

SPECIAL USE REPORT

► FILE #: 1-A-24-SU AGENDA ITEM #: 11

AGENDA DATE: 1/11/2024

► APPLICANT: ETHAN PHILLIPS

OWNER(S): Chars-WM LLC

TAX ID NUMBER: 70 C D 025 View map on KGIS

JURISDICTION: City Council District 4

STREET ADDRESS: 4628 WASHINGTON PIKE

► LOCATION: South side of Washington Pike, east of Shelbourne Rd

► APPX. SIZE OF TRACT: 3.87 acres

SECTOR PLAN: East City

GROWTH POLICY PLAN: N/A (Within City Limits)

ACCESSIBILITY: Washington Pike is a minor arterial with a 23-ft pavement width within a right-

of-way that varies in width from 40 to 61 ft.

UTILITIES: Water Source: Knoxville Utilities Board

Sewer Source: Knoxville Utilities Board

WATERSHED: Love Creek

ZONING:
RN-4 (General Residential Neighborhood), HP (Hillside Protection)

Overlay)

EXISTING LAND USE: Rural Residential, Single Family Residential

► PROPOSED USE: 12 duplexes

HISTORY OF ZONING: None noted

SURROUNDING LAND North: Single family residential - RN-1 (Single-Family Residential

USE AND ZONING: Neighborhood)

South: Rural residential - RN-1 (Single-Family Residential Neighborhood),

HP (Hillside Protection Overlay)

East: Public/quasi public land O (Office), HP (Hillside Protection Overlay)

West: Single family residential, rural residential - RN-2 (Single-Family

Residential Neighborhood), HP (Hillside Protection Overlay)

NEIGHBORHOOD CONTEXT: This area is primarily single family residential dwellings with some attached

and multi-family dwellings in the vicinity as well.

STAFF RECOMMENDATION:

► Withdraw the application as a special use is not needed. Duplexes are a permitted use in the RN-4 (General Residential Neighborhood) district.

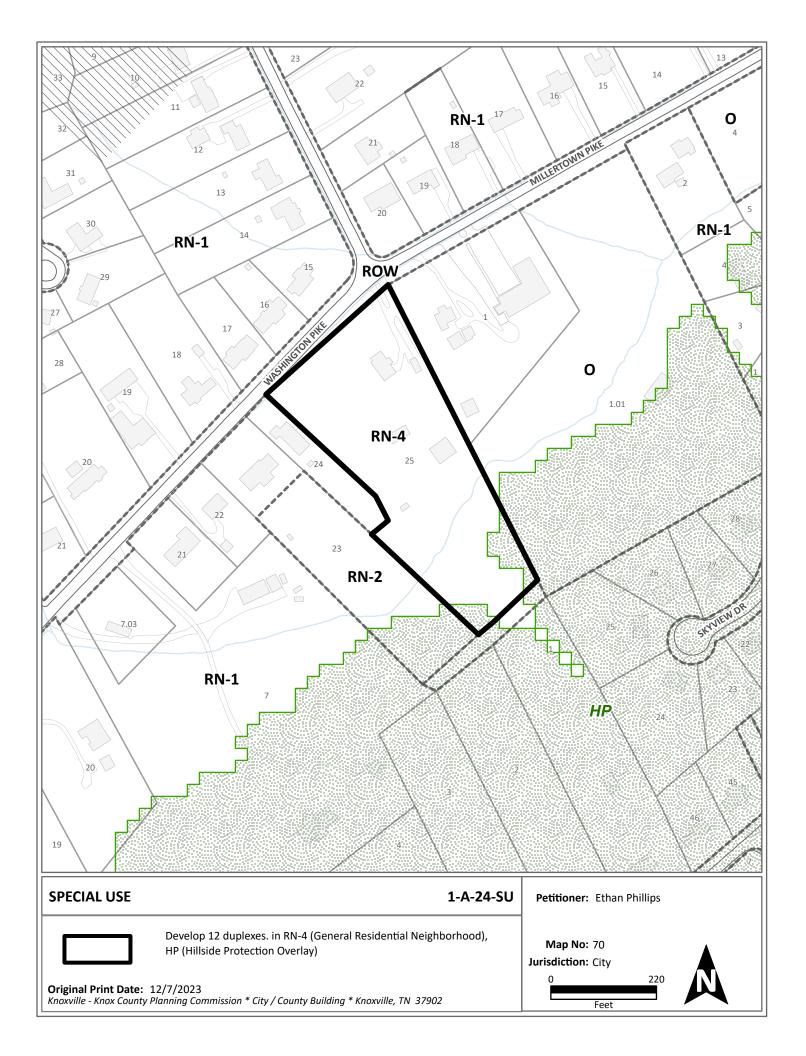
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ESTIMATED TRAFFIC IMPACT: Not required.

