

## **USE ON REVIEW REPORT**

► FILE #: 5-K-20-UR AGENDA ITEM #: 33

AGENDA DATE: 5/14/2020

► APPLICANT: INDEPENDENT HEALTHCARE PROPERTIES. LLC

OWNER(S): Powell Medical Investors, LLC

TAX ID NUMBER: 47 03314 <u>View map on KGIS</u>

JURISDICTION: County Commission District 7

STREET ADDRESS: 7700 Dannaher Dr.

► LOCATION: Northeast side of Dannaher Dr., north of E. Emory Rd.

► APPX. SIZE OF TRACT: 8.41 acres

SECTOR PLAN: North County

GROWTH POLICY PLAN: Planned Growth Area

ACCESSIBILITY: Access is via Dannaher Dr., a local street with a pavement width of 26' within

a 60' right-of-way.

UTILITIES: Water Source: Hallsdale-Powell Utility District

Sewer Source: Hallsdale-Powell Utility District

WATERSHED: Beaver Creek

ZONING: OB (Office, Medical, and Related Services)

► EXISTING LAND USE: Assisted Living Facility

► PROPOSED USE: Memory Care Facility

HISTORY OF ZONING: The site was zoned OB (Office, Medical and Related Services) in May 2012.

SURROUNDING LAND North: USE AND ZONING:

South: Vacant lot - CA (General Business) & OB (Office, Medical, and

Related Services)

East: Residences - A (Agricultural) and RA (Low Density Residential)

Residences - A (Agricultural) and RA (Low Density Residential)

West: Medical office - CA (General Business)

NEIGHBORHOOD CONTEXT: This site is located within a large CA and OB zoned area located along the

east side of Conner Rd., north of E. Emory Rd. and the Tennova North

Hospital campus.

## **STAFF RECOMMENDATION:**

► POSTPONE the request to the June 11, 2020 Planning Commission meeting as requested by the applicant.

Staff has reviewed the proposed site layout for the proposed memory care building addition to the Morning Pointe assisted living facility with the Knox County Fire Prevention Bureau staff. It has been determined that as presently designed, the proposed site layout does not meet the Fire Apparatus Access Roads requirement of Section 503.1.1 of the International Fire Code for access around the two buildings. Since there does not

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appear to be any simple fix to meet that requirement, staff recommended that the applicant postpone to the June 11, 2020 meeting to allow additional time to make the needed changes to the site plan.

### **COMMENTS:**

The applicant is requesting approval of a memory care building addition for the Morning Pointe assisted living facility that is located on the northeast side of Dannaher Dr. just north of the Tennova North Hospital campus. The existing assisted living facility was approved for up to 80 beds in 2012. The proposed memory care building will be located on the northwest side of the existing facility and is one story building with 32,385 square feet and an additional 49 beds.

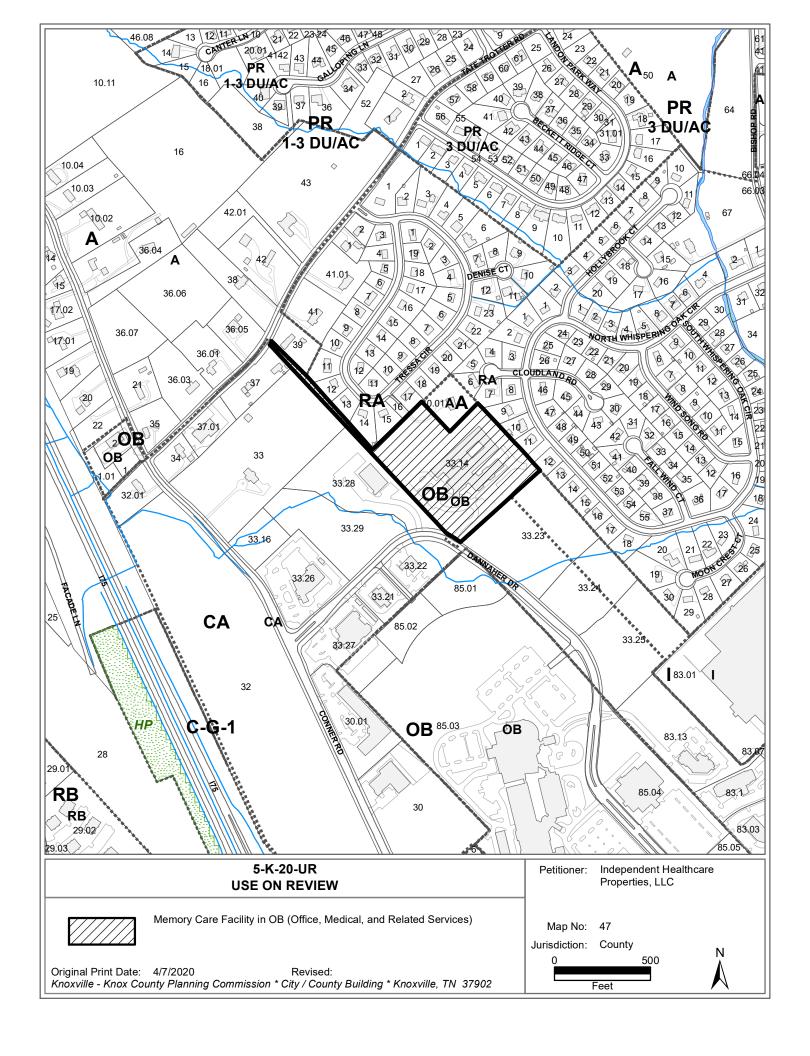
ESTIMATED TRAFFIC IMPACT: 335 (average daily vehicle trips)

