

**METROPOLITAN PLANNING COMMISSION
REQUESTS FOR POSTPONEMENTS, WITHDRAWALS AND TABLINGS
SEPTEMBER 13, 2018 MPC Meeting**

Automatic Postponements are provided for in Article XII, Section 1.B of MPC's Administrative Rules and Procedures, which allows for one automatic postponement when the request is received by 3:30 p.m. on the Monday prior to the Thursday MPC meeting.

AUTOMATIC POSTPONEMENTS until the October 11, 2018 MPC meeting (Indicated with **P**):

- P 19. LAUREL RIDGE - UNIT 3 - BALL HOMES, LLC** **9-SF-18-C**
(10-11-18) **a. Concept Subdivision Plan**
Southwest side of Bryant Ln., north of Hardin Valley Rd.,
Commission District 6.
- P b. USE ON REVIEW** **9-H-18-UR**
(10-11-18) Proposed use: Detached Residential Subdivision in PR (Planned
Residential) / TO (Technology Overlay) District.
- P 42. BRIAR ROCK PARTNERS, LLC** **9-F-18-RZ**
(10-11-18) Southeast side S. Northshore Dr., southwest of Dunwoody Blvd.,
Commission District 4. Rezoning from A (Agricultural) to PR (Planned
Residential).
- P 43. 191 IV TIMBERLINE COMMONS, VENTURE LLC** **9-G-18-RZ**
(10-11-18) Southwest side Twelfth St., northwest of Highland Ave., Council
District 1. Rezoning from R-3 (High Density Residential) / NC-1
(Neighborhood Conservation Overlay) to C-3 (General Commercial) /
NC-1 (Neighborhood Conservation Overlay).
- P 46. LAND DEVELOPMENT SOLUTIONS**
(10-11-18) South side Strawberry Plains Pike, east side Huckleberry Ln.,
Commission District 8.
- a. East County Sector Plan Amendment** **9-C-18-SP**
From MDR/O (Medium Density Residential and Office) and LDR (Low
Density Residential) to GC (General Commercial).
- P b. Rezoning** **9-J-18-RZ**
From A (Agricultural) to CA (General Business).
- P 55. SHANNA MASSOUH** **9-C-18-UR**
(10-11-18) West side of Luttrell St., north of Gill Ave. Proposed use: Bed and
Breakfast with 2 rental rooms. in R-1A (Low Density Residential) / H-
1 (Historic Overlay) District. Council District 4.

ITEMS TO BE VOTED ON to postpone 30 days until the October 11, 2018 MPC meeting:

- P 8. GORDON SMITH** **8-B-18-AC**
(10-11-18) Request closure of Unnamed alley between Nineteenth Street and
northeast corner of parcel 094NP027, Council District 1.
- P 22. 3222 ON THE PIKE** **9-SA-18-F**
(10-11-18) South side of Kingston Pk, east of Cherokee Blvd., Council District 2.

- P 48. TERRY ROMANS - ROMANS ENGINEERING 2-E-18-UR**
 (10-11-18) South side of Washington Pike at the intersection of Murphy Rd. and Washington Pike. Proposed use: Self-Service Storage Facility in C-4 (Highway and Arterial Commercial) (k) District. Council District 4.
- P 50. FELLOWSHIP CHURCH 6-H-18-UR**
 (10-11-18) South side of Middlebrook Pike, west side of Broome Rd. Proposed use: Expansion of church in R-1 (Low Density Residential) District. Council District 2.
- P 51. JIM ODLE 6-I-18-UR**
 (10-11-18) West side of N Broadway, north side of Silver Pl. Proposed use: Mixed use commercial and residential in C-3 (General Commercial) District. Council District 4.
- P 53. WOODS-SMITH MARKET & DELI 7-H-18-UR**
 (10-11-18) North side of Woods-Smith Rd., east of Shrewsbury Dr. Proposed use: Eating and drinking establishment in C-1 (Neighborhood Commercial) District. Council District 3.

ITEMS TO BE VOTED ON to postpone 60 days until the November 8, 2018 MPC meeting:

- P 17. OCTOBER PARK - VERTEX DEVELOPMENT, LLC 9-SD-18-C**
 (11/8/18) **a. Concept Subdivision Plan**
 North side of Hatmaker Ln., west of Fretz Rd., Commission District 6.
- P b. USE ON REVIEW 9-F-18-UR**
 (11/8/18) Proposed use: Detached Residential Subdivision in PR (Planned Residential) District.
- P 57. Consideration of Amendment to the Knoxville-Knox County 6-B-18-OB**
 (11-8-18) **Minimum Subdivision Regulations to permit staff approval of final plats.**

ITEMS TO BE REMOVED FROM TABLE – MPC ACTION REQUIRED (Indicated with U)

- U CREEKSTONE - RUFUS H. SMITH, JR. & CO. 1-SA-17-C**
a. Concept Subdivision Plan
 North side Strawberry Plains Pike, east of Creekside Ln., Commission District 8. (Tabled date 4/12/2018)
- U b. USE ON REVIEW 1-B-17-UR**
 Proposed use: Single family residential in PR (Planned Residential) up to 5 du/ac (pending) District. (Tabled date 4/12/2018)

WITHDRAWALS – MPC ACTION REQUIRED (Indicated with **W**)

- W 15. THE COVE IN WEST HILLS - SBL INVESTMENT PROPERTIES**
- a. Concept Subdivision Plan** **9-SB-18-C**
Southeast side of Broome Rd., south of Middlebrook Pike,
Council District 2.
- W b. USE ON REVIEW** **9-E-18-UR**
Proposed use: Attached residential subdivision in RP-1 (Planned
Residential) District.
- W 24. KIRKLAND'S KINGSTON PIKE ADDITION LOT 11R** **9-SC-18-F**
Northeast side of Westwood Rd, north side of Kingston Pk, Council
District 2.
- W 58. Consideration of Supplemental Employee Compensation** **9-A-18-OB**
- W CREEKSTONE - RUFUS H. SMITH, JR. & CO.**
- a. Concept Subdivision Plan** **1-SA-17-C**
North side Strawberry Plains Pike, east of Creekside Ln., Commission District
8. (Tabled date 4/12/2018)
- W b. USE ON REVIEW** **1-B-17-UR**
Proposed use: Single family residential in PR (Planned Residential) up to 5 du/ac
(pending) District. (Tabled date 4/12/2018)

TABLINGS – (Indicated with **T** & MPC action required)

None