

## Consent Approval List

Items recommended for approval on consent are marked with (C) and will be considered under one motion to approve at the beginning of the meeting. If you would like to discuss an item marked with (C), contact staff at [commission@knoxplanning.org](mailto:commission@knoxplanning.org) no later than noon prior to the meeting and request that it be removed from the consent list. The consent list will be posted by 5 pm on Tuesday.

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**3. C APPROVAL OF NOVEMBER 12, 2020 MINUTES** -

### ALLEY OR STREET CLOSURES

*None*

### STREET NAME CHANGES

*None*

### PLANS, STUDIES, REPORTS

*None*

### REZONINGS AND PLAN AMENDMENT/REZONINGS

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**12. C DK DEVELOPMENT**

**12-C-20-RZ**

6900 Beeler Road / Parcel ID 20 021201, Commission District 8. Rezoning from A (Agricultural) to PR (Planned Residential) 4 du/ac.

**Item No.****File No.**

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**13. C RANDY GUIGNARD** 12-D-20-RZ  
3107, 3117 and 3123 Greenway Drive / Parcel ID 59 P A 003,  
00204 and 00203, Council District 4. Rezoning from RN-1  
(Single-Family Residential Neighborhood) / HP (Hillside  
Protection Overlay) District to RN-2 (Single-Family  
Residential Neighborhood) / HP (Hillside Protection Overlay)  
District.

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**14. C RICK WILKINSON** 12-E-20-RZ  
8116, 8108, 8106 and 8104 Nubbin Ridge Road/ Parcel ID  
133 073, 07403, 07404 and 07402, Commission District 4.  
Rezoning from RA (Low Density Residential) & A  
(Agricultural) to PR (Planned Residential) 4 du/ac.

**PLAN AMENDMENTS (NO ASSOCIATED REZONINGS)***None***CONCEPTS/DEVELOPMENT PLANS***(may include Uses on Review)*

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**19. C HAYDEN FARMS** 12-SE-20-C  
11181 Sam Lee Road / Parcel ID 103 072 (part of),  
Commission District 6.

**USES ON REVIEW***None*

**Item No.**

**File No.**

**SPECIAL USES**

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**23. C BENJAMIN MULLINS O/B/O ENCOMPASS HEALTH CORPORATION 12-A-20-SU**  
100 and 270 Fort Sanders West Blvd. and 10150 Kingston Pike / Parcel ID 131 L A 00105 (part of), 00101 (part of) and 131NC018. Proposed use: Rehabilitation hospital in OP (Office Park), CA (General Business) & PC (Planned Commercial) District. Council District 2 and Commission District 5.

**FINAL SUBDIVISIONS**

*None*

**PLANNED DEVELOPMENT**

*None*

**ORDINANCE AMENDMENTS**

*None*

**OTHER BUSINESS**

*None*