Average Daily Vehicle Trips are computed using national average trip rates reported in the latest edition of "Trip Generation," published by the Institute of Transportation Engineers. Average Daily Vehicle Trips represent the total number of trips that a particular land use can be expected to generate during a 24-hour day (Monday through Friday), with a "trip" counted each time a vehicle enters or exits a proposed development.

ESTIMATED STUDENT YIELD: Not applicable.

The Planning Commission's approval or denial of this request is final, unless the action is appealed to the Knox County Board of Zoning Appeals. The date of the Knox County Board of Zoning Appeals hearing will depend on when the appeal application is filed. Appellants have 30 days to appeal a Planning Commission decision in the County.

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## Dori Caron <a href="mailto:dori.caron@knoxplanning.org">dori.caron@knoxplanning.org</a>

# Fwd: Staff Review Comments for Independent Healthcare Properties, LLC (5-K-20-

| Tom Brechko    | <pre><tom.brechko@knoxplanning.org></tom.brechko@knoxplanning.org></pre> |
|----------------|--|
| To: Dori Caron | <pre><dori.caron@knoxplanning.org></dori.caron@knoxplanning.org></pre>   |

Mon, May 11, 2020 at 3:55 PM

|  | Forward | led | message |  |
|--|---------|-----|---------|--|
|--|---------|-----|---------|--|

From: John Anderson < janderson@site-incorporated.com>

Date: Mon, May 11, 2020 at 9:36 AM

Subject: RE: Staff Review Comments for Independent Healthcare Properties, LLC (5-K-20-UR)

To: Tom Brechko <tom.brechko@knoxplanning.org>

Tom,

We will postpone until June 11, 2020 meeting. Could you elaborate on the potential issues with design so as we revise we can address? Also, what would be the deadline for resubmittal of revised plans be?

Thanks,



John R. Anderson, P.E.30

(Licensed in TN, AL, AR, IN, NC, PA, VA, & WV)

