

**METROPOLITAN PLANNING COMMISSION
CONSENT APPROVAL LIST
AUGUST 11, 2016**

These items are recommended for approval on consent and are marked (*) on the Agenda. They will be considered under one motion to approve.

Please note that if you would like to discuss an item marked with (*) below, approach the podium after the entire consent list is read and request that it be removed from the consent list.

- * 2. **APPROVAL OF AUGUST 11, 2016 AGENDA**
- * 3. **APPROVAL OF JULY 14, 2016 MINUTES**

Concepts/Uses on Review:

- * 9. **THE HIGHLANDS AT HARDIN VALLEY - IDEAL ENGINEERING SOLUTIONS**
 - a. Concept Subdivision Plan** **6-SC-16-C**
Northwest side of N. Campbell Station Rd., south of Hardin Valley Rd., Commission District 6.
 - * **b. USE ON REVIEW** **6-J-16-UR**
Proposed use: Detached residential subdivision in PR (Planned Residential) pending District.
- * 10. **ERIC MOSELEY DEVELOPMENT - ERIC MOSELEY**
 - a. Concept Subdivision Plan** **8-SA-16-C**
North side of Yarnell Rd., east of Armiger Ln., Commission District 6.
 - * **b. USE ON REVIEW** **8-C-16-UR**
Proposed use: Detached Residential Subdivision in PR (Planned Residential) / TO (Technology Overlay) District.
- * 11. **MILL CREEK MANOR - RYAN LYNCH**
 - a. Concept Subdivision Plan** **8-SB-16-C**
Northeast side of Canton Hollow Rd., south of Deep Woods Ln., Commission District 5.
 - * **b. USE ON REVIEW** **8-E-16-UR**
Proposed use: Detached Residential Subdivision in PR (Planned Residential) District.

Final Subdivisions:

- * 14. **GIDEONS LANDING** **6-SC-16-F**
South side of Tipton Station Road, east side of Dempster Lane, Commission District 9.

- * **16. M A PARKERS LAKE SIDE ADDITION** **8-SA-16-F**
Southeast side of Linden Avenue, northeast of Alice Street,
Council District 6.
- * **17. CRAIGLAND, RESUBDIVISION OF LOT 8R** **8-SB-16-F**
Northeast side of Craigland Court, north of Westland Drive,
Council District 2.
- * **19. BROADACRES, RESUB. OF LOT 24, UNIT 9 AND LOTS 3&4,
UNIT 12** **8-SD-16-F**
Southwest side of Whitcomb Road, northeast side of Castlecomb
Road, Commission District 6.
- * **20. S H COTTRELL'S S/D, RESUBDIVISION OF LOTS 1-5, 7-
12, 14-21, 23 AND P/O 13** **8-SE-16-F**
West side of Sevier Avenue, north side of Woodsia Drive, Council
District 1.
- * **21. HIGHBURY PARK** **8-SF-16-F**
West side of Ebenezer Road, north of Bluegrass Road,
Commission District 5.
- * **24. HOMER & SHIRLEY SMITH PROPERTY** **8-SI-16-F**
South side of Irwin Drive, east of Adams Road, Commission
District 6.

Rezoning:

- * **28. CHURCH STREET UNITED METHODIST CHURCH** **8-A-16-RZ**
West side Henley St., south side Main St., north side W. Hill Ave.,
Council District 6. Rezoning from R-3 (High Density Residential) /
D-1 (Downtown Design Overlay) to C-2 (Central Business District)
/ D-1 (Downtown Design Overlay).
- * **29. HM PROPERTIES, GP** **8-B-16-RZ**
Northeast side Harvey Rd., northwest of Mallard Bay Dr.,
Commission District 5. Rezoning from A (Agricultural) and F
(Floodway) to PR (Planned Residential) and F (Floodway).

Uses On Review:

- * **33. STEVE WOULLARD** **8-D-16-UR**
Northeast side of Appaloosa Way, southeast of Belgian Way.
Proposed use: Reduction of peripheral setback from 35' to 15' in
PR (Planned Residential) District. Commission District 5.

- * **34. JOHN L. SANDERS, AIA C/O FLOUR HEAD** **8-F-16-UR**
Southwest side of N. Central St., southeast side of Bernard Ave. Proposed use: Craft Bakery and a craft brewery in C-3 (General Commercial) District. Council District 4.
- * **35. EUROPEAN AUTO GARAGE** **8-G-16-UR**
West side of Lovell Rd., north of Snyder Rd. Proposed use: Auto repair in CA (General Business) / TO (Technology Overlay) (k) District. Commission District 6.
- * **36. MCBRIEN ROAD PROPERTIES** **8-J-16-UR**
North side of Schaeffer Rd., east side of Waterville Ln. Proposed use: Assisted Living Facility in OB (Office, Medical, and Related Services) / TO (technology Overlay) District. Commission District 6.
- * **37. W. SCOTT WILLIAMS AND ASSOCIATES** **8-K-16-UR**
Northwest side of Everett Rd., east of N. Watt Rd. Proposed use: Self Storage Facility in CB (Business and Manufacturing) District. Commission District 6.

Other Business:

- * **39. Consideration of MPC's FY 2016 – 2017 Work Program.** **8-A-16-OB**