

## KNOXVILLE/KNOX COUNTY METROPOLITAN PLANNING COMMISSION PLAN AMENDMENT REPORT

| ► | FILE #: 1-F-17-SP                       | AGENDA ITEM #: 47                                                                                                                                                                                                                      |
|---|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                         | AGENDA DATE: 1/12/2017                                                                                                                                                                                                                 |
| ۲ | APPLICANT:                              | DANIEL & KELLI JOBE                                                                                                                                                                                                                    |
|   | OWNER(S):                               |                                                                                                                                                                                                                                        |
|   | TAX ID NUMBER:                          | 58 M C 007 & 008 View map on KGIS                                                                                                                                                                                                      |
|   | JURISDICTION:                           | Council District 4                                                                                                                                                                                                                     |
|   | STREET ADDRESS:                         | 105 Forestal Dr                                                                                                                                                                                                                        |
| ► | LOCATION:                               | North side Forestal Dr., east of Tazewell Pike                                                                                                                                                                                         |
| ۲ | APPX. SIZE OF TRACT:                    | 8000 square feet                                                                                                                                                                                                                       |
|   | SECTOR PLAN:                            | North City                                                                                                                                                                                                                             |
|   | GROWTH POLICY PLAN:                     | Urban Growth Area (Inside City Limits)                                                                                                                                                                                                 |
|   | ACCESSIBILITY:                          | Access is via Forestal Dr., a local street with 19' of pavement width within 40' of right-of-way.                                                                                                                                      |
|   | UTILITIES:                              | Water Source: Knoxville Utilities Board                                                                                                                                                                                                |
|   |                                         | Sewer Source: Knoxville Utilities Board                                                                                                                                                                                                |
|   | WATERSHED:                              | First Creek                                                                                                                                                                                                                            |
| ► | PRESENT PLAN AND<br>ZONING DESIGNATION: | MDR (Medium Density Residential) / R-2 (General Residential)                                                                                                                                                                           |
| ۲ | PROPOSED PLAN<br>DESIGNATION:           | GC (General Commercial)                                                                                                                                                                                                                |
| ► | EXISTING LAND USE:                      | Dwelling and garage                                                                                                                                                                                                                    |
| ► | PROPOSED USE:                           | Boutique shop                                                                                                                                                                                                                          |
|   | EXTENSION OF PLAN<br>DESIGNATION:       | Yes, extension of GC from the south and west                                                                                                                                                                                           |
|   | HISTORY OF REQUESTS:                    | None noted                                                                                                                                                                                                                             |
|   | SURROUNDING LAND USE                    | North: House / MDR                                                                                                                                                                                                                     |
|   | AND PLAN DESIGNATION:                   | South: Forestal Dr., office, salon / GC                                                                                                                                                                                                |
|   |                                         | East: House / MDR                                                                                                                                                                                                                      |
|   |                                         | West: Dry cleaning business / GC                                                                                                                                                                                                       |
|   | NEIGHBORHOOD CONTEXT                    | This house is situated on Forestal Dr., just behind a business on Tazewell Pike, zoned C-3. Other businesses are located on properties fronting on Tazewell Pike, also zoned C-3. The neighborhood to the north and east is zoned R-2. |

#### STAFF RECOMMENDATION:

## **DENY GC (General Commercial) sector plan designation.**

There is enough commercial property in the area to address the demand. The North City Sector Plan recommends to concentrate commercial uses on nearby N. Broadway. If this change is approved, it raises the

|                   |                   |                   |                  | B405 #  |      |
|-------------------|-------------------|-------------------|------------------|---------|------|
| AGENDA ITEM #: 47 | FILE #: 1-F-17-SP | 1/4/2017 03:15 PM | MICHAEL BRUSSEAU | PAGE #: | 47-1 |
|                   |                   |                   |                  |         |      |

potential of the entire block between Forestal Dr. and McCamey Rd. to be rezoned to commercial.

## COMMENTS:

SECTOR PLAN REQUIREMENTS FROM GENERAL PLAN (May meet any one of these):

CHANGES OF CONDITIONS WARRANTING AMENDMENT OF THE LAND USE PLAN:

INTRODUCTION OF SIGNIFICANT NEW ROADS OR UTILITIES THAT WERE NOT ANTICIPATED IN THE PLAN AND MAKE DEVELOPMENT MORE FEASIBLE:

No known improvements have been made in the vicinity of this site. The zoning and development pattern for this is well established and appropriate as is.

AN OBVIOUS OR SIGNIFICANT ERROR OR OMISSION IN THE PLAN:

The sector plan appropriately designates this site for medium density residential uses, consistent with the current R-2 zoning. As stated above, approval of commercial use for this subject property could set a precedent to rezone the whole block to commercial. There is sufficient commercial zoning in the area to meet the demand. The North City Sector Plan recommends to concentrate commercial uses along N. Broadway.

CHANGES IN GOVERNMENT POLICY, SUCH AS A DECISION TO CONCENTRATE DEVELOPMENT IN CERTAIN AREAS:

There has been no change in public/government policy at this time that warrants the requested amendment to the sector plan.

