

**METROPOLITAN PLANNING COMMISSION  
CONSENT APPROVAL LIST  
MAY 11, 2017**

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These items are recommended for approval on consent and are marked (\*) on the Agenda. They will be considered under one motion to approve.

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**Please note that if you would like to discuss an item marked with (\*) below, approach the podium after the entire consent list is read and request that it be removed from the consent list.**

- \* 2. **APPROVAL OF MAY 11, 2017 AGENDA**
- \* 3. **APPROVAL OF APRIL 13, 2017 MINUTES**

**Concepts/Uses on Review:**

- \* 13. **TWIN OAK LANDING - PAUL C. HIBBIN**
  - a. Concept Subdivision Plan** **4-SA-17-C**  
Northwest & southeast sides of Twin Oak Ln., west side of Tazewell Pk., Commission District 8.
  - \* **b. USE ON REVIEW** **4-E-17-UR**  
Proposed use: Detached residential subdivision in PR (Planned Residential) & PR (Planned Residential) pending District.
- \* 15. **VINING MILL - HOMESTEAD LAND HOLDINGS, LLC**
  - a. Concept Subdivision Plan** **5-SA-17-C**  
Southeast side of Hardin Valley Rd., east side of Marietta Church Rd., Commission District 6.
  - \* **b. USE ON REVIEW** **5-B-17-UR**  
Proposed use: Detached Residential Subdivision in PR (Planned Residential) & PR pending District.
- \* 16. **KILGORE PROPERTIES** **5-SB-17-C**  
South side W. Ford Valley Rd., west of Stonecrest Ln., Council District 1, Commission District 9.
- \* 17. **MAITLAND WOODS - HGA, LLC**
  - a. Concept Subdivision Plan** **5-SC-17-C**  
Northwest terminus Altacrest Ln., northwest of Ancient Oak Ln., Commission District 3.
  - \* **b. USE ON REVIEW** **5-F-17-UR**  
Proposed use: Detached residential subdivision in PR (Planned Residential) District.

## Final Subdivisions:

- \* **24. NICK SHAFFER PROPERTY** **4-SE-17-F**  
North side of E Oklahoma Avenue, southwest of W Glenwood Avenue, Council District 4.
- \* **25. NATURE'S BEST ORGANICS** **4-SO-17-F**  
South side of Fillmore Avenue, west side of Proctor Street, Council District 3.
- \* **27. CLEAR SPRINGS BAPTIST CHURCH** **5-SB-17-F**  
Northeast side of Thompson School Rd, south of Wood Rd, Commission District 8.
- \* **28. HERNANDEZ PROPERTY** **5-SC-17-F**  
At the intersection of Edgewood Ave and Fairview St, Council District 4.
- \* **29. DRUMMOND PROPERTY RESUBDIVISION** **5-SD-17-F**  
Northwest side of Bell Rd, northeast of Meadow Rue Trail, Commission District 6.
- \* **30. D & B DAVIS ESTATES** **5-SE-17-F**  
North side of Rutledge Pike, northeast of Idumea Rd, Commission District 8.
- \* **31. HARRISON SPRINGS** **5-SF-17-F**  
North side of Boulder Springs Ln, northeast side of Schaeffer Rd, Commission District 6.
- \* **32. THE COVE AT KELLER BEND** **5-SG-17-F**  
Southeast side of Keller Bend Rd, west of Tedford Ln, Commission District 4.
- \* **33. HORNE PROPERTIES RESUBDIVISION OF LOT A** **5-SH-17-F**  
North side of Chapman Hwy, east side of E Ford Valley Rd, Council District 1.
- \* **34. TURNING LEAF TRAILS, RESUBDIVISION OF LOT 16R** **5-SI-17-F**  
West side of Settlers Cove Ln, South side of Mystic Ridge Rd, Commission District 5.

## Rezoning:

- \* **37. ECG MARTIN MILL LP**  
Northeast side E. Martin Mill Pike, northwest side Lippencott St., Council District 1.
  - a. South City Sector Plan Amendment** **4-D-17-SP**

From MDR (Medium Density Residential) and MU-SD (Mixed Use Special District) (SC-4) to HDR (High Density Residential).