ESTIMATED STUDENT YIELD: Not applicable.

The Planning Commission's approval or denial of this request is final, unless the action is appealed to the . The date of the hearing will depend on when the appeal application is filed.

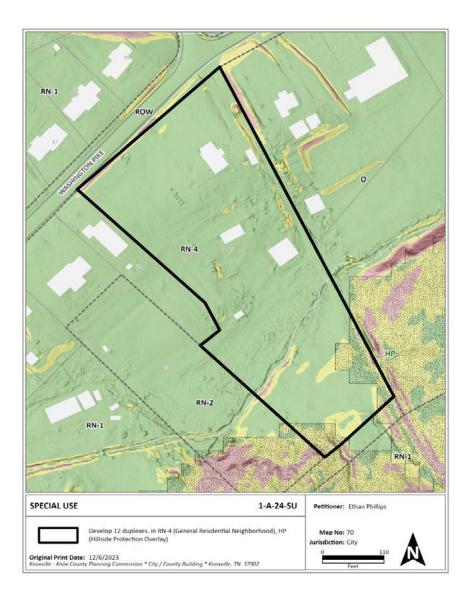
AGENDA ITEM #: 11 FILE #: 1-A-24-SU 1/4/2024 08:26 AM WITHDRAWN PAGE #: 11-2

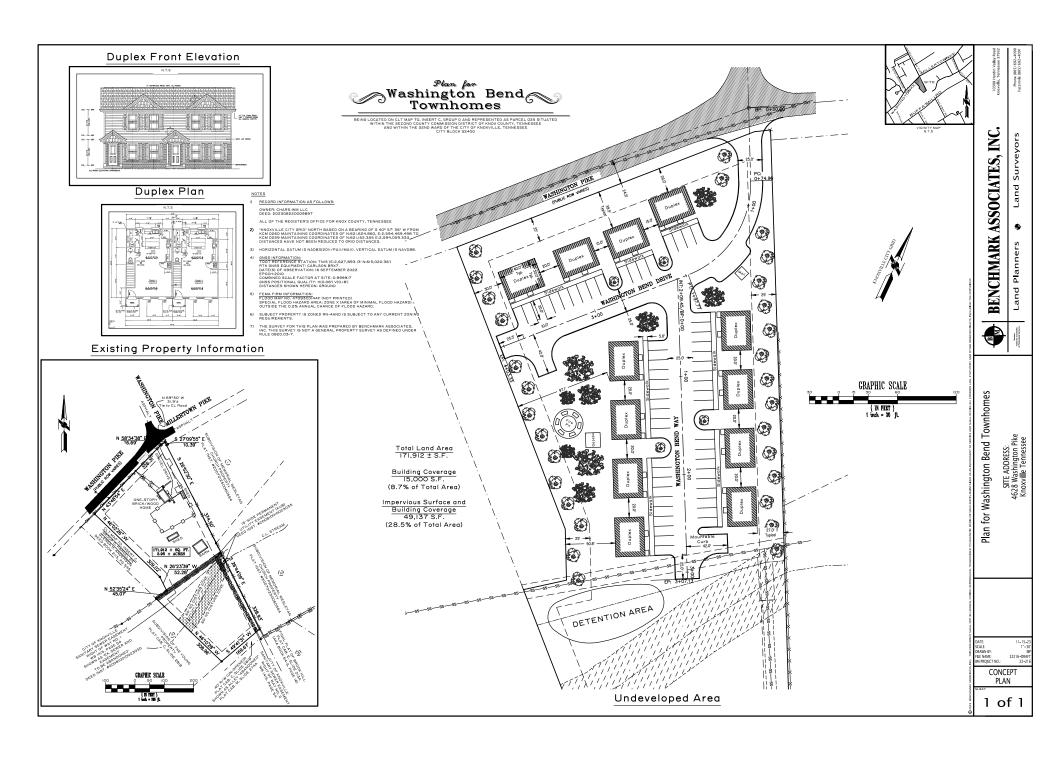


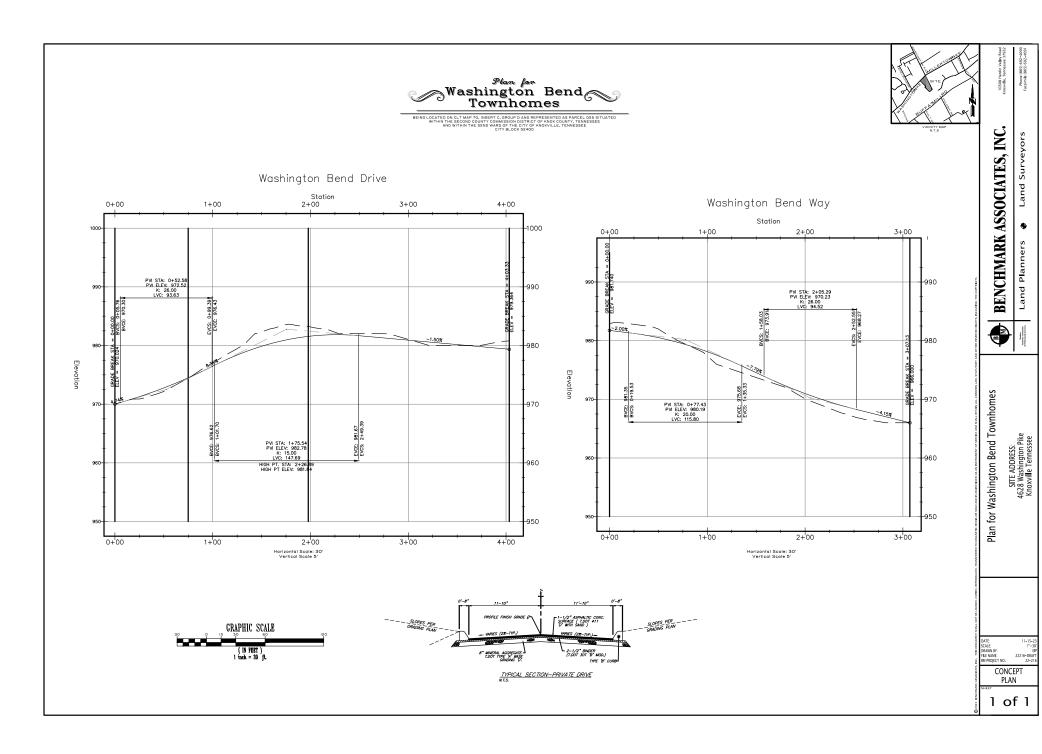


Staff - Slope Analysis Case: 1-A-24-SU

| CATEGORY | SQFT | ACRES | RECOMMENDED DISTURBANCE BUDGET (Percent) | DISTURBANCE AREA (Sqft) | DISTURBANCE AREA (Acres) |
|-------------------------------|-----------|-------|---|----------------------------|--------------------------------|
| Total Area of Site | 168,360.0 | 3.9 | | | |
| Non-Hillside | 158,205.9 | 3.6 | N/A | | |
| 0-15% Slope | 4,094.7 | 0.09 | 100% | 4,094.7 | 0.1 |
| 15-25% Slope | 5,172.3 | 0.12 | 50% | 2,586.1 | 0.1 |
| 25-40% Slope | 887.1 | 0.02 | 20% | 177.4 | 0.0 |
| Greater than 40% Slope | 0.0 | 0.00 | 10% | 0.0 | 0.0 |
| Ridgetops | | | | | |
