

### PLAN AMENDMENT REPORT

► FILE #: 1-C-25-SP AGENDA ITEM #: 32

POSTPONEMENT(S): 1/9/2025 **AGENDA DATE:** 2/13/2025

► APPLICANT: LYNCH BUS LINES, LLC

OWNER(S): Caitlin Bowers

TAX ID NUMBER: 71 I B 01901 View map on KGIS

JURISDICTION: Council District 6 STREET ADDRESS: 552 N BURNS RD

LOCATION: East side of N Burns Rd, northeast of Nash Rd, south of I-40

APPX. SIZE OF TRACT: 6.21 acres SECTOR PLAN: East City

**GROWTH POLICY PLAN:** N/A (Within City Limits)

Access is via N Burns Road, a local street with a pavement width which ACCESSIBILITY:

varies between 15 to 23 ft within a 22 to 30-ft right-of-way.

UTILITIES: Water Source: Knoxville Utilities Board

> Sewer Source: Knoxville Utilities Board

FIRE DISTRICT: Knoxville Fire Department

WATERSHED: Love Creek

► PRESENT PLAN AND LDR (Low Density Residential), HP (Hillside Ridgetop Protection) / RN-**ZONING DESIGNATION:** 

1 (Single-Family Residential Neighborhood), HP (Hillside Protection

Overlay)

► PROPOSED PLAN **DESIGNATION:** 

LI (Light Industrial)

EXISTING LAND USE: Transportation/Communications/Utilities

EXTENSION OF PLAN

**DESIGNATION:** 

No, it is not an extension.

**HISTORY OF REQUESTS:** None noted

SURROUNDING LAND USE AND PLAN DESIGNATION:

I-40 right of way - ROW, HP (Hillside Protection) North:

Transportation/communications/utilities, public/quasi-public land

(church) - LDR (Low Density Residential), MDR (Medium Density

Residential)

Rural residential, agriculture/forestry/vacant - LDR (Low Density East:

Residential), HP (Hillside Protection)

Transportation/communications/utilities, single family residential -West:

LDR (Low Density Residential)

This is a wooded area of the residential Town Hall East neighborhood that **NEIGHBORHOOD CONTEXT** 

lies just east of the Pellham Park area. The property abuts the I-40 right-of-

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#### STAFF RECOMMENDATION:

▶ Deny the LI (Light Industrial) land use classification because it is incompatible with surrounding residential development. The HP (Hillside Protection) area would be retained.

#### **COMMENTS:**

PURSUANT TO THE GENERAL PLAN, PLANNING FRAMEWORK CHAPTER, THE PLANNING COMMISSION RESERVES THE AUTHORITY TO RECOMMEND LAND USE PLAN CHANGES BASED ON SUBSTANTIALLY CHANGED CONDITIONS. SUBSTANTIALLY CHANGED CONDITIONS INCLUDE (may meet any of these):

INTRODUCTION OF SIGNIFICANT NEW ROADS OR UTILITIES THAT WERE NOT ANTICIPATED IN THE PLAN AND MAKE DEVELOPMENT MORE FEASIBLE:

1. The subject property is part of the established Town Hall East residential neighborhood, and its only access is at the end of N Burns Road, a 15-ft wide local street. There have been no capital improvements to road or utility infrastructure that support the requested sector plan amendment from the LDR (Low Density Residential) to the LI (Light Industrial) land use classification.

#### AN OBVIOUS OR SIGNIFICANT ERROR OR OMISSION IN THE PLAN:

1. The current LDR status is consistent with this property's location in a single-family residential neighborhood. This designation is not the result of an error or omission in the East City Sector Plan.

CHANGES IN GOVERNMENT POLICY, SUCH AS A DECISION TO CONCENTRATE DEVELOPMENT IN CERTAIN AREAS.

1. There are no new government policies that support the LI land use classification at the end of a narrow residential street.

TRENDS IN DEVELOPMENT, POPULATION OR TRAFFIC THAT WARRANT RECONSIDERATION OF THE ORIGINAL PLAN PROPOSAL:

1. While there is industrial activity occurring nearby to the west across Spring Hill Road, those I-G-zoned properties have more direct access to I-40 and do not necessarily impact the residential neighborhood south of it with heavy trucking traffic. This is not the case at the subject property's location, where the only access is through residential streets serving single-family homes.

ESTIMATED TRAFFIC IMPACT: Not required.

ESTIMATED STUDENT YIELD: Not applicable.

If approved, this item will be forwarded to Knoxville City Council for action on 3/4/2025 and 3/18/2025. If denied, Knoxville-Knox County Planning Commission's action is final, unless the action to deny is appealed to Knoxville City Council. The date of the appeal hearing will depend on when the appeal application is filed. Appellants have 15 days to appeal a Planning Commission decision in the City.

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# PLAN AMENDMENT/ **REZONING REPORT**

► FILE #: AGENDA ITEM #: 1-C-25-RZ 32

> **AGENDA DATE:** 1-C-25-PA 2/13/2025

POSTPONEMENT(S): 1/9/2025

APPLICANT: LYNCH BUS LINES, LLC

OWNER(S): Caitlin Bowers

TAX ID NUMBER: 71 I B 01901 View map on KGIS

JURISDICTION: Council District 6 STREET ADDRESS: 552 N BURNS RD

► LOCATION: East side of N Burns Rd, northeast of Nash Rd, south of I-40

▶ TRACT INFORMATION: 6.21 acres. SECTOR PLAN: East City

**GROWTH POLICY PLAN:** N/A (Within City Limits)

ACCESSIBILITY: Access is via N Burns Road, a local street with a pavement width which

varies between 15 to 23 ft within a 22 to 30-ft right-of-way.

