Year Plan Amendment</b><br>From GC (General Commercial) to HDR (High Density Residential).  | <b>7-D-14-PA</b> |
| <b>U</b> | <b>c. Rezoning</b><br>From C-3 (General Commercial) and I-4 (Heavy Industrial) to RP-3<br>(Planned Residential).                                | <b>7-F-14-RZ</b> |

**TABLINGS** – (Indicated with **T** & MPC action required)  
None