| Hillside Protection (HP) Area | 10,154.1 | 0.2 | Recommended disturbance budget within HP Area | 6,858.3 | 0.2 |
| | | | Percent of HP Area | 67.5 | 5% |









Development Request

| | | DEVELOPMENT | SUBDIVISION | ZONING |
|---------------|---------------------------------------|---|--------------------------|--|
| DI | | ☐ Development Plan | ☐ Concept Plar | n 🔲 Plan Amendment |
| Pl | annır | ☐ Planned Development | ☐ Final Plat | ☐ Sector Plan |
| KN | OXVILLE I KNOX COUNT | | | ☐ One Year Plan |
| | | ☐ Hillside Protection COA | | |
| | | ☐ Hillside Protection COA | | Rezoning |
| Ethan Phi | illips | | | |
| Applicant | Name | | Affilia | tion |
| 11/9/202 | 3 | 1/11/2024 | 1-A-24-SU | |
| Date Filed | 1 | Meeting Date (if applicable) | File Number(s | |
| CORRE | SPONDENCE | All correspondence related to this application | should he directed to th | e annroved contact listed helow |
| Ethan I. P | hillips Benchmark | | should be uncered to the | e approved contact instead below. |
| Name / Co | | , | | |
| 10308 Ha | rdin Valley Rd Kno | oxville TN 37932 | | |
| Address | · · · · · · · · · · · · · · · · · · · | | | |
