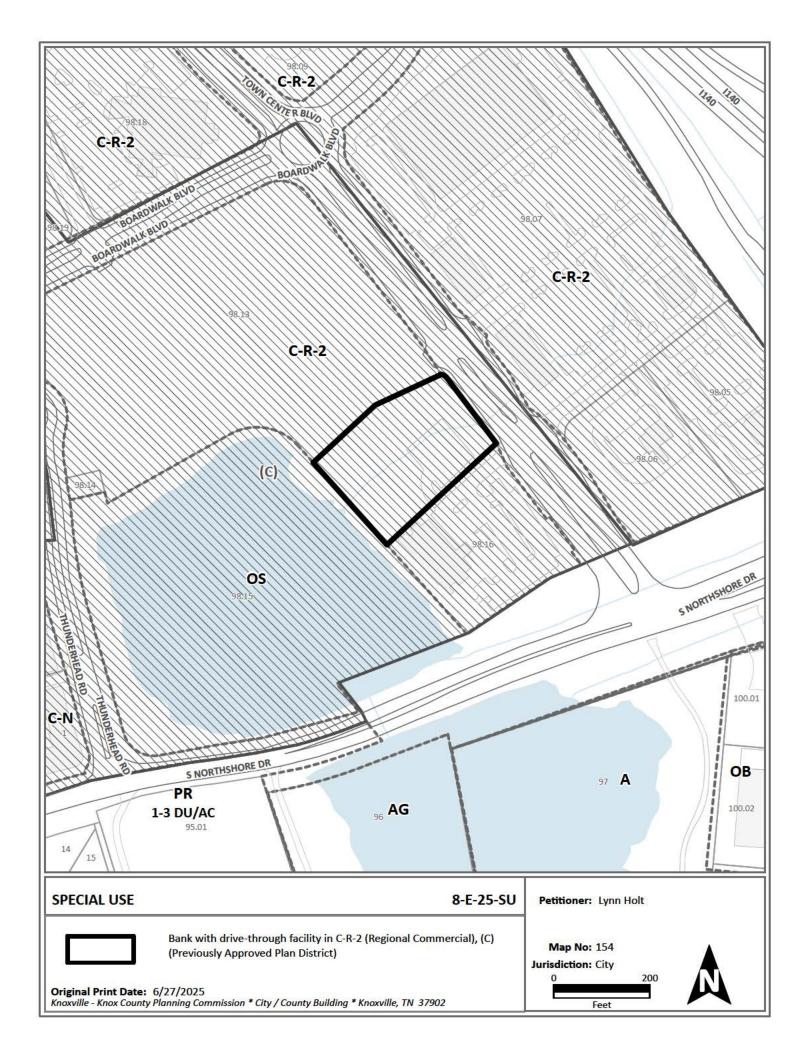
# STAFF REPORT IS CURRENTLY PENDING AND WILL BE PUBLISHED ON FRIDAY, AUGUST 8, 2025.





## Development Request

| Subdivision  | ☐ Concept Plan*  | ☐ Final Plat                                       |                         |                          |             | Reques                    |
|--|--|--|-------------------------|--------------------------|-------------|---------------------------|
| Zoning   | Rezoning   | ☐ Plan Amendm                                      | ent*                    |                          |             |                           |
| Development  | ☐ Development Plan   | *  | opment* 🔳 Use on        | Review / Specia          | l Use* □    | Hillside Protection COA   |
| *These applicatio                                      | n types require a pre-ar                                       | oplication consultation                            | on with Planning staff. |                          |             |                           |
| Lynn Holt  |  |  | OR                      | NL Federal               | Credit l    | Jnion                     |
| Applicant Name   |  |  | Affilia                 | tion                     |             |                           |
| 06/23/2025   |  | 08/14/2025   |                         | 10:40.4                  |             | File Number(s             |
| Date Filed   |  | Meeting Date (if                                   | applicable)             |                          | 8-E-2       | 5-SU                      |
| Corresp  | ondence  |  | All correspondence v    | will be directed         | to the appi | roved contact listed belo |
| ☐ Applicant ☐  | Property Owner   | Option Holder                                      | ☐ Project Surveyor      | ■ Engineer               | ☐ Arch      | nitect/Landscape Archite  |
| Annette Homr   | nel  |  | SITE, Inco              | orporated                |             |                           |
| Name   |  |  | Company                 |                          |             |                           |
| 10215 Techno   | logy Drive, Suite 304  | 4  | Knoxville               |                          | TN          | 37932                     |
| Address  |  | 2  | City                    |                          | State       | ZIP                       |
| 865-777-4168   |  |  |                         |                          |             |                           |
|  | operty Info  | 224.6  | Dutana Ana Cala         | 01.1 TN 27               | 020 (       | OCE 425 2700              |
| ORNL Federal   |  |  | Rutgers Ave, Oak        | Riage, IN 37             |             | 365-425-2709              |
| Property Owner N                                       |  | Propert  | y Owner Address         | 54 09813                 | P           | roperty Owner Phone       |
| 2 <del>202</del> 2 Thunderhead Rd                      |  |  |                         | A THE COLOR OF THE COLOR |             |                           |
| Property Address First Utility District of Knox County |  | Parcel ID  First Utility District of Knox County N |                         |                          |             | N                         |
| Sewer Provider   | trict of Knox Count  | 7  | Water Provider          | ct of Kilox Ct           | Juney       | Septic (Y/I               |
|  | ent Request  |  | Water Frontier          |                          |             | Schie (i)                 |
|  | <ul><li>Non-Residential</li><li>RNL Federal Credit U</li></ul> | Inion  |                         |                          | RELAT       | ED CITY PERMIT NUMBER     |
| Proposed Use   | mile i cuciai cieult (   | J.HOH  |                         |                          |             |                           |
| Specify if a traffic                                   | impact study is required                                       | d:   Yes (required                                 | to be submitted with    | application) [           | ☐ No        |                           |