SITE, Incorporated

10215 Technology Drive, Suite 304

Knoxville, Tennessee 37932

(865) 777-4165

www.site-incorporated.com

**POSTPONEMENT REQUEST:** 30 days **DAYS** 

File #: \_\_\_\_

Meeting Date: \_\_\_\_\_\_\_May 14, 2020

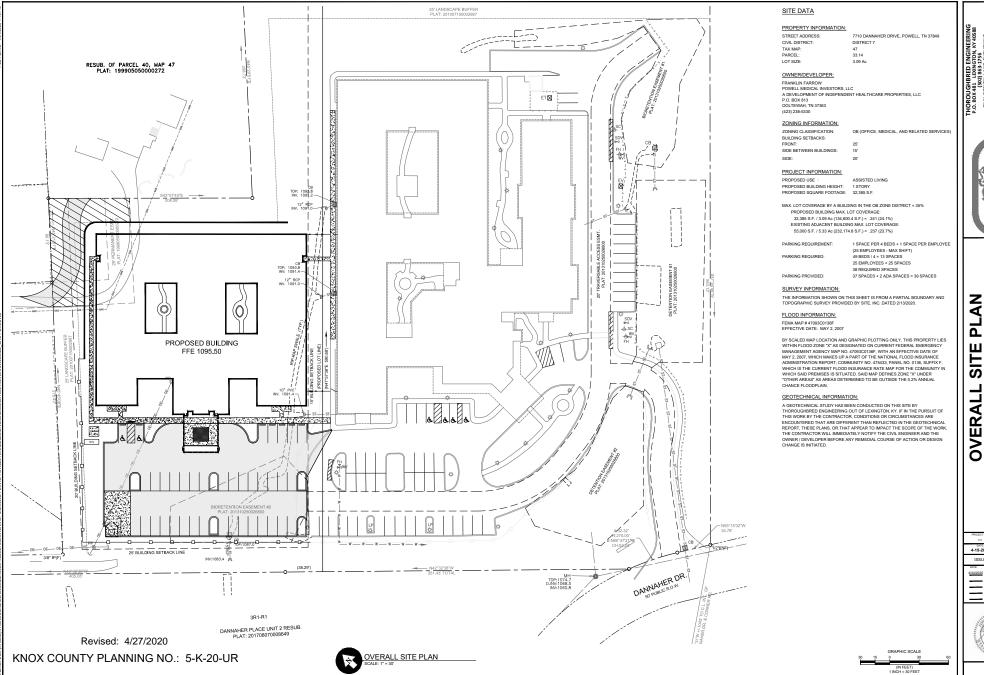
From: Tom Brechko <tom.brechko@knoxplanning.org>

Sent: Monday, May 11, 2020 9:15 AM

To: John Anderson < janderson@site-incorporated.com>

Subject: Re: Staff Review Comments for Independent Healthcare Properties, LLC (5-K-20-UR)

John,



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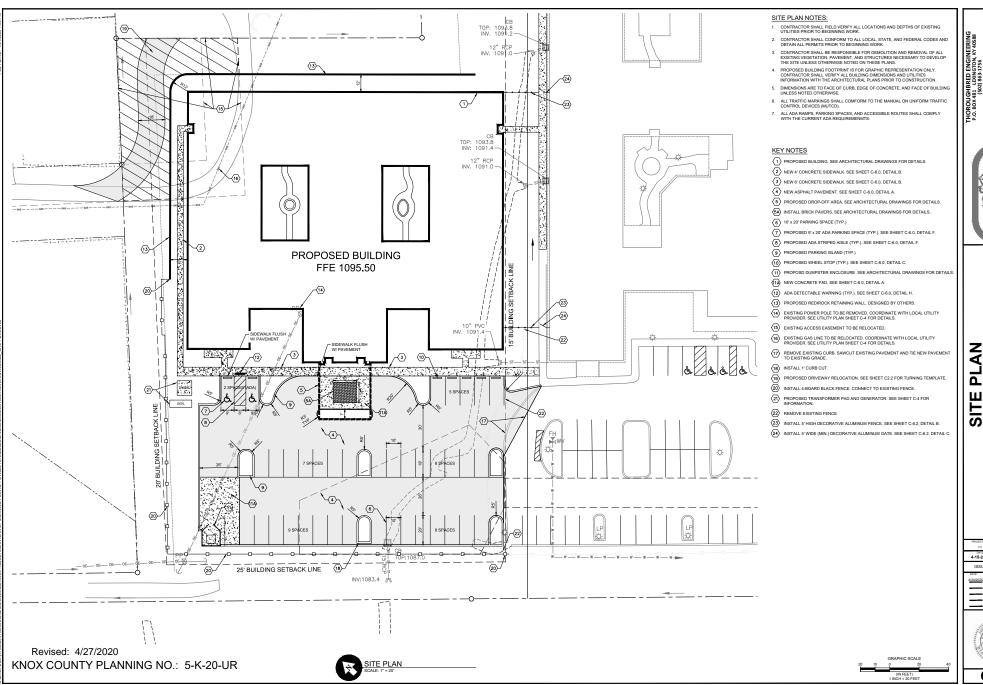