| 865-692-4 | 4090 / EPhillips@E | BMA-LS.com | | |
| Phone / E | mail | | | |
| CURRE | NT PROPERTY | INFO | | |
| Chars-WN | M LLC | 815 Sunnydale Rd Knoxville TN | 37923 | 865-207-9663 |
| Owner Na | ame (if different) | Owner Address | | Owner Phone / Email |
| 4628 WAS | SHINGTON PIKE | | | |
| Property A | Address | | | |
| 70 C D 02 | 5 | | | 3.87 acres |
| Parcel ID | | Part of | f Parcel (Y/N)? | Tract Size |
| Knoxville | Utilities Board | Knoxville Utilities | s Board | |
| Sewer Pro | ovider | Water Provider | | Septic (Y/N) |
| STAFF | USE ONLY | | | |
| South sid | e of Washington F | Pike, North of Buffat Mill Rd. | | |
| General L | ocation | | | |
| ✓ City | Council District 4 | RN-4 (General Residential Neighborhood), F Protection Overlay) | HP (Hillside Rural | Residential, Single Family Residential |
| County | District | Zoning District | Existi | ng Land Use |
| East City | | MDR (Medium Density Residential), LDR (Lov | w Density Re N/A (| Within City Limits) |
| Planning S | Sector | Sector Plan Land Use Classification | Grow | th Policy Plan Designation |