| Subdit          | vision Request                               |                |                         |                   |  |       |  |
|-----------------|--|----------------|-------------------------|-------------------|--|-------|--|
|                 |  |                |                         |                   |  |       | RELATED REZONING FILE NUMBER   |
| Proposed Sul    | bdivision Name                               |                |                         |                   |  | _     |  |
| Jnit / Phase    | Number Con                                   | nbine Parcels  | ☐ Divide Parcel         | Proposed Nu       | ımber of Lots (1   | otal) |  |
| ☐ Other (sp     | ecify)                                       |                |                         |                   |  |       |  |
| Specify if req  | uesting: 🗌 Varianc                           | e 🗌 Altern     | ative design standar    | d                 |  |       |  |
| Specify if a tr | affic impact study is                        | required:      | Yes (required to be     | submitted wit     | h application)   |       | 0  |
| Zon             | ing Request                                  |                |                         |                   |  |       |  |
|                 |  |                |                         |                   |  |       | PENDING PLAT FILE NUMBER   |
| ☐ Zoning Ch     | ange   |                |                         |                   | 10.00  |       |  |
|                 | Proposed Zoni                                | ng l           | Proposed Density (un    | its/acre, for P   | R zone only)   |       |  |
| ☐ Sector Pla    | n 🔲 One Year Plan                            | ☐ Compre       | ehensive Plan           |                   |  |       |  |
| ☐ Plan Amer     | ndment Change                                | posed Plan De  | esignation(s)           |                   |  |       |  |
|                 | 710  | posed Fiail Di | esignation(s)           | 8                 |  |       | 104  |
|                 | county, submit plan<br>ent request with appl | ication F      | Previous Rezoning Re    | quests            |  |       |  |
| ☐ Other (spe    | ecify)                                       |                |                         |                   |  |       |  |
|                 |  |                |                         |                   |  |       |  |
| Aut             | thorization                                  |                | erty AND 2) The applica | ition and all ass | ociated material   |       | t: 1) He/she/it is the owner of the<br>eing submitted with his/her/its con |
| -               | 11 11  |                | Lywa Holt               | VP                | FOPM   |       | ,  |
| 1               | Halt   |                | LyNU Holt               | VPE               | A P  |       | 6-23.25  |
| Applicant Sig   | nature                                       |                | Print Name / /          | Affiliation       |  |       | Date   |
| 865             | .806.464                                     | 3              |                         |                   |  | ١     |  |
| Phone Numb      | er   |                | Email                   | 10.10±0 177 i     | 6  |       | 06/24/2025, SG   |
| Z               | - Helt                                       |                | Please Print            | J HO H            |  |       | 6-23-25  |
| Property Ow     | Helt<br>der Signature                        |                | Please Print            |                   |  |       | Date Paid  |
| Staff Use       |  | nistrative Rev | iew                     | ADDITIONAL F      | REQUIREMENTS   | ☐ Pr  | operty Owners / Option Holder  |
| FEE 1           |  | FEE 2          |                         | FEE 3             | and the second s |       | TOTAL  |
| 0405            | \$1,600.00                                   |                |                         |                   |  |       | \$1,600.00   |

### **Public Notice and Community Engagement**

Planning strives to provide community members with information about upcoming cases in a variety of ways. In addition to posting public notice signs, our agency encourages applicants to provide information and offer opportunities for dialogue related to their upcoming case(s). We require applicants to acknowledge their role in this process.

## Sign Posting and Removal

The Administrative Rules and Procedures of the Knoxville-Knox County Planning Commission require a sign to be posted on the property for each application subject to consideration by the Planning Commission.

**Planning staff will post the required sign.** If a replacement sign(s) is needed, the applicant is responsible for picking up the new sign(s) from Planning and will be charged \$10 for each replacement.

#### Location and Visibility

The sign must be posted on the nearest adjacent/frontage street and in a location clearly visible to vehicles traveling in either direction. If the property has more than one street frontage, the sign should be placed along the street that carries more traffic. Planning staff may recommend a preferred location for the sign to be posted at the time of application.

#### **Timing**

The sign(s) must be posted not less than 12 days prior to the scheduled Planning Commission public hearing and must remain in place until the day after the meeting. In the case of a postponement, the sign can either remain in place or be removed and reposted not less than 12 days prior to the next Planning Commission meeting. The applicant is responsible for removing the sign after the application has been acted upon by the Planning Commission.

Date

| Acknowledgement  | Have you engaged the                                    |  |  |  |
|--|---|--|--|--|
| <b>By signing below</b> , you ackno<br>posted and visible on the pro<br>and between the dates listed | surrounding property owners<br>to discuss your request? |  |  |  |
| August 1, 2025<br>August 2, 2025   | August 15, 2025   | ☐ No, but I plan to prior to the Planning Commission meeting |  |  |
| Date to be Posted  | Date to be Removed                                      |  |  |  |