

**METROPOLITAN PLANNING COMMISSION  
REQUESTS FOR POSTPONEMENTS, WITHDRAWALS AND TABLINGS  
APRIL 14, 2016 MPC Meeting**

*Automatic Postponements are provided for in Article XII, Section 1.B of MPC's Administrative Rules and Procedures, which allows for one automatic postponement when the request is received by 3:30 p.m. on the Monday prior to the Thursday MPC meeting.*

***AUTOMATIC POSTPONEMENTS*** until the May 12, 2016 MPC meeting (Indicated with **P**):

- P 33. KNOX COUNTY COMMISSION 4-E-16-SP**  
Southeast side W. Emory Rd., southwest of Central Avenue Pike  
Commission District 7. North County Sector Plan Amendment from  
MU-CC (Mixed Use Community Commercial), LDR (Low Density  
Residential) and Stream Protection to GC (General Commercial) and  
Stream Protection.
- P 47. WALKER TRUCKING CONTRACTORS, INC. 4-N-16-RZ**  
North side of Rutledge Pike, east of Woods Creek Rd., Commission  
District 8. Rezoning from PC (Planned Commercial) k & CA (General  
Business) to CB (Business and Manufacturing).
- P 60. Consideration of City of Knoxville FY 2017-2022 Capital 4-D-16-OB  
Improvements Program.**

***ITEMS TO BE VOTED ON*** to postpone 30 days until the May 12, 2016 MPC meeting:

- P 9. EMORY OAKS - SCOTT DAVIS 12-SD-15-C**  
**a. Concept Subdivision Plan**  
Northwest side W. Emory Rd., southwest of Chartwell Rd., Commission  
District 6.
- P b. USE ON REVIEW 12-F-15-UR**  
Proposed use: Detached dwellings in PR (Planned Residential)  
District.
- P 41. SAMUEL J. FURROW 4-C-16-SP**  
Southwest side Cogdill Rd., south of Parkside Dr., Council District 2.  
**a. Southwest County Sector Plan Amendment**  
From C (Commercial) and O (Office) to C (Commercial).
- P b. One Year Plan Amendment 4-D-16-PA**  
From GC (General Commercial) and O (Office) to GC (General  
Commercial).
- P c. Rezoning 4-H-16-RZ**  
From C-6 (General Commercial Park) (K) and O-1 (Office, Medical &  
Related Services) (K) to C-6 (General Commercial Park).
- P 50. DANIEL PARKER 2-G-16-UR**  
Northeast side of S. Northshore Dr., south of Sandpiper Ln.  
Proposed use: Duplexes on individual lots (8 dwellings total) in PR  
(Planned Residential) District. Commission District 5.

**ITEMS TO BE VOTED ON** to postpone 90 days until the July 14, 2016 MPC meeting:

**P 15. GREEN BRIAR RETIREMENT COMMUNITY - JAMES LORD, GLEN  
(7-14-16) GLAFENHEIN, MARGARET AVERY**

**a. Concept Subdivision Plan 4-SD-16-C**  
South side of W. Governor John Sevier Hwy., east of  
Government Farm Rd., Commission District 9.

**P b. USE ON REVIEW 4-I-16-UR**  
(7-14-16) Proposed use: Detached Residential Subdivision, Apartments and  
Assisted Living Facility in PR (Planned Residential) District.

**WITHDRAWALS –MPC ACTION REQUIRED** (Indicated with **W**)

**W 10. BROOME ROAD SUBDIVISION 2-SE-16-C**  
Northwest side of Broome Rd., north of Chadwick Dr., Council  
District 2.

**ITEMS TO BE REMOVED FROM TABLE** – (Indicated with **U** & MPC action required)

**U CREEKHEAD CROSSING UNIT 2 10-SE-15-F**  
Southeast side of Creekhead Drive, at the southeast intersection of  
Whitman Drive, Council District 3.

**U WORLEY BUILDERS, INC. 10-C-15-UR**  
Southeast side of Creekhead Dr., directly southeast of Whitman Dr.  
Proposed use: Detached residences on individual lots in RP-1 (Planned  
Residential) District. Council District 3.

**TABLINGS** – (Indicated with **T** & MPC action required)  
None