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| DEVELOPMENT REQUEST | | | | |
|--|---|---|-----------------------|---------------------|
| ☐ Development Plan ☐ Plan | lan ☐ Planned Development ☑ Use on Review / Special Use | | | / Permit Number(s) |
| ☐ Hillside Protection COA | | ☐ Residential ☐ Non-residential | | |
| Home Occupation (specify) | | | | |
| Other (specify) Develop 12 du | plexes. | | | |
| SUBDIVSION REQUEST | | | | |
| | | | Related Rez | zoning File Number |
| Proposed Subdivision Name | | | | |
| | | | | |
| Unit / Phase Number | | Total Number of Lots Create | d | |
| Additional Information | | | | |
| Attachments / Additional Rec | quirements | | | |
| ZONING REQUEST | | | | |
| ☐ Zoning Change | | | Pending | Plat File Number |
| Proposed Zo | oning | | | |
| Plan | | | | |
| Amendment Proposed | Plan Designation(s) | | | |
| | | | | |
| Proposed Density (units/acre) | Previous Zoning Re | equests | | |
| Additional Information | | | | |
| STAFF USE ONLY | | | | |
| PLAT TYPE | | Fee 1 | | Total |
| ☐ Staff Review ☐ Plann | ing Commission | \$500.0 | 0 | |
| ATTACHMENTS Property Owners / Option Ho | oldora Varia | non Dogwoot | | _ |
| | | nce Request Fee 2 | | |
| ADDITIONAL REQUIREME COA Checklist (Hillside Protect | | | | |
| ☐ Design Plan Certification (Fin | al Plat) | Fee 3 | | |
| Site Plan (Development Requ | est) | | | |
| ☐ Traffic Impact Study☐ Use on Review / Special Use | (Concept Plan) | | | |
| AUTHORIZATION | , , , | | | |
| | ury the foregoing is to | rue and correct: 1) He/she/it is the owner of the | property. AND 21: | the application and |
| all associated materials are bei | | | p. ope. cy, / 2 _ / . | and approaches and |
| | Ethan Phil | | | 11/9/2023 |
| Applicant Signature | Please Prir | nt | | Date |
| Phone / Email | | | | |
| | Chars-WN | /I LLC | | 11/9/2023 |
| Property Owner Signature | Please Prir | nt | | Date |

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Development Request

| Planning KNOXVILLE I KNOX COUNTY | DEVELOPMENT ☐ Development Plan ■ Planned Development ☐ Use on Review / Special ☐ Hillside Protection COA | Use | SUBDIVI □ Conc □ Final | ept Plan | ZONING ☐ Plan Amendment ☐ SP ☐ OYP ☐ Rezoning |
|------------------------------------|--|---------------------------------------|------------------------------|----------------------|--|
| Ethan Phillips | | | | Surve | eyor |
| Applicant Name | January 11, 2024 | | | Affiliati | ion |
| 3 November 2023 | December 1, 202 3 | | | | File Number(s) |
| Date Filed | Meeting Date (if applicable) | | A-24-SU | | |
| CORRESPONDENCE All of | correspondence related to this app | lication sh | ould be dire | cted to the ap | proved contact listed below. |
| ☐ Applicant ☐ Property Owner | Option Holder Project | Surveyor | ☐ Engine | er 🗌 Archi | tect/Landscape Architect |
| Ethan Phillips | | Benchr | nark Asso | ciates, Inc | |
| Name | | Company | / | | |
| 10308 Hardin Valley Road | Knoxville | | le | Tn | 37830 |
| Address | | City | | State | ZIP |
| 865-692-4090 | eiphillips@bma-ls.co | m | | | |
| Phone | Email | · · · · · · · · · · · · · · · · · · · | | | |
| CURRENT PROPERTY INFO | | | | | |
| Chars-WM LLC | 815 Sunnydale Rd. | | 865-207-9663 | | |
| Property Owner Name (if different) | Property Owner Address | | | Property Owner Phone | |
| 4628 Washington Pike | | | 070cd025 | ; | |
| Property Address | Parcel ID | | | | |
| KUB | KUB | | | | |
| Sewer Provider | Water Provider | | | Septic (Y/N | |
| STAFF USE ONLY | | | | | |
| General Location | | | | Tract Siz | ze |
| ☐ City ☐ County ☐ District | Zoning District | | Existing La | and Use | |
| Planning Sector | Sector Plan Land Use Classification | | | Growth | Policy Plan Designation |