# THE LANTERN AT MORNING POINTE ALZHEIMER'S CENTER OF EXCELLANCE 7710 DANNAHER DRIVE, POWELL, TENNESSEE 37849

WPH 4-15-2020 ISSUED FOR: REVIEW

4/24/2020



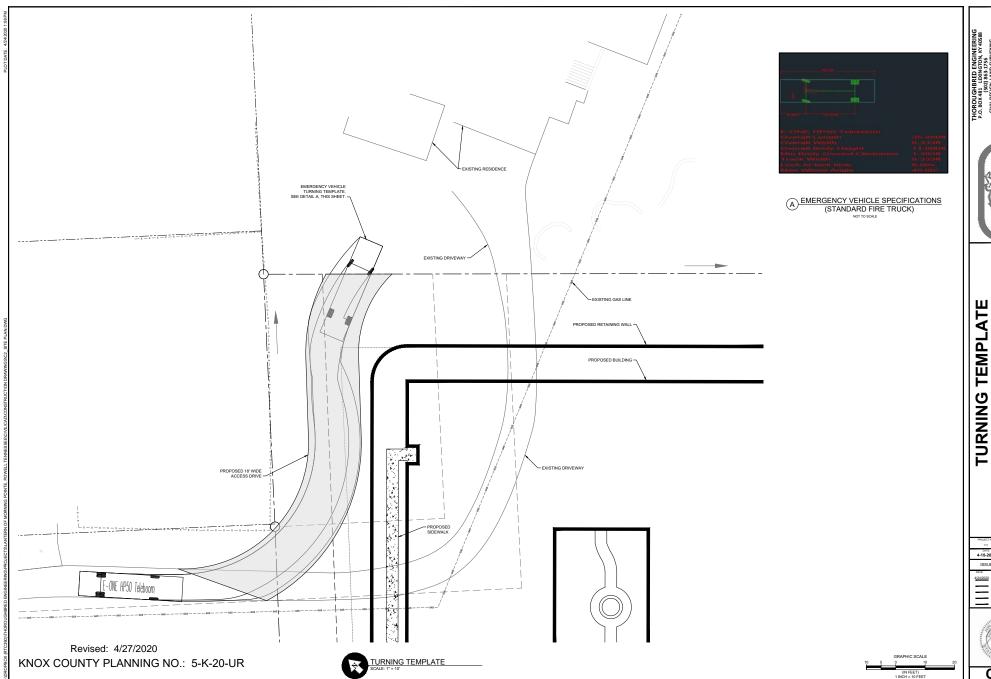


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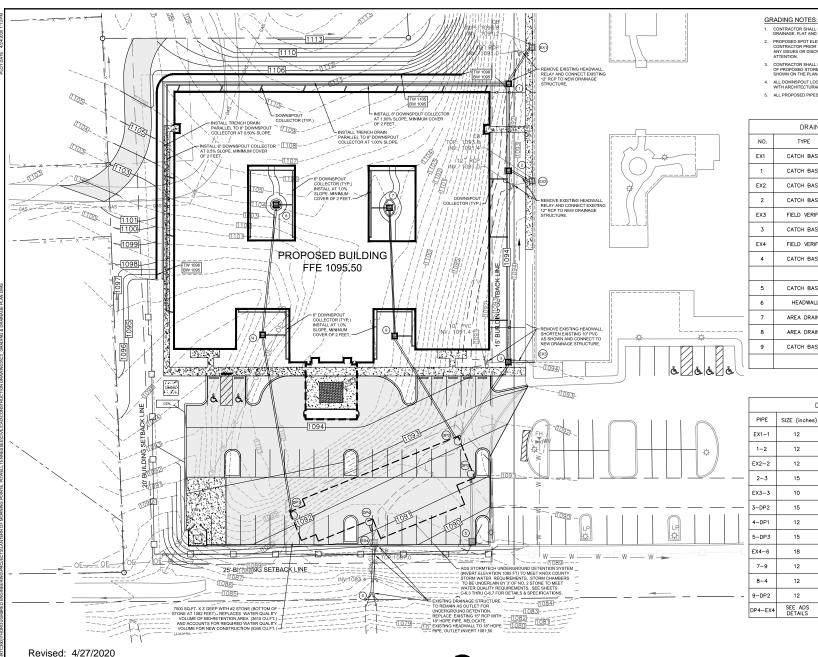
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# THE LANTERN AT MORNING POINTE ALZHEIMER'S CENTER OF EXCELLANCE 7710 DANNAHER DRIVE, POWELL, TENNESSEE 37749