TRENDS IN DEVELOPMENT, POPULATION OR TRAFFIC THAT WARRANT RECONSIDERATION OF THE ORIGINAL PLAN PROPOSAL:

No trends in development, population of traffic have emerged that would reveal the need for a plan amendment at this particular location.

State law regarding amendments of the general plan (which include Sector Plan amendments) was changed with passage of Public Chapter 1150 by the Tennessee Legislature in 2008. The law now provides for two methods to amend the plan at TCA 13-3-304:

1. The Planning Commission may initiate an amendment by adopting a resolution and certifying the amendment to the Legislative Body. Once approved by majority vote of the Legislative Body, the amendment is operative.

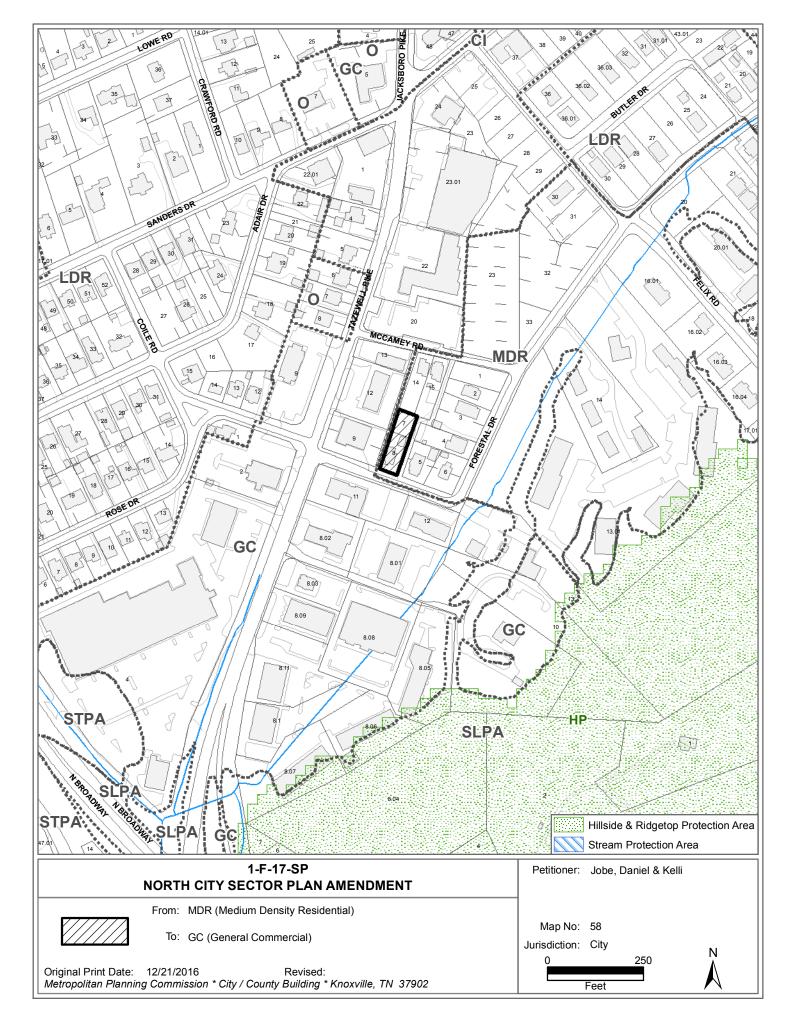
2. The Legislative Body may also initiate an amendment and transmit the amendment to the Planning Commission. Once the Planning Commission has considered the proposed amendment and approved, not approved, or taken no action, the Legislative Body may approve the amendment by majority vote and the amendment is operative.

ESTIMATED TRAFFIC IMPACT: Not required.

ESTIMATED STUDENT YIELD: Not applicable.

If approved, this item will be forwarded to Knoxville City Council for action on 2/14/2017 and 2/28/2017. If denied, MPC's action is final, unless the action to deny is appealed to Knoxville City Council. The date of the appeal hearing will depend on when the appeal application is filed. Appellants have 15 days to appeal an MPC decision in the City.

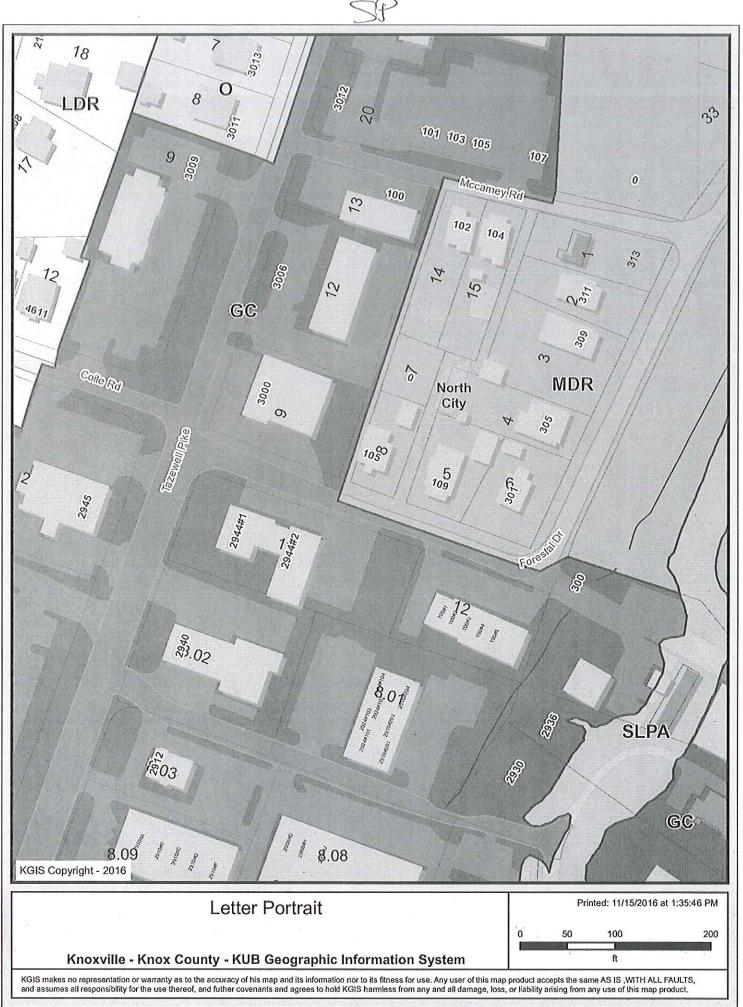
PAGE #:



