

AUTOMATIC POSTPONEMENTS
APRIL 13, 2017 MPC Meeting

Automatic Postponements are provided for in Article XII, Section 1.B of MPC's Administrative Rules and Procedures, which allows for one automatic postponement when the request is received by 3:30 p.m. on the Monday prior to the Thursday MPC meeting.

AUTOMATIC POSTPONEMENTS until the May 11, 2017 MPC meeting (Indicated with **P**):

P 12. LAND DEVELOPMENT SOLUTIONS **4-C-17-SC**
(5-11-17) Request closure of Park West Blvd between southeast corner of parcel 119-018.36 and southeast corner of parcel 119-018.23, Council District 2.

P 17. TWIN OAK LANDING - PAUL C. HIBBIN **4-SA-17-C**
(5-11-17) **a. Concept Subdivision Plan**
Northwest & southeast sides of Twin Oak Ln., west side of Tazewell Pk.,
Commission District 8.

P b. USE ON REVIEW **4-E-17-UR**
(5-11-17) Proposed use: Detached residential subdivision in PR (Planned Residential) & PR (Planned Residential) pending District.

P 32. NICK SHAFFER PROPERTY **4-SE-17-F**
(5-11-17) North side of E Oklahoma Avenue, southwest of W Glenwood Avenue,
Council District 4.

P 42. NATURE'S BEST ORGANICS **4-SO-17-F**
(5-11-17) South side of Fillmore Avenue, west side of Proctor Street, Council District 3.

P 51. ECG MARTIN MILL LP
(5-11-17) Northeast side E. Martin Mill Pike, northwest side Lippencott St., Council District 1.
a. South City Sector Plan Amendment **4-D-17-SP**
From MDR (Medium Density Residential) and MU-SD (Mixed Use Special District) (SC-4) to HDR (High Density Residential).

P b. One Year Plan Amendment **4-B-17-PA**
(5-11-17) From SWMUD-2 (South Waterfront Mixed Use District II) to HDR (High Density Residential).

P c. Rezoning **4-D-17-RZ**
(5-11-17) From C-4 (Highway and Arterial Commercial) to RP-2 (Planned Residential).

P 73. FRED LONG CONSTRUCTION CONCEPTS **4-I-17-UR**
(5-11-17) Northwest side of Westland Dr, northeast of Vicar Ln. Proposed use: Attached and detached residential dwellings in PR (Planned Residential) 1-8 du/ac District. Commission District 4.

P 77. Consideration of City of Knoxville FY 2018-2023 Capital Improvements Program. **4-A-17-OB**
(5-11-17)