C-2.2



KNOX COUNTY PLANNING NO.: 5-K-20-UR

GRADING & DRAINAGE PLAN

- CONTRACTOR SHALL SLOPE ALL FINISHED GRADES TO PROVIDE POSITIVE DRAINAGE. FLAT AND PONDING AREAS WILL NOT BE ACCEPTABLE.
- PROPOSED SPOT ELEVATIONS AND CONTOURS SHALL BE REVIEWED BY CONTRACTOR PRIOR TO GRADING ACTIVITIES TO ENSURE POSITIVE DRAINAG ANY ISSUES OR DISCREPANCIES SHOULD BE BROUGHT TO THE ENGINEER'S ATTENTION
- 3. CONTRACTOR SHALL LOCATE ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION OF PROPOSED STORM SEWER. IF EXISTING UTILITIES ARE DIFFERENT THAN SHOWN ON THE PLAN THEN THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY.
- ALL DOWNSPOUT LOCATIONS AND COLLECTOR PIPES SHALL BE COORDINATED WITH ARCHITECTURAL DRAWINGS.
- 5. ALL PROPOSED PIPES LOCATED UNDER PROPOSED BUILDING SHALL BE PVC

| DRAINAGE STRUCTURE TABLE |              |         |              |              |  |
|--------------------------|--------------|---------|--------------|--------------|--|
| NO.                      | TYPE         | RIM     | INVERT IN    | INVERT OUT   |  |
| EX1                      | CATCH BASIN  | 1093.80 | 1091.20      | 1091.20      |  |
| 1                        | CATCH BASIN  | 1093.00 | 1090.00      | 1089.80      |  |
| EX2                      | CATCH BASIN  | 1093.80 | 1091.40      | 1091.40      |  |
| 2                        | CATCH BASIN  | 1094.00 | 1089.52      | 1089.32      |  |
| EX3                      | FIELD VERIFY |         | FIELD VERIFY | FIELD VERIFY |  |
| 3                        | CATCH BASIN  | 1094.00 | 1088.68      | 1088.48      |  |
| EX4                      | FIELD VERIFY |         | FIELD VERIFY | FIELD VERIFY |  |
| 4                        | CATCH BASIN  | 1095.00 | 1092.50      | 1090.00      |  |
|                          |              |         | (8) 1090.90  |              |  |
| 5                        | CATCH BASIN  | 1089.50 | 1086.25      | 1086.25      |  |
| 6                        | HEADWALL     |         | 1081.50      | 1081.50      |  |
| 7                        | AREA DRAIN   | 1094.50 | 1092.50      | 1092.50      |  |
| 8                        | AREA DRAIN   | 1094.50 | 1091.76      | 1091.76      |  |
| 9                        | CATCH BASIN  | 1095.00 | 1092.50      | 1090.00      |  |
|                          |              |         | (7) 1091.66  |              |  |

| DRAINAGE PIPE TABLE |                    |                    |                    |                    |  |  |
|---------------------|--------------------|--------------------|--------------------|--------------------|--|--|
| PIPE                | SIZE (inches)      | LENGTH (feet)      | MATERIAL           | SLOPE (%)          |  |  |
| EX1-1               | 12                 | 27                 | RCP                | 4.44               |  |  |
| 1-2                 | 12                 | 56                 | HDPE               | 0.50               |  |  |
| EX2-2               | 12                 | 14                 | RCP                | 13.43              |  |  |
| 2-3                 | 15                 | 127                | HDPE               | 0.50               |  |  |
| EX3-3               | 10                 | 16                 | PVC                | FIELD VERIFY       |  |  |
| 3-DP2               | 15                 | 60                 | RCP                | 5.80               |  |  |
| 4-DP1               | 12                 | 121                | RCP                | 4.13               |  |  |
| 5-DP3               | 15                 | 42                 | RCP                | 2.98               |  |  |
| EX4-6               | 18                 | 32                 | HDPE               | 1.56               |  |  |
| 7-9                 | 12                 | 84                 | PVC                | 1.00               |  |  |
| 8-4                 | 12                 | 86                 | PVC                | 1.00               |  |  |
| 9-DP2               | 12                 | 80                 | RCP                | 6.25               |  |  |
| DP4-EX4             | SEE ADS<br>DETAILS | SEE ADS<br>DETAILS | SEE ADS<br>DETAILS | SEE ADS<br>DETAILS |  |  |