|                                                                                     |                                   | North City Sector                                                                                                                   |
|-------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                     |                                   | <b>PLAN AMENDMENT</b>                                                                                                               |
| MPC                                                                                 | Name of Applicant: Danie          | It Kelli Jobe                                                                                                                       |
| METROPOLITAN<br>P L A N N I N G<br>C O M M I S S I O N                              | Date Filed: 122416                | Meeting Date: Jan 12, 2017                                                                                                          |
| T E N N E S S E E<br>Suite 403 • City County Building                               | Application Accepted by:          | MSSeem                                                                                                                              |
| 4 0 0 Main Street<br>Knoxville, Tennessee 37902                                     |                                   | nber: Rezoning                                                                                                                      |
| 8 6 5 • 2 1 5 • 2 5 0 0<br>F A X • 2 1 5 • 2 0 6 8<br>w w w • k n o x m p c • o r g | e chi                             | nber: Plan Amendment $1 - F - 16 - S \mathbb{R}^3$                                                                                  |
| PROPER                                                                              | TY INFORMATION                    | PROPERTY OWNER OPTION HOLDER                                                                                                        |
| Address: <u>/O</u>                                                                  | 5 Forestal (pr.<br>Naide Forestal | PLEASE PRINT<br>Name: Daniel & Kelli Jobe                                                                                           |
| General Location:                                                                   | Naide forestal                    | Company: 3837 Hollyberry Pr                                                                                                         |
|                                                                                     |                                   | Address: DSCDelegtalla                                                                                                              |
| Parcel ID Number(s)                                                                 | :058MC007+00P                     | City: Unox. State: D Zip: 37938                                                                                                     |
| Tract Size:                                                                         | 8,000 Sq. At.                     | Telephone: 805, 919, 1843                                                                                                           |
| 9                                                                                   | Dwelling + garage                 | Fax:                                                                                                                                |
| Planning Sector:                                                                    |                                   | E-mail: tringers @ comecst.net                                                                                                      |
| Growth Policy Plans<br>Census Tract:                                                | 13                                | APPLICATION CORRESPONDENCE                                                                                                          |
| Traffic Zone:                                                                       | 140                               | All correspondence relating to this application should be sent to:                                                                  |
| Jurisdiction: I City                                                                | Council District District         | Name: Kalli Jobe                                                                                                                    |
|                                                                                     | lested Change                     | Company:                                                                                                                            |
| -                                                                                   | REZONING                          | Address: 3837 Holly birry Dr                                                                                                        |
|                                                                                     |                                   | City: Knot State: P Zip: 37938                                                                                                      |
| All Landard Participation Constraints and the second                                | -                                 | Telephone: 865.919-1843                                                                                                             |
| TO:                                                                                 | к                                 | Fax:                                                                                                                                |
| PLAN                                                                                |                                   | E-mail: <u>Minges(2)</u> (Om cast. ne                                                                                               |
| 🗆 One Year Plan 🛙                                                                   | No.thCrhy_Sector Plan             | APPLICATION AUTHORIZATION                                                                                                           |
| FROM:                                                                               | MDR                               | I hereby certify that I am the authorized applicant, representing ALL property owners involved in this request or holders of option |
| то:                                                                                 | SC                                | on same, whose signatures are included on the back of this form.                                                                    |
| 2<br>2                                                                              |                                   | Signature:                                                                                                                          |
| D D                                                                                 |                                   | Name: 16211 Jobe                                                                                                                    |
|                                                                                     | Aigue                             | Company:                                                                                                                            |
|                                                                                     |                                   | Address: 3837 Hollybury D                                                                                                           |
| Density Proposed _                                                                  | Units/Acre                        | City: 1000 State: 2 Zip: 37938                                                                                                      |
| Previous Rezoning I                                                                 | Requests:                         | Telephone: 805.519.1843                                                                                                             |
|                                                                                     |                                   | E-mail: fringes (D) (omensite                                                                                                       |
| а                                                                                   | 2                                 |                                                                                                                                     |