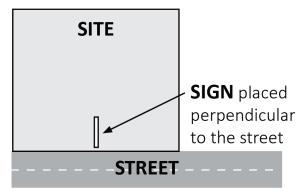
| DEVELOPMENT REQUEST | | | |
|--|---------------------------|-------------------------|--|
| ■ Development Plan | | | City Permit Number(s) |
| Attachments: Pg 1 & 2 of the Plan for Washi Other (specify) | ngton Bend Townh | omes | |
| | | | |
| SUBDIVISION REQUEST | | Related F | Rezoning File Number |
| | | , telated , | ice of the free free free free free free free fr |
| Proposed Subdivision Name | | | |
| Unit / Phase Number Combine Parcels Divide Parcel | otal Number of Lots Cr | reated | |
| ☐ Other (specify) | of the | | |
| ☐ Attachments / Additional Requirements | | | |
| ZONING REQUEST | | | |
| ☐ Zoning Change | | Pendir | ng Plat File Number |
| Zoning Change Proposed Zoning | | | |
| ☐ Plan Amendment Change | | | |
| Proposed Plan Designation(s) | | | |
| Proposed Density (units/acre) Previous Rezoning Requ | ests | | |
| ☐ Other (specify) | | | |
| STAFF USE ONLY | | | |
| | Fee 1 | | Total |
| PLAT TYPE ☐ Staff Review ☐ Planning Commission | 0402 | \$500.00 | |
| ATTACHMENTS | | Ψ000.00 | |
| ☐ Property Owners / Option Holders ☐ Variance Request | Fee 2 | | \$500.00 |
| ADDITIONAL REQUIREMENTS | | | φ500.00 |
| ☐ Design Plan Certification (Final Plat) | Fee 3 | | |
| ☐ Use on Review / Special Use (Concept Plan) | 1 66 3 | | |
| ☐ Traffic Impact Study | | | |
| COA Checklist (Hillside Protection) | | | |
| AUTHORIZATION | | | |
| I declare under penalty of perjury the foregoing is true and correct: 1) He/she/it is the owner of the property AND 2) The application and all as | sociated materials are be | ring submitted with his | /her/its consent |
| Ethan Phillip | S | 03 | November 2023 |
| Applicant Signature Please Print | | Date | |
| Phone Number Email | 4 | p | or more than |
| 16th 11 | JERNIGH | <u>/ (11/0</u> | 9/2023, SG |
| Property Owner Signature Please Print | UTHALLA | | Paid |



Sign Posting & Removal Requirement

Revised April 2021

The Administrative Rules and Procedures of the Knoxville-Knox County Planning Commission require a sign to be posted on the property for each application subject to consideration by the Planning Commission, including the following applications: rezoning, plan amendment, concept plan, use on review/special use, planned development, right-ofway closure, and name change.



The required public notice sign(s) will be provided by Planning to the applicant when an application is submitted. If an application is submitted electronically, Planning staff will post the required sign. If a replacement sign(s) is needed, the applicant is responsible for picking up the new sign(s) from Planning and will be charged \$10 for each replacement.

LOCATION AND VISIBILITY

The sign must be posted on the nearest adjacent/frontage street and in a location clearly visible to vehicles traveling in either direction. If the property has more than one street frontage, the sign should be placed along the street that carries more traffic. Planning staff may recommend a preferred location for the sign to be posted at the time of application.

TIMING

The sign(s) must be posted **not less than 12 days prior to the scheduled Planning Commission public hearing** and must remain in place until the day after the meeting. In the case of a postponement, the sign can either remain in place or be removed and reposted not less than 12 days prior to the next Planning Commission meeting. The applicant is responsible for removing the sign after the application has been acted upon by the Planning Commission.

The individual below is responsible for posting and removing the sign(s) provided consistent with the above guidelines and between the dates of:

| 12/29/2023 | and | 01/12/2024 | | |
|-----------------------------------|-----|----------------------------|--|--|
| (applicant or staff to post sign) | | (applicant to remove sign) | | |
| Applicant Name: Ethan Phillips | | | | |
| Date: November 13, 2023 | | Sign posted by Staff | | |
| File Number: 1-A-24-SU | | Sign posted by Applicant | | |