UTILITIES: Water Source: Knoxville Utilities Board

> Sewer Source: Knoxville Utilities Board

FIRE DISTRICT: **Knoxville Fire Department** 

WATERSHED: Love Creek

PRESENT PLAN

LDR (Low Density Residential), HP (Hillside Protection) / RN-1 (Single-**DESIGNATION/ZONING:** Family Residential Neighborhood), HP (Hillside Protection Overlay)

PROPOSED PLAN

**HP (Hillside Protection Overlay) DESIGNATION/ZONING:** 

EXISTING LAND USE: Transportation/Communications/Utilities

EXTENSION OF PLAN No. it is not an extension. DESIGNATION/ZONING:

HISTORY OF ZONING

REQUESTS:

None noted

SURROUNDING LAND USE.

PLAN DESIGNATION,

North: I-40 right of way - ROW, HP (Hillside Protection) - ROW, HP

LI (Light Industrial), HP (Hillside Protection) / I-G (General Industrial),

(Hillside Protection Overlay)

Transportation/communications/utilities, public/quasi-public land South: **ZONING** 

(church) - LDR (Low Density Residential), MDR (Medium Density Residential) - RN-1 (Single-Family Residential Neighborhood)

Rural residential, agriculture/forestry/vacant - LDR (Low Density East:

Residential), HP (Hillside Protection) - RN-1 (Single-Family Residential Neighborhood), HP (Hillside Protection Overlay), (C)

AGENDA ITEM #: 32 2/3/2025 12:26 PM JESSIE HILLMAN FILE #: 1-C-25-PA PAGE #: 32-1 Former Planned District

West: Transportation/communications/utilities, single family residential -

LDR (Low Density Residential) - RN-1 (Single-Family Residential

Neighborhood), HP (Hillside Protection Overlay)

NEIGHBORHOOD CONTEXT: This is a wooded area of the residential Town Hall East neighborhood that

lies just east of the Pellham Park area. The property abuts the I-40 right-of-way to the north, and is between Rutledge Pike to the west and N Chilhowee

Drive to the east.

#### STAFF RECOMMENDATION:

- ▶ Deny the LI (Light Industrial) land use classification because it is incompatible with surrounding residential development. The HP (Hillside Protection) area would be retained.
- Deny the I-G (General Industrial) district because it could have adverse impacts on the surrounding neighborhood. The HP (Hillside Protection Overlay) would be retained.

#### **COMMENTS:**

PURSUANT TO THE CITY OF KNOXVILLE ONE YEAR PLAN, CHAPTER 1, PLAN AMENDMENT, ONE OF THE FOLLOWING CRITERIA MUST BE MET FOR ALL ONE YEAR PLAN AMENDMENTS (may meet any of these):

#### AN ERROR IN THE PLAN:

1. The current LDR status is consistent with this property's location in a single-family residential neighborhood. This designation is not the result of an error or omission in the One Year Plan.

A SIGNIFICANT CHANGE IN THE DEVELOPMENT PATTERN, OR THE COMPLETION OF A PUBLIC IMPROVEMENT (ROAD, PARK, SEWER), WHICH CHANGES THE BASIS ON WHICH THE PLAN WAS DEVELOPED FOR AN AREA:

- 1. The subject property is part of the established Town Hall East residential neighborhood, and its only access is at the end of N Burns Road, a 15-ft wide local street. The neighborhood is wooded with steep slopes in the Hillside Protection area. There are no changing conditions at this location that support the requested plan amendment from the LDR (Low Density Residential) to the LI (Light Industrial) land use classification.
- 2. While there is industrial activity occurring nearby to the west across Spring Hill Road, these I-G-zoned properties have more direct access to I-40, reducing the impact of heavy trucking traffic on the residential neighborhood to the south. This is not the case at the subject property's location, where the only access is through residential streets serving single-family homes.
- 3. There have been no capital improvements to road or utility infrastructure that make industrial land uses more feasible in this neighborhood.

#### CHANGE IN PUBLIC POLICY, UNANTICIPATED BY THE PLAN:

1. There are no new government policies that support the LI land use classification at the end of a steep, narrow residential street.

NEW INFORMATION (INCLUDING NEW PLANS AND STUDIES PRODUCED BY KNOXVILLE-KNOX COUNTY PLANNING) BECOMING AVAILABLE, WHICH REVEALS THE NEED FOR A PLAN AMENDMENT:

1. There are no new plans or studies that support the requested land use classification at this location. It would be an intensive encroachment into a residential neighborhood.

PURSUANT TO THE CITY OF KNOXVILLE ZONING ORDINANCE, SECTION 16.1.E, ALL OF THE FOLLOWING CONDITIONS MUST BE MET FOR ALL REZONINGS:

THE PROPOSED AMENDMENT SHALL BE NECESSARY BECAUSE OF SUBSTANTIALLY CHANGED OR CHANGING CONDITIONS IN THE AREA AND DISTRICTS AFFECTED, OR IN THE CITY/COUNTY GENERALLY:

1. There are no changing conditions in this well-established area of the Town Hall East neighborhood that

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warrant consideration of I-G (General Industrial) zoning within a single-family residential neighborhood.