MPC January 12, 2017

| NAMES OF ALL PROPERTY OWN          | ERS INVOLVED OR HOLDERS OF OPTION ON SAME MUST BE                   | E LISTED B           | ELOW:                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------|---------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please Print or Type in Black Ink: | (If more space is required attach additional sheet.)                |                      |                                                                                                                                                                                                                                                                                                                                                        |
| Mame<br>DGnicl Jobe<br>X-7/11 Jobe | Address City State Zip<br>3837 14114 bring Dr 1604. The<br>1, 37938 |                      | Option                                                                                                                                                                                                                                                                                                                                                 |
|                                    |                                                                     | <u> </u>             |                                                                                                                                                                                                                                                                                                                                                        |
|                                    |                                                                     |                      |                                                                                                                                                                                                                                                                                                                                                        |
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## KNOXVILLE/KNOX COUNTY METROPOLITAN PLANNING COMMISSION PLAN AMENDMENT/REZONING REPORT

| ► FILE #: 1-G-17-RZ                      | AGENDA ITEM #: 47                                                                                                                                                                                                                      |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1-E-17-PA                                | AGENDA DATE: 1/12/2017                                                                                                                                                                                                                 |
| APPLICANT:                               | DANIEL & KELLI JOBE                                                                                                                                                                                                                    |
| OWNER(S):                                | Daniel & Kelli Jobe                                                                                                                                                                                                                    |
| TAX ID NUMBER:                           | 58 M C 007 & 008 View map on KGIS                                                                                                                                                                                                      |
| JURISDICTION:                            | Council District 4                                                                                                                                                                                                                     |
| STREET ADDRESS:                          | 105 Forestal Dr                                                                                                                                                                                                                        |
| LOCATION:                                | North side Forestal Dr., east of Tazewell Pike                                                                                                                                                                                         |
| TRACT INFORMATION:                       | 8000 square feet.                                                                                                                                                                                                                      |
| SECTOR PLAN:                             | North City                                                                                                                                                                                                                             |
| GROWTH POLICY PLAN:                      | Urban Growth Area (Inside City Limits)                                                                                                                                                                                                 |
| ACCESSIBILITY:                           | Access is via Forestal Dr., a local street with 19' of pavement width within 40' of right-of-way.                                                                                                                                      |
| UTILITIES:                               | Water Source: Knoxville Utilities Board                                                                                                                                                                                                |
|                                          | Sewer Source: Knoxville Utilities Board                                                                                                                                                                                                |
| WATERSHED:                               | First Creek                                                                                                                                                                                                                            |
| PRESENT PLAN<br>DESIGNATION/ZONING:      | MDR (Medium Density Residential) / R-2 (General Residential)                                                                                                                                                                           |
| PROPOSED PLAN<br>DESIGNATION/ZONING:     | GC (General Commercial) / C-3 (General Commercial)                                                                                                                                                                                     |
| EXISTING LAND USE:                       | Dwelling and garage                                                                                                                                                                                                                    |
| PROPOSED USE:                            | Boutique shop                                                                                                                                                                                                                          |
| EXTENSION OF PLAN<br>DESIGNATION/ZONING: | Yes, extension of GC from the south and west                                                                                                                                                                                           |
| HISTORY OF ZONING<br>REQUESTS:           | None noted                                                                                                                                                                                                                             |
| SURROUNDING LAND USE,                    | North: House / MDR / R-2 (General Residential)                                                                                                                                                                                         |
| PLAN DESIGNATION,<br>ZONING              | South: Forestal Dr., office, salon / GC / C-3 (General Commercial)                                                                                                                                                                     |
| ZONINO                                   | East: House / MDR / R-2 (General Residential)                                                                                                                                                                                          |
|                                          | West: Dry cleaning business / GC / C-3 (General Commercial)                                                                                                                                                                            |
| NEIGHBORHOOD CONTEXT:                    | This house is situated on Forestal Dr., just behind a business on Tazewell Pike, zoned C-3. Other businesses are located on properties fronting on Tazewell Pike, also zoned C-3. The neighborhood to the north and east is zoned R-2. |

## STAFF RECOMMENDATION:

**DENY GC (General Commercial) One Year Plan designation for the site.** 

| AGENDA ITEM #: 47 | FILE #: 1-E-17-PA | 1/4/2017 04:33 PM | MICHAEL BRUSSEAU | PAGE #: | 47-1 |
|-------------------|-------------------|-------------------|------------------|---------|------|

There is enough commercial property in the area to address the demand. The North City Sector Plan recommends to concentrate commercial uses on nearby N. Broadway. If this change is approved, it raises the potential of the entire block between Forestal Dr. and McCamey Rd. to be rezoned to commercial.

## DENY the rezoning to C-3 (General Commercial), consistent with the denial recommendations for the associated plan amendments.

There is adequate commercial zoning available in the area to meet demand. The existing transitional zoning pattern is appropriate. Commercial zoning should be located only on properties along Tazewell Pike, not encroach into existing neighborhoods, placing a business right next door to an established residence.

#### COMMENTS:

ONE YEAR PLAN AMENDMENT REQUIREMENTS: CHANGES OF CONDITIONS WARRANTING AMENDMENT OF THE LAND USE PLAN (May meet any one of these.)

