

**METROPOLITAN PLANNING COMMISSION
REQUESTS FOR POSTPONEMENTS, WITHDRAWALS AND TABLINGS
JANUARY 12, 2017 MPC Meeting**

Automatic Postponements are provided for in Article XII, Section 1.B of MPC's Administrative Rules and Procedures, which allows for one automatic postponement when the request is received by 3:30 p.m. on the Monday prior to the Thursday MPC meeting.

AUTOMATIC POSTPONEMENTS until the February 9, 2017 MPC meeting (Indicated with **P**):

P 18. CANTON HOLLOW WOODS - URBAN ENGINEERING, INC.
(2/9/17) **a. Concept Subdivision Plan** **1-SD-17-C**
Southwest side of Canton Hollow Rd., west of Edgewater Dr.,
Commission District 5.

P b. USE ON REVIEW **1-G-17-UR**
(2/9/17) Proposed use: Detached Residential Subdivision in PR (Planned
Residential) District.

P 20. ANDES COURT - CORNERSTONE DEVELOPMENT, LLC
(2/9/17) **a. Concept Subdivision Plan** **1-SF-17-C**
Southwest side of Andes Rd, southeast of Ball Camp Pike,
Commission District 6.

P b. USE ON REVIEW **1-J-17-UR**
(2/9/17) Proposed use: Detached residential in PR (Planned Residential)
District.

P 34. AUTUMN WALK **1-SK-17-F**
(2-9-17) Northeast side of Dry Gap Pike, southeast side of Autumn Path Way,
Commission District 7.

P 40. REPLAT OF THE PROPERTY OF M A SCHUBERT & JOHN
(2-9-17) **SCHAAD** **1-SQ-17-F**
East side of Huxley Rd at the northeast intersection of Flickenger Ln,
Commission District 5.

P 46. TRANTANELLA CONSTRUCTION DAVID TRANTANELLA
(2/9/17) North side Beaver Ridge Rd., east of Lindal Rd., Commission District
6.
a. Northwest County Sector Plan Amendment **1-E-17-SP**
From LDR (Low Density Residential) to MDR (Medium Density
Residential).

P b. Rezoning **1-F-17-RZ**
(2/9/17) From A (Agricultural) to PR (Planned Residential).

ITEMS TO BE VOTED ON to postpone 30 days until the February 9, 2017 MPC meeting:

P 6. METROPOLITAN PLANNING COMMISSION **8-A-16-OA**
(2/9/17) Amendment of Knox County Zoning Ordinance establishing regulations
for rural retreats/event facilities in the Agricultural and possibly other
zone districts.

- P 7. METROPOLITAN PLANNING COMMISSION 9-A-16-OA**
(2/9/17) Amendments to the Knoxville-Knox County Minimum Subdivision Regulations.
- P 8. METROPOLITAN PLANNING COMMISSION 12-A-16-OA**
(2/9/17) Amendments to City of Knoxville Zoning Ordinance regarding auction houses.
- P 12. MILLSTONE - ERIC MOSELEY 8-SC-16-C**
(2-9-17) **a. Concept Subdivision Plan**
Southeast side of Millstone Ln., southeast of George Williams Rd., Commission District 5.
- P b. USE ON REVIEW 8-H-16-UR**
(2-9-17) Proposed use: Detached residential subdivision in PR (Planned Residential) pending District.
- P 22. FIVE OAKS OUTLET CENTERS, INC. 10-SP-16-F**
(2-9-17) At the northern intersection of N Broadway and Tazewell Pike, Council District 4.
- P 48. JOYCE WEBB 1-I-17-RZ**
(2-9-17) Northwest side Ebenezer Rd., northeast of S. Peters Rd., Commission District 5. Rezoning from T (Transition) & F (Floodway) to OB (Office, Medical, and Related Services) & F (Floodway).
- P 58. RSOLUTION SCOTT EUCKER 10-C-16-UR**
(2/9/17) Southwest side Loves Creek Rd., northwest side Millertown Pk. Proposed use: Hardee's restaurant in SC-3 (Regional Shopping Center) & F-1 (Floodway) District. Council District 4.

ITEMS TO BE VOTED ON to postpone 60 days until the March 9, 2017 MPC meeting:

- P 57. CHEROKEE FARM DEVELOPMENT CORPORATION 5-C-16-UR**
(3-9-17) North and south side of Momentum Way, west of Accelerator Way. Proposed use: Amendments to the Cherokee Farm Master Plan and Development Guidelines in BP-1 (Business and Technology Park) District. Council District 1.

WITHDRAWALS –MPC ACTION REQUIRED (Indicated with **W**)

- W 43. PEDCOR INVESTMENTS, LLC**
East side Wilson Rd, north of Sycamore Dr., Council District 3.
- a. Central City Sector Plan Amendment 1-C-17-SP**
From LI (Light Industrial) / HP (Hillside Protection) to MDR (Medium Density Residential) / HP (Hillside Protection).
- W b. One Year Plan Amendment 1-C-17-PA**
From LI (Light Industrial) to MDR (Medium Density Residential).

1-C-17-RZ

ITEMS TO BE REMOVED FROM TABLE – (Indicated with **U** & MPC action required)

TABLINGS – (Indicated with **T** & MPC action required)

1-SA-17-C

North side Strawberry Plains Pike, east of Creekside Ln., Commission District 8.

1-B-17-UR

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