THE PROPOSED AMENDMENT SHALL BE CONSISTENT WITH THE INTENT AND PURPOSE OF THE APPLICABLE ZONING ORDINANCE:

- 1. The I-G district provides for a range of industrial uses that may produce limited outside impacts, rendering them incompatible with retail, service or residential uses. Such uses include limited manufacturing, fabricating, processing, wholesale distributing, and warehousing facilities.
- 2. The subject property's access at the end of N Burns Road in a residential area directly contradicts the purpose statement of the I-G district. This location is inconsistent with the intent of the zoning ordinance.

THE PROPOSED AMENDMENT SHALL NOT ADVERSELY AFFECT ANY OTHER PART OF THE CITY, NOR SHALL ANY DIRECT OR INDIRECT ADVERSE EFFECTS RESULT FROM SUCH AMENDMENT.

- 1. This rezoning could have numerous damaging impacts on neighboring properties. Land uses that create heavy trucking traffic as well as noxious fumes, noise and lighting would be permitted by right and could negatively impact the well-being and property values of residents surrounding this property.
- 2. The property is within the HP (Hillside Protection) Overlay, and much of the neighborhood is characterized by dense vegetation and tree canopy. Unlike the existing RN-1 (Single-Family Residential Neighborhood) district, the I-G district does not have a cap on a property's impervious footprint. This could have a negative impact on the scenic and natural assets of the area, and have negative stormwater impacts as well. Much of the lot has been previously cleared and would be exempt from the HP disturbance restrictions.

THE PROPOSED AMENDMENT SHALL BE CONSISTENT WITH AND NOT IN CONFLICT WITH THE KNOXVILLE-KNOX COUNTY GENERAL PLAN AND ITS COMPONENT PARTS, INCLUDING ADOPTED SECTOR PLANS, CORRIDOR PLANS, AND RELATED DOCUMENTS.

- 1. This rezoning is in conflict with the One Year Plan and East City Sector Plan's LDR (Low Density Residential) land use classification, which is not recommended to be amended by staff.
- 2. The I-G zoning district here conflicts with the General Plan's Development Policy 8.4 to protect residential areas from encroaching commercial development and other incompatible uses. It also conflicts with Policy 8.5 to protect neighborhoods from intrusive uses and other blighting influences. Industrial zoning at the end of a residential street would permit uses that could have a dangerous and detrimental influence on the neighborhood.

ADEQUATE PUBLIC FACILITIES ARE AVAILABLE INCLUDING, BUT NOT LIMITED TO, SCHOOLS, PARKS, POLICE AND FIRE PROTECTION, ROADS, SANITARY SEWERS, AND WATER LINES, OR ARE REASONABLY CAPABLE OF BEING PROVIDED PRIOR TO THE DEVELOPMENT OF THE SUBJECT PROPERTY IF THE AMENDMENT WERE ADOPTED:

1. N Burns Road is a substandard, unstriped local street that is not adequate for the intensive traffic that could be generated by the I-G zoning district at this location.

ESTIMATED TRAFFIC IMPACT: Not required.

ESTIMATED STUDENT YIELD: Not applicable.

If approved, this item will be forwarded to Knoxville City Council for action on 3/4/2025 and 3/18/2025. If denied, Knoxville-Knox County Planning Commission's action is final, unless the action to deny is appealed to Knoxville City Council. The date of the appeal hearing will depend on when the appeal application is filed. Appellants have 15 days to appeal a Planning Commission decision in the City.

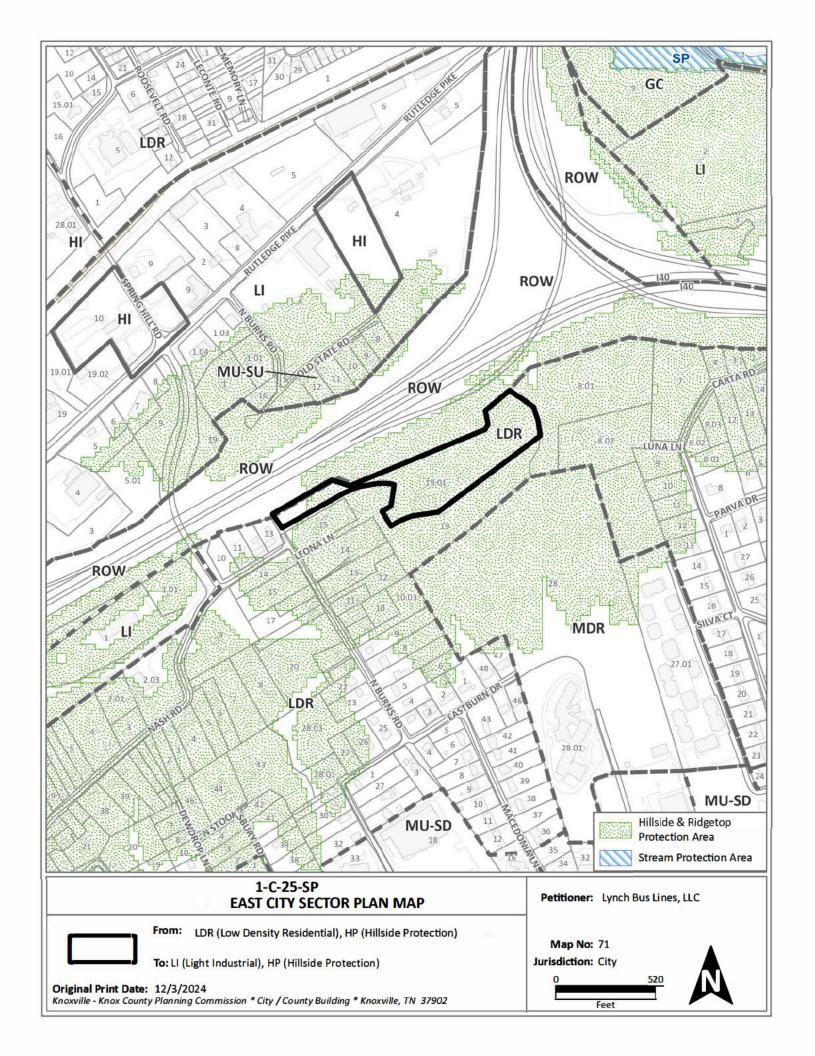
AGENDA ITEM #: 32 FILE #: 1-C-25-PA 2/3/2025 12:27 PM JESSIE HILLMAN PAGE #: 32-3