A. AN ERROR IN THE PLAN - The One Year Plan appropriately designates this site for medium density residential uses, consistent with the current R-2 zoning. As stated above, approval of commercial use for this subject property could set a precedent to rezone the whole block to commercial. There is sufficient commercial zoning in the area to meet the demand. The North City Sector Plan recommends to concentrate commercial uses along N. Broadway.

B. A SIGNIFICANT CHANGE IN THE DEVELOPMENT PATTERN, OR THE COMPLETION OF A PUBLIC IMPROVEMENT (ROAD, PARK, SEWER), WHICH CHANGES THE BASIS ON WHICH THE PLAN WAS DEVELOPED FOR AN AREA - No known improvements have been made in the vicinity of this site. The zoning and development pattern for this is well established and appropriate as is.

C. A CHANGE IN PUBLIC POLICY, UNANTICIPATED BY THE PLAN - There has been no change in public policy that warrants the requested amendment to the One Year Plan.

D. NEW INFORMATION (INCLUDING NEW PLANS AND STUDIES PRODUCED BY MPC) BECOMING AVAILABLE, WHICH REVEALS THE NEED FOR A PLAN AMENDMENT - No new information has become available that would reveal the need for a plan amendment at this particular location.

Although staff is recommending denial of commercial zoning altogether, if MPC and/or City Council is inclined to support commercial zoning for this property, C-1 (Neighborhood Commercial) would be more appropriate. In order to consider C-1 zoning, the One Year Plan and the North City Sector Plan would have to be amended to NC (Neighborhood Commercial).

REZONING REQUIREMENTS FROM ZONING ORDINANCES (must meet all of these):

THE PROPOSED AMENDMENT SHALL BE NECESSARY BECAUSE OF SUBSTANTIALLY CHANGED OR CHANGING CONDITIONS IN THE AREA AND DISTRICTS AFFECTED, OR IN THE CITY/COUNTY GENERALLY:

1. There is adequate commercial zoning available in the area to meet demand.

2. The North City Sector Plan recommends that commercial zoning be limited to nearby N. Broadway.

3. The existing zoning pattern is appropriate, as it establishes a transition between commercial businesses along Tazewell Pike and residences behind them. New commercial zoning in this area should be limited to sites that have direct access to Tazewell Pike.

THE PROPOSED AMENDMENT SHALL BE CONSISTENT WITH THE INTENT AND PURPOSE OF THE APPLICABLE ZONING ORDINANCE:

1. The C-3 zone, as described in the zoning ordinance, is for personal and business services and general retail businesses. This zoning category is intended to include areas where commercial development has displaced or is displacing residential development, or is moving in on vacant land. Further, the regulations are designed to guide future change so as to discourage formation of future commercial slums, to preserve the carrying capacity of the streets, and to provide for off-street parking and loading. It is not the intent of this district to encourage the extension of existing strip commercial areas, but rather to provide concentrations of general commercial activities.

2. Based on the above general intent, this site is not appropriate for C-3 development, which should not be placed adjacent to an established residential use.

| AGENDA ITEM #: 47 | EII Ε #· 1-Ε-17-ΡΔ | 1/4/2017 04:33 PM | MICHAEL BRUSSEAU | PAGE #: | 47.2 |
|-------------------|--------------------|-------------------|------------------|---------|------|
| AGENDATIEN #. 4/  | FILE #. 1-E-17-PA  | 1/4/2017 04.33 FW | MICHALL BRUSSLAU | FAGE #. | 47-2 |

THE PROPOSED AMENDMENT SHALL NOT ADVERSELY AFFECT ANY OTHER PART OF THE COUNTY, NOR SHALL ANY DIRECT OR INDIRECT ADVERSE EFFECTS RESULT FROM SUCH AMENDMENT: 1. If C-3 zoning is approved for this property, it sets a precedent for potentially allowing the entire block

between Forestal Dr. and McCamey Rd to be converted to commercial zoning. 2. Allowing commercial use of this property could have a negative impact on the established residence to the east.

3. Forestal Dr. is a local, neighborhood street that should not serve as sole access for a business.

Commercial zoning in this area should be limited to properties having frontage on Tazewell Pike.

4. Public water and sewer utilities are available to serve the site.

THE PROPOSED AMENDMENT SHALL BE CONSISTENT WITH AND NOT IN CONFLICT WITH THE GENERAL PLAN OF KNOXVILLE AND KNOX COUNTY, INCLUDING ANY OF ITS ELEMENTS, MAJOR ROAD PLAN, LAND USE PLAN, COMMUNITY FACILITIES PLAN, AND OTHERS:

1. With approval of the requested One Year Plan amendment to GC, the requested C-3 zoning would be consistent with the plan.

2. With approval of the requested North City Sector Plan amendment to GC, the requested C-3 zoning would be consistent with the sector plan.