4-15-2020

4/24/2020

WPH

JG

ISSUED FOR: REVIEW

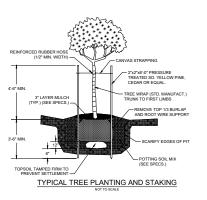
**C-3** 

THE LANTERN AT MORNING POINTE ALZHEIMER'S CENTER OF EXCELLANCE 7710 DANNAHER DRIVE, POWELL, TENNESSEE 37849 PLAN **DRAINAGE** જ GRADING

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### LANDSCAPE NOTES:

- THE EXISTING TOPOGRAPHIC AND SITE INFORMATION SHOWN HAS BEEN PROVIDED FROM A SURVEY BY THOROGGI-BRED ENGINEERING. THIS INFORMATION IS PROVIDED FOR THE CONVENIENCE OF THE CONTRACTOR. CONTRACTOR TO VERIFY ALL INFORMATION SHOWN. THE CONTRACTOR SHALL VERIFY THE LOCATION OF UTILITIES AND PROTECT ALL UTILITIES PRIOR TO THE COMMENCEMENT OF DIGGING. NOTIFY THE OWNER AND ENGINEER OF ANY CONFLICTS.
- LANDSCAPING AND GRADING SHALL CONFORM TO THE KNOX COUNTY LANDSCAPE AND LAND USE BUFFERS ORDINANCE.
- ONLY NURSERY GROWN PLANT MATERIAL SHALL BE USED. COLLECTED PLANT MATERIAL IS NOT ACCEPTABLE AND WILL BE REJECTED BY THE LANDSCAPE ARCHITECT.
- 4. THE CONTRACTOR SHALL PREPARE A CULTIVATED BED AROUND EACH GROUP OF SHRUBS ANDIOR GROUND COVER BEDS. THE SAME SHAPE AND SIZE AS SHOWN ON THE FLAN. THE ENTIRE BED SHALL BE MULCHED WITH NATURAL DYE-FREE SHREDDED BARK MULCH. A CRISP, WELL DEFINED BOSE SHALL BE DEVELOPED BETWEEN AN'S HARUB ANDIOR GROUND COVER BED AND THE ADJOINING LAWN AREA.
- 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE REMOVAL OF ALL BINDING CORDS AND ROPES FROM THE TRUNKS OF ALL SHADE AND ORNAMENTAL TREES IMMEDIATELY AFTER PLANTING, IDENTIFICATION TAGS AND RIBBONS SHALL BE REMOVED FROM ALL PLANT MATERIAL AT THE TIME OF PLANTING. TREE BACKETS SHALL BE CUT FROM THE TOP ING OF THE ROOT BALL PRIOR TO PLANTING.
- E. INLESS OTHERWISE, INDICATED, NATURAL DYEFFEES SHREDGED BARK SULCH SHALL BE USED IN ALL SHRUM ANDIOG RIGINAD COURS REDS AND AROUND ALL TRESS PLANTED WITHIN OR BEYOND THE CONFINES OF THE FLANTING BEDS. CONTRACTOR SHALL PROVIDE MILCH SAMPLE FOR LANDSCAPE ARCHITECTS APPROVAL PRIOT OF CONSTRUCTION.
- 7. EXTEND LIMITS OF SEEDING TO INCLUDE ALL AREAS OF DISTURBANCE, INCLUDING GRADING, STAGING AND UTILITY WORK. ALL AREAS THAT HAVE BEEN DISTURBED BY GRADING SHALL HAVE TEMPORARY VEGETATIVE COVER PROVIDED. SUCH ODOVER VILLO CONSIST OF ANNUE, GRASSES OR SMALL GRANS. SLOPES EXCEEDING 4.1 SHALL HAVE ADDITIONAL PROTECTION OF ADEQUATE MULCHING OR SODDING IN ORDER TO PREVISE TEXTICAL.
- 8. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES PRIOR TO PLANTING.
- ALL TREES SHALL CONFORM TO THE GEORGETOWN-SCOTT COUNTY PLANTING MANUAL. ALL TREES AND SHRUBS TO BE PLANTED AT LEAST 4" FROM EDGE OF PAVEMENT.