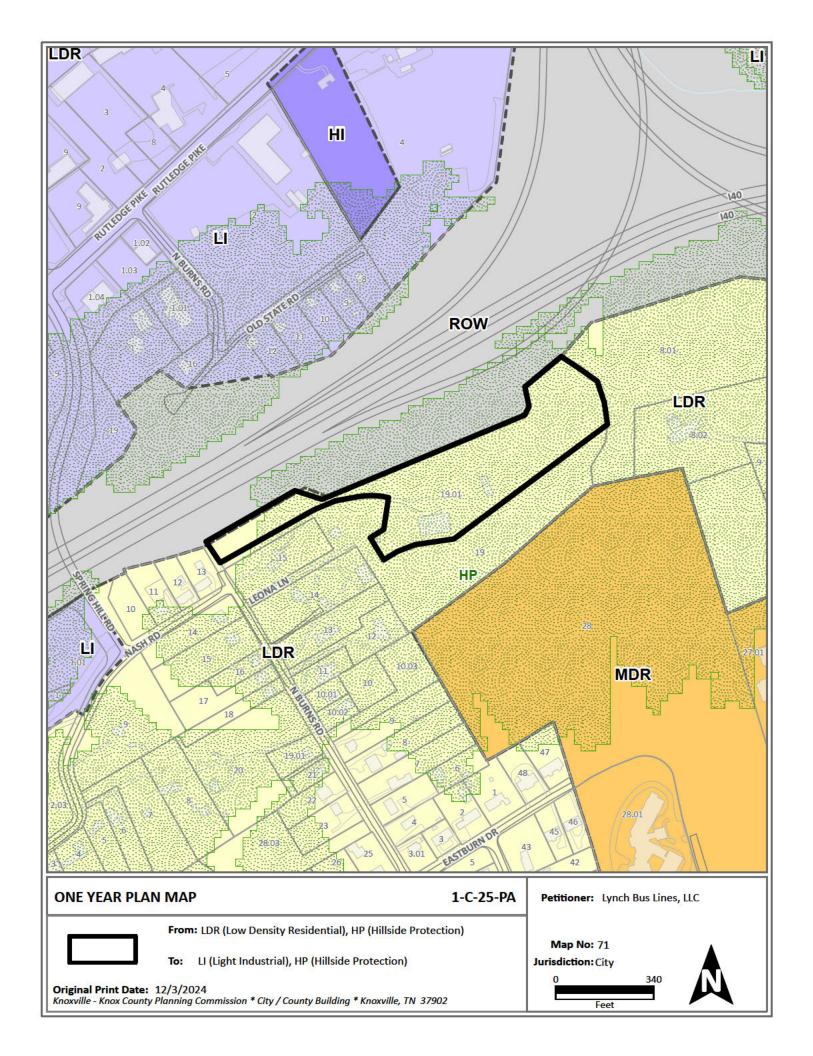


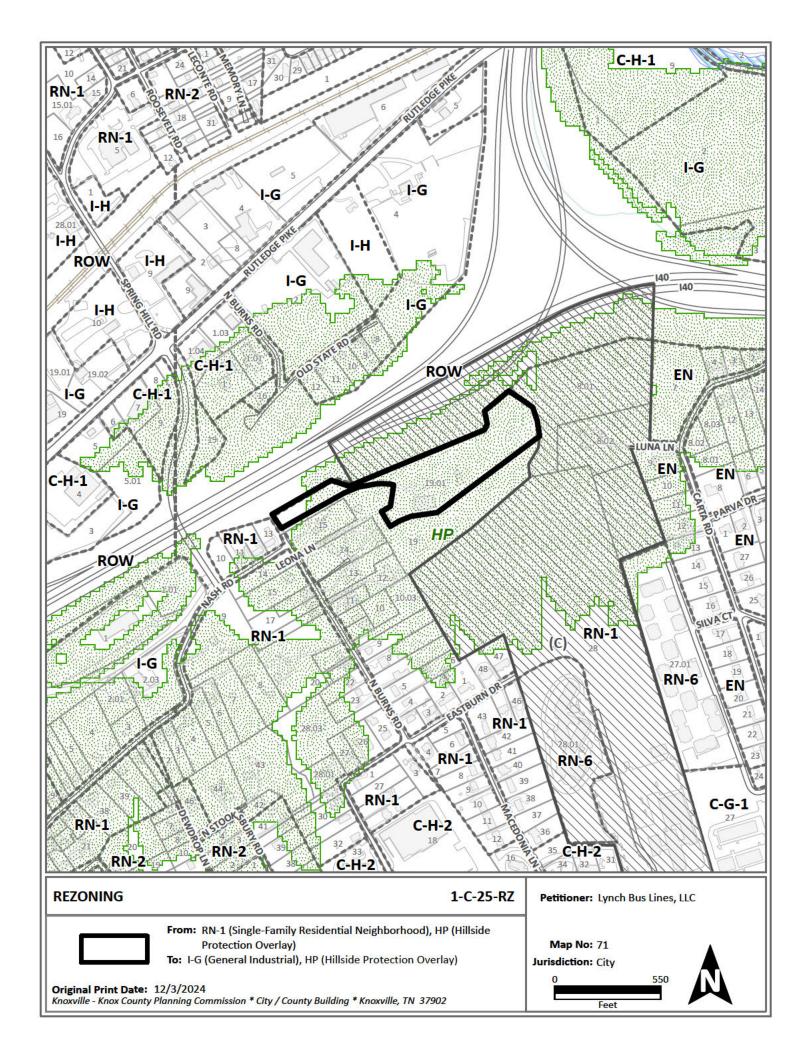
# Request to

# **Postpone · Table · Withdraw**

| rtailling  | Lynch Bus Lines, LLC   |  | 1-8-25   |
|--|--|--|--|
| KNOXVILLE   KNOX COUNTY  | Applicant Name (as it appears on the   | current Planning Commission agenda)  | Date of Request                                      |
| 1-9-25   |  |  | File Number(s)                                       |
| Scheduled Meeting Date   |  | 1-C-25-PA; 1-C-25-RZ; 1-C-   | 25-SP  |
| POSTPONE   |  |  |  |
| the week prior to the Planning   | e eligible for postponement if the requ<br>commission meeting. All requests m<br>for one 30-day automatic postponeme   | oust be acted upon by the Planning Co  | ommission, except new                                |
| SELECT ONE: 30 days 6  | 0 days   |  |  |
| Postpone the above application(s)  | until the February 13, 2025  | Planning Commi   | ssion Meeting.                                       |
| WITHDRAW   | 27.77.69   |  |  |
| week prior to the Planning Con<br>Applicants are eligible for a refu   | be withdrawn automatically if the rec<br>nmission meeting. Requests made afte<br>und only if a written request for withd<br>deadline and the request is approved | er this deadline must be acted on by trawal is received no later than close of | the Planning Commission. of business 2 business days |
| TABLE  |  | *The refund check will be m  | ailed to the original payee.                         |
| AUTHORIZATION By signature of the state of t | gning below, I certify I am the property   | y owner, and/or the owners authorize in C. Mullins for Lynch Bus Line          |  |
| Applicant Signature  | Please Pri   | nt   |  |
| 865-546-9321   |  |  |  |
| Phone Number   | Email  |  |  |
| STAFF ONLY   |  | 300 m  |  |
| Shelley Gray   | Shelley Gray   | 01/08/2  | 2025 SG ☐ No Fee                                     |
| Staff Signature  | Please Print   | Date Pai   |  |
| Eligible for Fee Refund?   | □ No Amount:   |  |  |
| Approved by:   |  | Date:  |  |
| Payee Name   | Payee Phone  | Payee Address  |  |





