

**AUTOMATIC  
POSTPONEMENTS  
OCTOBER 8, 2015 MPC Meeting**

*Automatic Postponements are provided for in Article XII, Section 1.B of MPC's Administrative Rules and Procedures, which allows for one automatic postponement when the request is received by 3:30 p.m. on the Monday prior to the Thursday MPC meeting.*

***AUTOMATIC POSTPONEMENTS*** until the November 12, 2015 MPC meeting (Indicated with **P**):

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|--------------|--|-------------------|
| <b>P 6.</b>  | <b><u>METROPOLITAN PLANNING COMMISSION</u></b><br>Amendments to the City of Knoxville Zoning Ordinance regarding creating a mixed use zoning district for properties located in the area defined by the Bearden Village Opportunities Plan.  | <b>10-A-15-OA</b> |
| <b>P 14.</b> | <b><u>PALMER SUBDIVISION</u></b><br>Southeast side of Hardin Valley Rd., west of Valley Vista Rd.,<br>Commission District 6.   | <b>10-SE-15-C</b> |
| <b>P 15.</b> | <b><u>DUTCHTOWN SUBDIVISION - GREEN RIVER HOLDINGS, LLC</u></b><br><b>a. Concept Subdivision Plan</b><br>North side of Dutchtown Rd, south side of Bob Gray Rd.,<br>Commission District 3.   | <b>10-SF-15-C</b> |
| <b>P</b>     | <b>b. USE ON REVIEW</b><br>Proposed use: Detached residential subdivision in PR (Planned Residential) pending District.  | <b>10-E-15-UR</b> |
| <b>P 32.</b> | <b><u>WILLOW POINTE PHASE II</u></b><br>Southeast side of Buttermilk Road, southwest of Graybeal Road,<br>Commission District 6.   | <b>10-SO-15-F</b> |
| <b>P 50.</b> | <b><u>GUSTO DEVELOPMENT, LLC</u></b><br>Southeast side Ball Camp Pike, northeast of Middlebrook Pike,<br>Commission District 6.<br><b>a. Northwest County Sector Plan Amendment</b><br>From LDR (Low Density Residential) to C (Commercial). | <b>10-F-15-SP</b> |
| <b>P</b>     | <b>b. Rezoning</b><br>From A (Agricultural) to CA (General Business).  | <b>10-Q-15-RZ</b> |
| <b>P 53.</b> | <b><u>WORLEY BUILDERS, INC.</u></b><br>Southeast side of Creekhead Dr., directly southeast of Whitman Dr.<br>Proposed use: Detached residences on individual lots in RP-1<br>(Planned Residential) District. Council District 3.             | <b>10-C-15-UR</b> |