

Postponements, Withdrawals, and Tablings

Automatic Postponements are provided for in Article XII, Section 1.B of Knoxville-Knox County Planning's Administrative Rules and Procedures, which allows for one automatic postponement when the request is received by 3:30 p.m. on the Monday prior to the Thursday Knoxville-Knox County Planning Commission meeting.

AUTOMATIC POSTPONEMENTS

until the April 11, 2019 MPC meeting (Indicated with AP)

9.	AP (30 days)	MILL VISTA Northeast side of W. Martin Mill Pike, north of Brown Road, Council District 1.	3-SA-19-C
----	-----------------	--	-----------

11.	AP (30 days)	HISTORIC MIDDLEBROOK PRESERVATION TRUST East side of Ed Shouse Drive, west side of I-640, north of Middlebrook Pike, Council District 6.	3-SC-19-C
-----	-----------------	---	-----------

ITEMS TO BE VOTED ON TO BE POSTPONED

30 days - April 11, 2019 meeting

17.	P (30 days)	WALTERS LANDING NO. II Southwest side of Keck Road, at the intersection of Lacy Road, Commission District 7.	2-SM-19-F
-----	----------------	--	-----------

Item No.**File No.**

24.	P (30 days)	DANIEL LEVY West of Sevierville Pike, along the north side of Nixon Road, south side of Nixon Road and north of John Norton Road, Commission District 9.	
		A. SOUTH COUNTY SECTOR PLAN AMENDMENT From A (Agriculture) to GC (General Commercial).	2-A-19-SP
		B. REZONING From A (Agricultural) to PC (Planned Commercial).	2-D-19-RZ
<hr/>			
28.	P (30 days)	NADER MUBARAK Northeast of Chapman Highway, northwest of E. Governor John Sevier Highway, Commission District 9.	
		A. SOUTH COUNTY SECTOR PLAN AMENDMENT From MDR/O (Medium Density Residential and Office), LDR (Low Density Residential) & HP (Hillside & Ridgetop Protection Area) to GC (General Commercial) & HP (Hillside & Ridgetop Protection Area).	3-A-19-SP
		B. REZONING From A (Agricultural) to CA (General Business).	3-D-19-RZ

WITHDRAWALS

*Planning Commission action required (Indicated with **W**)*

None

Item No.

File No.

TABLINGS

*Planning Commission action required (Indicated with **T**)*

None

ITEMS TO BE REMOVED FROM TABLE

*Planning Commission action required (Indicated with **U**)*

None