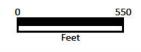


# **Exhibit A. Contextual Images Location Map** CORING HILL RD LUNA LN **Aerial Map**

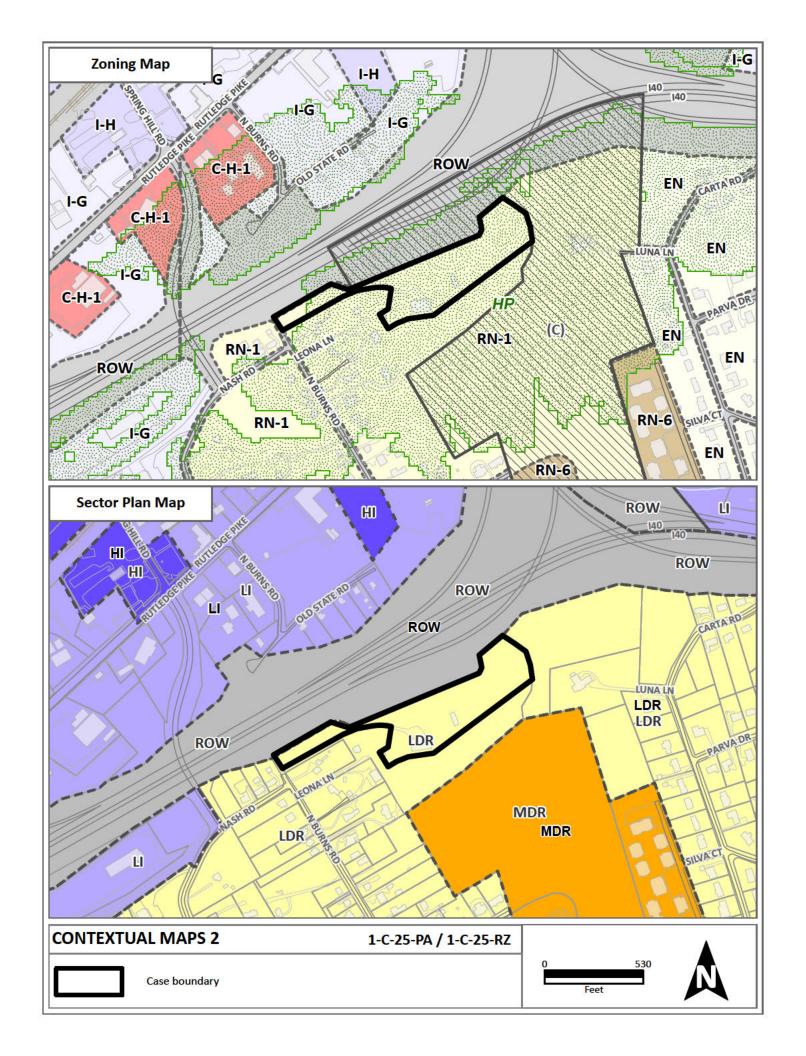


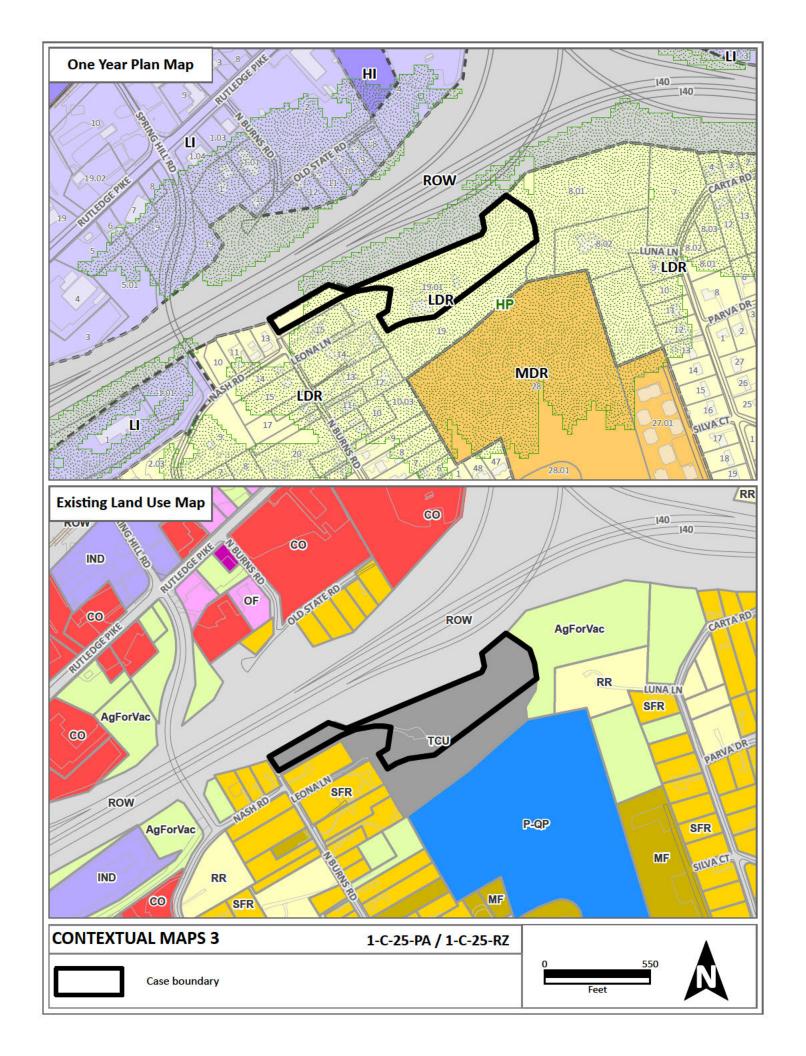
1-C-25-PA / 1-C-25-RZ

Case boundary



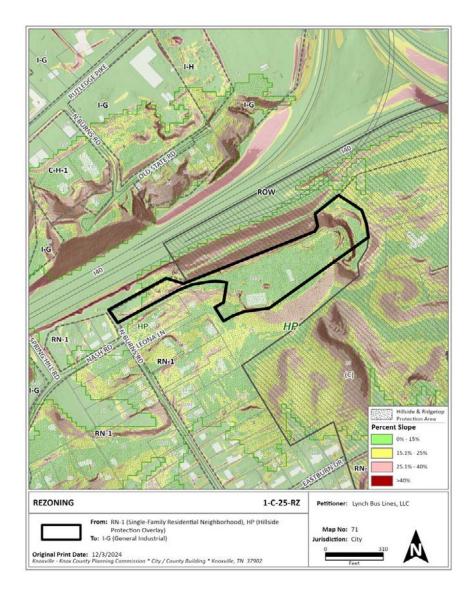






Staff - Slope Analysis Case: 1-C-25-RZ

| CATEGORY                      | SQFT      | ACRES | RECOMMENDED DISTURBANCE BUDGET (Percent)            | DISTURBANCE AREA<br>(Sqft) | DISTURBANCE<br>AREA<br>(Acres) |
|-------------------------------|-----------|-------|---|----------------------------|--------------------------------|
| Total Area of Site            | 270,497.1 | 6.21  |   |                            |                                |
| Non-Hillside                  | 16,392.2  | 0.38  | N/A   |                            |                                |
| 0-15% Slope                   | 158,676.0 | 3.64  | 100%  | 158,676.0                  | 3.64                           |
| 15-25% Slope                  | 39,781.9  | 0.91  | 50%   | 19,890.9                   | 0.46                           |
| 25-40% Slope                  | 29,134.8  | 0.67  | 20%   | 5,827.0                    | 0.13                           |
| Greater than 40% Slope        | 26,512.2  | 0.61  | 10%   | 2,651.2                    | 0.06                           |
| Ridgetops                     |           |       |   |                            |                                |
| Hillside Protection (HP) Area | 254,104.9 | 5.83  | Recommended<br>disturbance budget<br>within HP Area | 187,045.1                  | 4.29                           |
|                               |           |       | Percent of HP Area                                  | 73.6                       | 5%                             |