- \* **b. One Year Plan Amendment** **4-B-17-PA**  
From SWMUD-2 (South Waterfront Mixed Use District II) to HDR (High Density Residential).
- \* **c. Rezoning** **4-D-17-RZ**  
From C-4 (Highway and Arterial Commercial) to RP-2 (Planned Residential).
- \* **40. MARSH-DON, LLC**  
East side N. Campbell Station Rd., south of El Rancho Trail, Commission District 6.
  - \* **a. Northwest County Sector Plan Amendment** **5-B-17-SP**  
From AG (Agricultural) to LDR (Low Density Residential).
  - \* **b. Rezoning** **5-B-17-RZ**  
From RA (Low Density Residential) to PR (Planned Residential).
- \* **42. THOMAS BROOKS**  
West side S. Peters Rd., south of Kingston Pike, Commission District 3.
  - \* **a. Southwest County Sector Plan Amendment** **5-D-17-SP**  
From O (Office) to LDR (Low Density Residential).
  - \* **b. Rezoning** **5-D-17-RZ**  
From OA (Office Park) to RAE (Exclusive Residential).
- \* **43. BRIAN HANN** **5-E-17-RZ**  
Northwest side Worlds Fair Park Dr., southwest side Oak Ave., Commission District 6. Rezoning from I-3 (General Industrial) to C-2 (Central Business District).
- \* **44. DARREN F. GREEN** **5-F-17-RZ**  
Northwest side E. Beaver Creek Dr., southwest of Rhyne Ln., Commission District 7. Rezoning from RA (Low Density Residential) to PR (Planned Residential).
- \* **45. WEST LONSDALE BAPTIST CHURCH** **5-G-17-RZ**  
East side Dayton St., south of Western Ave., Council District 3. Rezoning from R-1A (Low Density Residential) to R-2 (General Residential).
- \* **46. JAMES C. TOMICZEK** **5-H-17-RZ**  
Southeast side Papermill Dr., northeast of Weisgarber Rd., Council District 2. Rezoning from C-3 (General Commercial) to C-4 (Highway and Arterial Commercial).

- \* **47. RICK WILKINSON** **5-I-17-RZ**  
South side Nubbin Ridge Rd., east of Wallace Rd., Commission District 4. Rezoning from RA (Low Density Residential) to PR (Planned Residential).

### Uses On Review:

- \* **49. NANA'S HOUSE LEARNING CENTER** **3-I-17-UR**  
North side of E. Magnolia Ave., west of Austin St. Proposed use: Daycare center in O-1 (Office, Medical, and Related Services) District. Council District 6.
- \* **50. FRED LONG CONSTRUCTION CONCEPTS** **4-I-17-UR**  
Northwest side of Westland Dr, northeast of Vicar Ln. Proposed use: Attached and detached residential dwellings in PR (Planned Residential) 1-8 du/ac District. Commission District 4.
- \* **52. GEORGES BRANDAN** **5-C-17-UR**  
North side of Cedarpark Ln., east of Park Village Rd. Proposed use: Multi-dwelling units (8 units in 2 buildings) in PR (Planned Residential) District. Commission District 3.
- \* **53. STEVE YOUNG - ODLE & YOUNG ARCHITECTS, INC.** **5-D-17-UR**  
Northwest side of Norman Jack Ln., northwest of E. Emory Rd. Proposed use: Rural Metro Station in PC (Planned Commercial) & A (Agricultural) District. Commission District 7.
- \* **55. BENCHMARK ASSOCIATES, INC.** **5-I-17-UR**  
East and west sides of Festival Ln, north of Dutchtown Rd. Proposed use: Peripheral setback reduction from 25' to 20' and front setback reduction from 20' to 15' in PR (Planned Residential) District. Commission District 3.
- \* **57. LAND DEVELOPMENT SOLUTIONS** **5-K-17-UR**  
North side of N. Peters Rd., east of N. Cedar Bluff Rd. Proposed use: Wine and Liquor Store in PC-2 (Retail and Distribution Park) District. Council District 2.

### Other Business:

- \* **58. Consideration of City of Knoxville FY 2018-2023 Capital Improvements Program.** **4-A-17-OB**
- \* **59. Consideration of amendments to MPC's Administrative Rules and Procedures regarding Article II, Public Notice Signs; Article XI, Order of Meeting and Discussion of Debate; and removing Appendix F, Records Management Policy.** **5-A-17-OB**

- \* **60. Consideration of amendments to MPC By-Laws, Article IX, Rules of Order. 5-B-17-OB**
- \* **61. Consideration of MPC's Public Records Management Policy. 5-C-17-OB**
- \* **62. Consideration of MPC's Open Data Policy. 5-D-17-OB**