3. If C-1 (Neighborhood Commercial) zoning is to be considered, both plans would need to be amended to NC (Neighborhood Commercial)

4. The site is located within the City Limits of Knoxville on the Knoxville-Knox County-Farragut Growth Policy Plan map.

5. This current zoning does not present any apparent conflicts with any other adopted plans, and should be maintained.

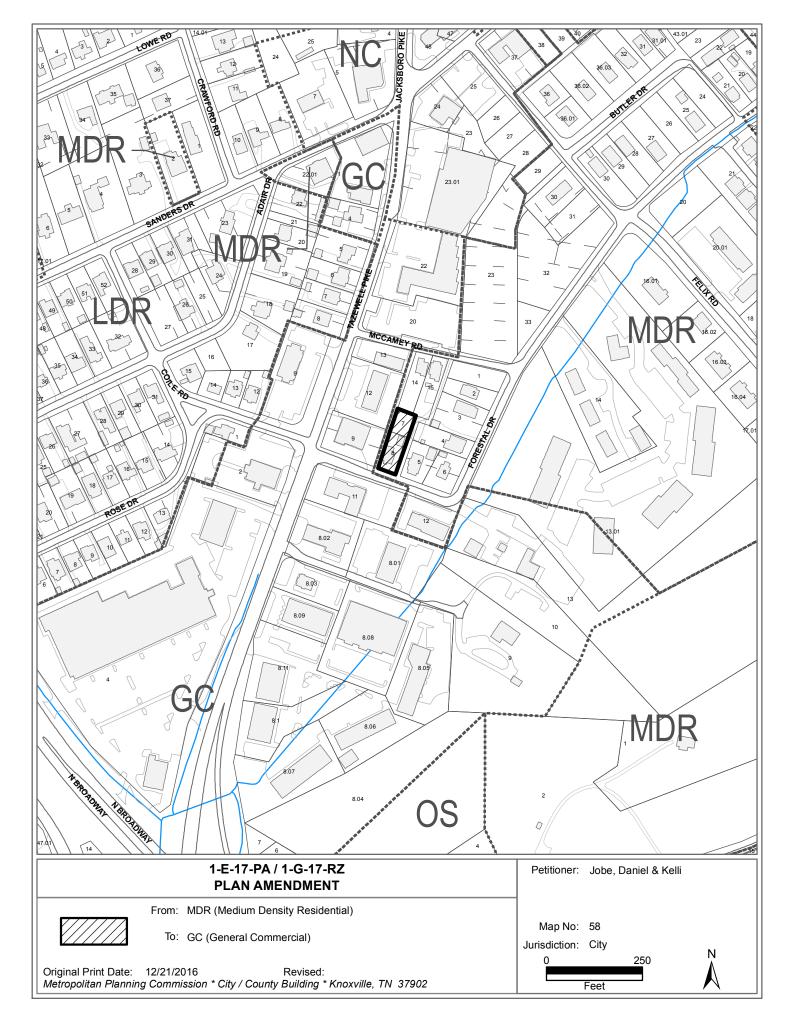
ESTIMATED TRAFFIC IMPACT: Not required.

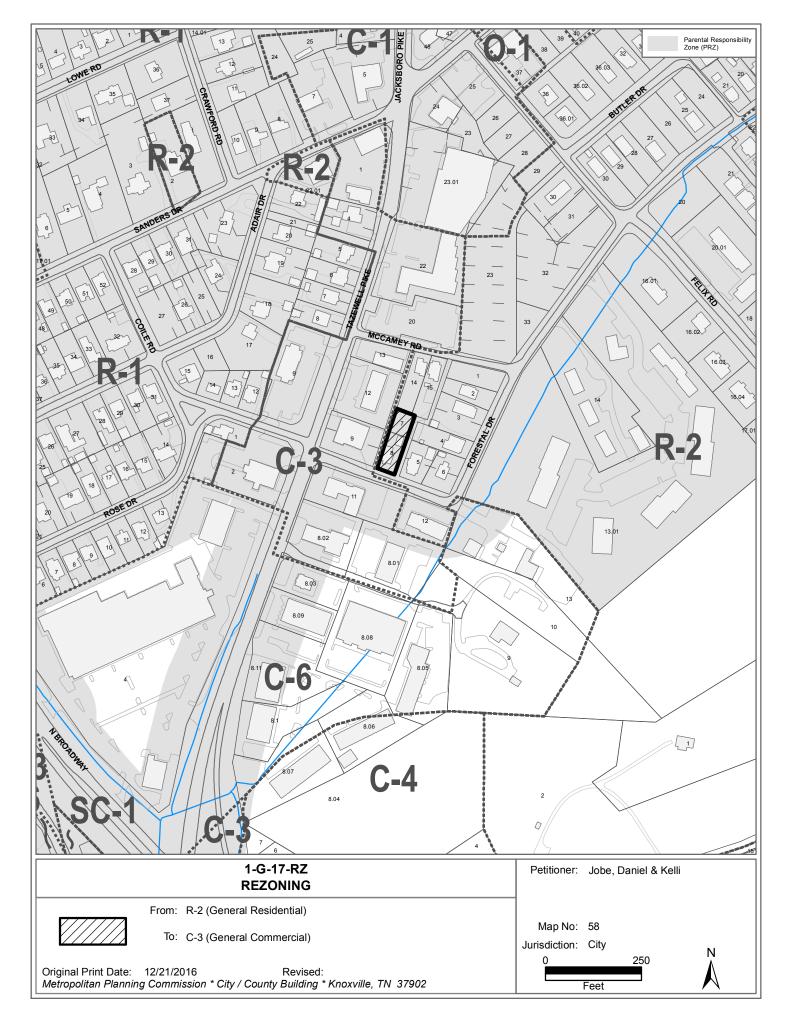
ESTIMATED STUDENT YIELD: Not applicable.