# **Development Request**

|   | N ZONING   |
|---|--|
| Planning KNOXVILLE I KNOX COUNTY  | an ☐ Rezoning  Plan Amendmen  Sector Plan ☐ City OYP / Cou Comp Plan |
| nch Bus Lines, LLC  | liation  |
| • Proposition of the Control of the | lidtion  |
| 1/6/2024<br>ate Filed   | r(s)   |
| CORRESPONDENCE  | the approved contact listed below.                                   |
| ☐ Applicant ☐ Owner   | Architect  |
| enjamin C. Mullins Frantz, McConne  |  |
| ame / Company   |  |
| ddress  |  |
| 65-546-6321 <b>/</b>  |  |
| none / Email  |  |
| CURRENT PROPERTY INFO   |  |
| aitlin Bowers   |  |
| wner Name (if different)  | Owner Phone / Email  |
| 52 N BURNS RD   |  |
| operty Address  |  |
| I B 01901   | 6.21 acres   |
| arcel ID  | Tract Size   |
| noxville Utilities Board  | No   |
| ewer Provider   | Septic (Y/   |
| COMMUNITY ENGAGEMENT  | gagement form with this applica                                      |
|   | n a variety of ways. In<br>nd offer opportunities J                  |

| DEVELOPM          | ENT REQUEST  |                  |                    |        |               |            |              |                  |
|-------------------|--|------------------|--------------------|--------|---------------|------------|--------------|------------------|
| ☐ Developmen      | it Plan 🗌 Planned [  | )evelopment      | Use on F           | Review | / Special Use |            | Related City | Permit Number(s) |
| ☐ Hillside Prote  | ection COA   |                  | Resident           | tial   | ☐ Non-resid   | lential    |              |                  |
| Home Occupati     | on (specify)   |                  |                    |        |               |            |              |                  |
| Other (specify)   |  |                  |                    |        |               |            |              |                  |
| SUBDIVSIO         | N REQUEST  |                  |                    |        |               |            |              |                  |
|                   |  |                  |                    |        |               |            | Related Rezo | ning File Number |
| Proposed Subdi    | ivision Name   |                  |                    |        |               |            |              |                  |
|                   |  |                  |                    |        |               |            |              |                  |
| Unit / Phase Nu   | ımber  |                  |                    | Total  | Number of Lot | s Created  |              |                  |
| Additional Infor  | mation   |                  |                    |        |               |            |              |                  |
| Attachments       | / Additional Requirem  | ients            |                    |        |               |            |              |                  |
| ZONING RE         | QUEST  |                  |                    |        |               |            |              |                  |
| Zoning            | I-G (General Industrial  | )                |                    |        |               |            | Pending P    | lat File Number  |
| Change            | Proposed Zoning  |                  |                    |        |               |            |              |                  |
| <b>✓</b> Plan     | LI (Light Industrial)  |                  |                    |        |               |            |              |                  |
| Amendment         | Proposed Plan Design   | nation(s)        | -                  |        |               |            | l            |                  |
|                   |  |                  |                    |        |               |            |              |                  |
| Proposed Densi    |  | ous Rezoning F   | ≀equests           |        |               |            |              |                  |
| Additional Infor  |  |                  |                    |        |               |            |              |                  |
| STAFF USE         | ONLY   |                  |                    |        |               | Г          |              | T                |
| PLAT TYPE         |  |                  |                    |        |               | Fee 1      |              | Total            |
| Staff Review      | ☐ Planning Co  | mmission         |                    |        |               | \$2,971.00 |              |                  |
| ATTACHMEN         |  |                  | _                  |        |               |            |              |                  |
|                   | ners / Option Holders<br>: Request (Comprehens                                       |                  | ce Request         |        |               | Fee 2      |              |                  |
|                   |  | ive ridity       |                    |        |               |            |              |                  |
|                   | . <b>REQUIREMENTS</b><br>ew / Special Use (Conce                                     | ent Plan)        |                    |        |               | Fee 3      |              |                  |
| ☐ Traffic Impac   |  | ,perianj         |                    |        |               | 1003       |              |                  |
|                   | st (Hillside Protection)   |                  |                    |        |               |            |              |                  |
| AUTHORIZA         | ATION  |                  |                    |        |               |            |              |                  |
| application and a | w, I declare under penal<br>Il associated materials are<br>ign the Property Owners/0 | e being submitte | d with his/her/its |        |               |            |              |                  |
|                   | <b>3</b>   | Lynch Bus I      |                    |        |               |            |              | 11/6/2024        |
| Applicant Signa   | ture   | Please Print     |                    |        |               |            |              | Date             |
| . •               |  |                  |                    |        |               |            |              |                  |
| Phone / Email     |  |                  |                    |        |               |            |              |                  |
|                   |  | Caitlin Bow      | ers/               |        |               |            |              | 11/6/2024        |
| Property Owne     | r Signature  | Please Print     | t                  |        |               |            |              | Date             |