| PLANTING SCHEDULE |     |                        |              |                       |                   |   |
|-------------------|-----|------------------------|--------------|-----------------------|-------------------|---|
| KEY               | ore | BOTANICAL NAME         | COMMONINAME  | SIZE                  | ROOT REMARKS      | ACCEPTABLE SUBSTITIES   |
| ÇVI               | 4   | CHIONANTHUS VIRGINICUS | FRINGETREE   | 1-1-21 CAL 91 HT MIN  | 8&8 PLAYT 20 0 S  | PPLINUS SERPLLATA<br>KIMANZAN OR SHIROFUGEN                           |
| PSA               | . 5 | PRUNUS SARGENTS        |              | 1.1/21/03/E-91/HT MPI | B& E PLANT 20 O C | PRUNUS SUBHRITECLA<br>AUTUMNALIS MAR PENDUJA<br>OR SYRPISA RETIGULATA |
| PVI               | 75  | PINUS VIRGINANA        | VIRGNIA PINE | 1-1915AC 91HT MN      | BAB PLANTS OF     | FICEA GLAUCA  |

Revised: 4/27/2020 KNOX COUNTY PLANNING NO.: 5-K-20-UR



GRAPHIC SCALE 20 10 0 20 (IN FEET) THOROUGHBRED ENGINEERING
P.O. BOX 481 LEINGTON, KY 40588
(202) 863-1756
CIVIL DESIGN, LAND SURVETING,
ECHNICAL ENGINEERING, DRILLING SERVICES,
SPECIAL INSTRUCTION SERVICES,
COL-EC-CONSTRUCTION SERVICES



# THE LANTERN AT MORNING POINTE ALZHEIMER'S CENTER OF EXCELLANCE

ISSUED FOR: REVIEW

EATE REVIEW

4/24/2020 1, P.8.Z COMMENTS

4-15-2020

B IW

<u>L-1</u>



## DEVELOPMENT REQUEST

|   | DEVELOPMENT  |                       | DIVISION                   | ZONING                     |  |
|---|--|-----------------------|----------------------------|----------------------------|--|
| Planning KNOXVILLE I KNOX COUNTY                  | ☐ Development F☐ Planned Development ☐ Use on Review | opment $\square$      | Concept Plan<br>Final Plat | ☐ Plan Amendment☐ Rezoning |  |
| Independent Healthcare Pr                         | operties, LLC  |                       |                            |                            |  |
| Applicant Name                                    |  |                       | Affiliati                  | ion                        |  |
| 03/30/2020  | 05/14/2020   |                       | 5-                         | K-20-11B                   |  |
| Date Filed  | Meeting Date (in                                     | f applicable)         | File Nu                    | mbers(s)                   |  |
| CORRESPONDENCE All correspondence related to this |  |                       |                            |                            |  |
| ☐ Applicant ☐ Owner ☐ C                           | Option Holder  | Surveyor Engineer     | ☐ Architect/Land           | dscape Architect           |  |
| John R. Anderson                                  |  | SITE, Inc.            |                            |                            |  |
| Name  |  | Company               |                            |                            |  |
| 10215 Technology Drive, Su                        | uite 304   | Knoxville             | TN                         | 37932                      |  |
| Address   | =  | City                  | State                      | Zip                        |  |
| (865) 777-4165                                    | janderson@s  | site-incorporated.con | n                          |                            |  |
| Phone   | Email  |                       |                            |                            |  |
| CURRENT PROPERTY                                  | INFO   |                       |                            |                            |  |
| Powell Medical Investors, LI                      | LC 8325  | Highway 60, Georget   | own, TN 37336              |                            |  |
| Owner Name (if different)                         | Owner  | Address               |                            | Owner Phone                |  |
| 7700 Dannaher Drive, Knoxy                        | ville, TN 37849                                      | 047                   | 03314                      |                            |  |
| Property Address                                  |  | Parce                 | IID                        |                            |  |
| <b>L</b> ast side of Dannaher Dr, 26              | 600' north of E Emory                                | Rd                    | 8.41                       |                            |  |
| General Location                                  |  |                       | Tract Si                   | ze                         |  |
| Knox County Commis                                | sim District -                                       | 7 ОВ                  |                            |                            |  |
| Jurisdiction (specify district above              |  | Zonin                 | g District                 |                            |  |
| Northwest County                                  | MU-SD 🖊  | 00-4                  | Plann                      | ned Growth                 |  |
| Planning Sector                                   | Sector Plan Lanc                                     | Use Classification    | Growth                     | n Policy Plan Designation  |  |
| Assisted Living Facility                          | N N  | HPUD                  |                            | HPUD                       |  |
| Existing Land Use                                 | Septic (Y/N)   | Sewer Prov            | ider V                     | Vater Provider             |  |