If approved, this item will be forwarded to Knoxville City Council for action on 2/14/2017 and 2/28/2017. If denied, MPC's action is final, unless the action to deny is appealed to Knoxville City Council. The date of the appeal hearing will depend on when the appeal application is filed. Appellants have 15 days to appeal an MPC decision in the City.

| AGENDA ITEM #: | 47 | FILE #: 1-E-17-PA |
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47-3



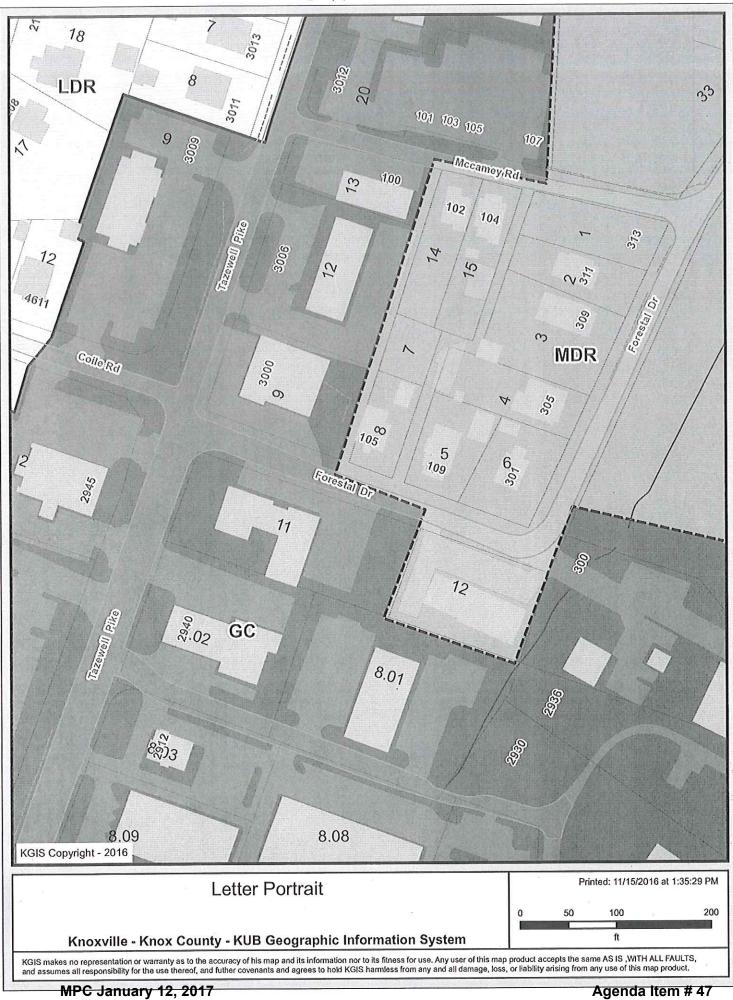


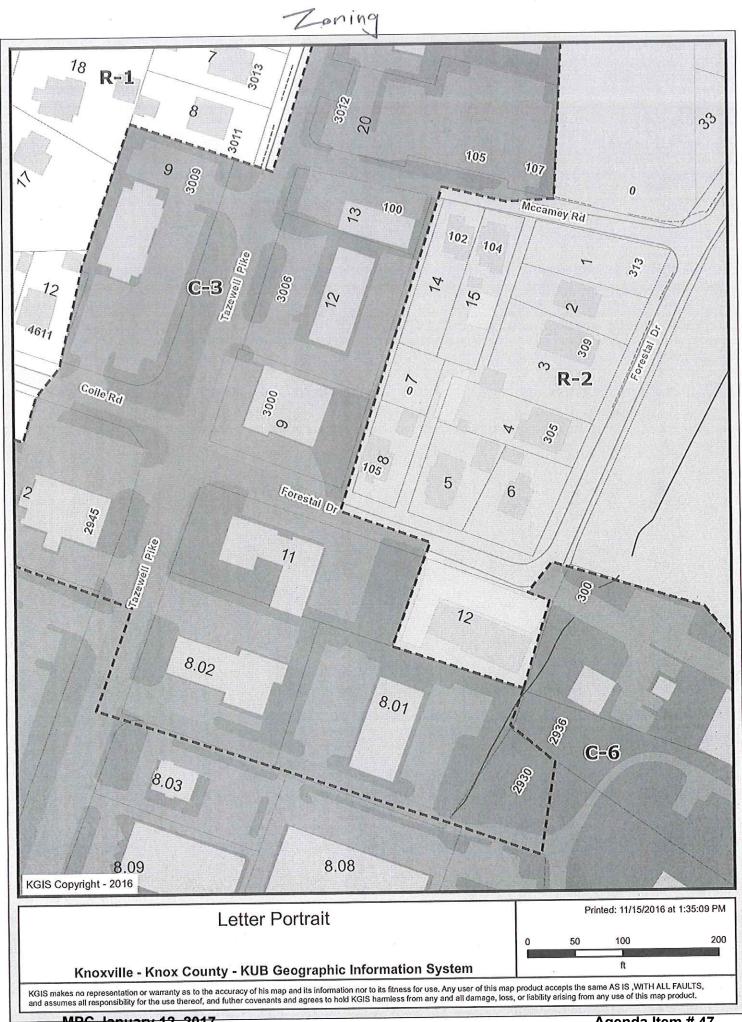
|   |                                                                  |                            | One Year                                                                                                                               |
|---|------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| E | NOXVILLE-KNOX COUNTY                                             | REZONING                   | PLAN AMENDMENT                                                                                                                         |
|   | MPC                                                              | Name of Applicant: Daniel  | thelling &                                                                                                                             |
| N | AETROPOLITAN<br>PLANNING                                         | -1 $-1$                    | 12 - 12 - 12 - 2017                                                                                                                    |
|   | COMMISSION                                                       | Date Filed: 172216         | Meeting Date:                                                                                                                          |
| S | TENNESSEE<br>uite 403 • City County Building                     |                            | SSCall 2 7 7016 (1-F-16-5P)                                                                                                            |
| K | 00 Main Street<br>noxville, Tennessee 37902<br>65 • 21 5 • 25 00 | Fee Amount: 1000 File Num  | ber: Rezoning $1 - G - 16 - RZ$                                                                                                        |
| F | A X • 2 1 5 • 2 0 6 8<br>www•knoxmpc•org                         | Fee Amount: 4600_ File Num | nber: Plan Amendment <u>1 - E - 16 - PA</u>                                                                                            |
| Γ | PROPER                                                           | TY INFORMATION             | PROPERTY OWNER                                                                                                                         |
|   | Address: 105                                                     | Forestal Dr.               | Name (Cli & Deniel Sobe                                                                                                                |
|   | General Location:                                                | A sile forestal            |                                                                                                                                        |
|   | Wr, FOU                                                          | Jazewell Fike              | Company:                                                                                                                               |
|   | Parcel ID Number(s)                                              | 058 MC 007+008             | Address: 3837 Hollyberry Dr                                                                                                            |
|   |                                                                  |                            | City: (1000 State: 10 Zip: 37938                                                                                                       |
|   |                                                                  | GOOSq FF                   | Telephone: <u>Sot SISTERS</u>                                                                                                          |
|   | Existing Land Use:_                                              | Dwellingtgavage            | Fax:                                                                                                                                   |
|   | Planning Sector:<br>Growth Policy Plan:                          | 16 HI 2 Codd I             |                                                                                                                                        |
|   | Census Tract:                                                    | 43                         | APPLICATION CORRESPONDENCE                                                                                                             |
|   | Traffic Zone:                                                    | Council 4th District       | All correspondence relating to this application should be sent to:                                                                     |
|   | Jurisdiction:                                                    |                            | Name: Daniel or Itelli Jobe                                                                                                            |
| ł |                                                                  |                            | Company:                                                                                                                               |
|   | -                                                                | lested Change<br>REZONING  | Address: 3837 Holly burget Dr                                                                                                          |
|   | FROM:                                                            | R-2                        | City: Chart State: Zip: 37638                                                                                                          |
|   |                                                                  | 2 2                        | Telephone: 305 919-1843                                                                                                                |
|   | то:(                                                             | 13                         | Fax:                                                                                                                                   |
|   | PLAN                                                             | AMENDMENT                  | E-mail: fringes@ comcast.net                                                                                                           |
|   | 🗹 One Year Plan                                                  | ISector Plan               | APPLICATION AUTHORIZATION                                                                                                              |
|   | FROM:M                                                           | DR                         | I hereby certify that I am the authorized applicant, representing<br>ALL property owners involved in this request or holders of option |
|   | TO:                                                              | GC                         | on same, whose signatures are included on the back of this form.                                                                       |
|   | ×                                                                |                            | Signature:                                                                                                                             |
|   | 5                                                                | DUSE OF PROPERTY           | PLEASE PRINT                                                                                                                           |
|   | Bo                                                               | utique                     | Company:                                                                                                                               |
|   |                                                                  |                            | Address: 3637 HOLLY bury Dr                                                                                                            |
|   | Density Proposed _                                               | Units/Acre                 | City: (CMOV State: DN Zip: 37538                                                                                                       |
|   | Previous Rezoning                                                | Ŗequests:                  | Telephone: 865.215-1843                                                                                                                |
|   | //                                                               | one noted                  | E-mail: finges@ (process).nzt                                                                                                          |
|   | 20                                                               | 2                          |                                                                                                                                        |

MPC January 12, 2017

|                                  | NERS INVOLVED OR HOLDERS OF OPTION ON SAME MUST B    |               |         |
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| ease Print or Type in Black Ink: | (If more space is required attach additional sheet.) |               |         |
| Syniel Jube                      | Address · City · State · Zip                         | Owner         | Option  |
| Celli Jobe                       | 37538                                                | X             |         |
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MPC January 12, 2017

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