## REQUEST

| F           | ☐ Development Plan ■ Use on Review / S                                 | pecial Use                   |                         |   |   |
|-------------|--|------------------------------|-------------------------|---|---|
| ME          | ☐ Residential ■ Non-Residential  |                              | 2                       |   |   |
| ELOI        | ☐ Home Occupation (specify):   |                              |                         | - 2   | 5 5                                     |
| DEVELOPMENT | Other (specify): Memory Care Facility                                  |                              |                         |   |   |
|             | a sans (speciff)   |                              |                         |   |   |
|             |  |                              |                         |   |   |
| Z           | ☐ Proposed Subdivision Name  |                              |                         | Unit / F  | hase Number                             |
| SUBDIVISION | ☐ Parcel Change  |                              |                         |   |   |
| NO          | ☐ Combine Parcels ☐ Divide Parce                                       | el Total Number of Lots      | Created:                |   |   |
| SUE         | ☐ Other (specify):   |                              |                         | •   | 140                                     |
|             |  |                              |                         |   |   |
| 7           | Attachments / Additional Requirements                                  |                              |                         |   |   |
|             | ☐ Zoning Change: Proposed Zoning                                       |                              |                         |   |   |
|             | Proposed Zoning  |                              |                         |   | ža.                                     |
| 9           | ☐ Plan Amendment Change:   |                              |                         |   |   |
| SONING      | Proposed Plan  | Designation(s)               |                         |   |   |
| 22          |  |                              |                         |   |   |
|             | ☐ Property Use (specify)   |                              |                         | Previous Rezoni   | ng Requests                             |
| i i         | Other (specify):   |                              |                         |   | *************************************** |
|             |  | 2 -40                        |                         | ž.  |   |
|             | PLAT TYPE  |                              | FEE 1:                  |   | TOTAL:                                  |
| SE ONLY     | ☐ Staff Review ☐ Planning Commission                                   |                              | 1401                    | 1500 00   |   |
| 0           | ATTACHMENTS  |                              | FEE 2:                  | 500.00  |   |
| SE          | ☐ Property Owners / Option Holders ☐ Va                                | riance Request               |                         |   | 1,500.00                                |
| STAFF U     | ADDITIONAL REQUIREMENTS  ☐ Design Plan Certification (Final Plat only) |                              |                         |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| IS          | Use on Review / Special Use (Concept Plan                              | ı only)                      | FEE 3:                  |   |   |
|             | ☐ Traffic Impact Study   | · ·                          | 1                       |   | ©                                       |
| hara z      |  |                              |                         |   |   |
|             | AUTHORIZATION By signing below, I                                      | certify I am the property ow | ner, applicant or the o | wners authorized r  | epresentative.                          |
|             | A Same   | J. Franklin Farrow           | ,                       | 03/30/  | 2020                                    |
|             | Applicant Signature  | Please Print                 |                         | Date  |   |
|             | 423-208-9646   | ffarrow@ihpllc.co            | om                      |   |   |
|             | Phone Number   | Email                        |                         | 100 TOTAL 4 100 1 74 10 10 10 10 10 10 10 10 10 10 10 10 10 |   |
|             | Thomas Roalls  | Thomas }                     | Bandle                  | 2 21  | 20                                      |
|             | Staff Signature  | / Nomas (                    | STECHNO                 | 3-30<br>Date  | -20                                     |