1-C-25-SP Printed 12/18/2024 8:44:23 AM



# **Development Request**

|                                    | DEVELOPMENT   | SUBDIVISION                  | ZONING                           |
|------------------------------------|---|------------------------------|----------------------------------|
| Planning                           | ☐ Development Plan  | ☐ Concept Plan               | ✓ Rezoning                       |
| Planning                           | ☐ Planned Development   | ☐ Final Plat                 | ✓ Plan Amendment                 |
| KNOXVILLE I KNOX COUNTY            | ☐ Use on Review / Special Use   |                              | Sector Plan                      |
|                                    | ☐ Hillside Protection COA   |                              | ✓ City OYP / County<br>Comp Plan |
| ynch Bus Lines, LLC                |   |                              |                                  |
| Applicant Name                     |   | Affiliation                  | I                                |
| 1/6/2024                           | 1/9/2025  | 1-C-25-RZ / 1-C-25           | -PA                              |
| Date Filed                         | Meeting Date (if applicable)  | File Number(s)               |                                  |
| CORRESPONDENCE                     | l correspondence related to this application sh   | nould be directed to the app | proved contact listed below.     |
| ☐ Applicant ☐ Owner                | □Option Holder □Surveyor  | □Engineer                    | Architect                        |
| Benjamin C. Mullins Frantz, McConn | nell & Seymour, LLP   |                              |                                  |
| lame / Company                     |   |                              |                                  |
| 550 W Main St Ste 500 Knoxville TN | 37902   |                              |                                  |
| Address                            |   |                              |                                  |
| 865-546-6321 /                     | -   |                              |                                  |
| Phone / Email                      | <u> </u>  |                              |                                  |
|                                    |   |                              |                                  |
| CURRENT PROPERTY INFO              |   |                              |                                  |
| Caitlin Bowers                     | 520 N Burns Rd Knoxville TN 379   | 14                           |                                  |
| Owner Name (if different)          | Owner Address   | Ow                           | vner Phone / Email               |
| 552 N BURNS RD                     |   |                              |                                  |
| Property Address                   |   |                              |                                  |
| '1   B 01901                       |   | 6.2                          | 21 acres                         |
| Parcel ID                          | Part of P   | arcel (Y/N)? Tra             | act Size                         |
| (noxville Utilities Board          | Knoxville Utilities E   | Board                        | No                               |
| ewer Provider                      | Water Provider  |                              | Septic (Y/N)                     |
| COMMUNITY ENGAGEMENT               | Sign and return the Public Notice ar  | nd Community Engagem         | ent form with this application   |
| to posting public notice signs, ou | nunity members with information about<br>or agency encourages applicants to provi<br>ong case(s). <b>We require applicants to ack</b> | de information and offei     | opportunities for                |

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| DEVELOPMI           | ENT REQUEST   |                     |                    |        |                 |            |              |                   |
|---------------------|---|---------------------|--------------------|--------|-----------------|------------|--------------|-------------------|
| ☐ Developmen        | t Plan 🗌 Planned  | l Development       | ☐ Use on R         | Review | / / Special Use |            | Related City | Permit Number(s)  |
| ☐ Hillside Prote    | ection COA  |                     | Resident           | ial    | ☐ Non-resid     | dential    |              |                   |
| Home Occupation     | on (specify)  |                     |                    |        |                 |            |              |                   |
| Other (specify)     |   |                     |                    |        |                 |            |              |                   |
| SUBDIVSION          | N REQUEST   |                     |                    |        |                 |            |              |                   |
|                     |   |                     |                    |        |                 |            | Related Rez  | oning File Number |
| Proposed Subdiv     | vision Name   |                     |                    |        |                 |            |              |                   |
|                     |   |                     |                    |        |                 |            |              |                   |
| Unit / Phase Nui    | mber  |                     |                    | Total  | Number of Lot   | ts Created |              |                   |
| Additional Inform   | -   |                     |                    |        |                 |            |              |                   |
| Attachments         | / Additional Require  | ments               |                    |        |                 |            |              |                   |
| ZONING RE           | QUEST   |                     |                    |        |                 |            | _            |                   |
| <b>✓</b> Zoning     | I-G (General Industri   | al), HP (Hillside P | rotection Overla   | ay)    |                 |            | Pending F    | Plat File Number  |
| Change              | Proposed Zoning   |                     |                    |        |                 |            |              |                   |
| <b>✓</b> Plan       | LI (Light Industrial)   |                     |                    |        |                 |            |              |                   |
| Amendment           | Proposed Plan Desi  | gnation(s)          |                    |        |                 |            |              |                   |
| Proposed Densit     | ty (units/acre) Pre   | vious Rezoning I    | Requests           |        |                 |            |              |                   |
| Additional Infor    |   |                     | ·                  |        |                 |            |              |                   |
| STAFF USE (         | ONLY  |                     |                    |        |                 |            |              |                   |
| PLAT TYPE           |   |                     |                    |        |                 | Fee 1      |              | Total             |
| Staff Review        | ☐ Planning (  | Commission          |                    |        |                 | \$2,971.00 |              |                   |
| ATTACHMEN           |   |                     |                    |        |                 |            |              |                   |
|                     | ners / Option Holder<br>Request (Comprehe   |                     | ce Request         |        |                 | Fee 2      |              |                   |
|                     |   | ,                   |                    |        |                 |            |              |                   |
|                     | <b>REQUIREMENTS</b> w / Special Use (Con  |                     |                    |        |                 | Fee 3      |              |                   |
| <br>☐ Traffic Impac |   | ,                   |                    |        |                 |            |              |                   |
| COA Checklis        | t (Hillside Protection  | )                   |                    |        |                 |            |              |                   |
| AUTHORIZA           | TION  |                     |                    |        |                 |            |              |                   |
| application and all | <b>v, I declare under pen</b><br>I associated materials a<br>gn the Property Owners | are being submitte  | d with his/her/its |        |                 |            |              |                   |
|                     |   | Lynch Bus           | Lines, LLC         |        |                 |            |              | 11/6/2024         |
| Applicant Signat    | cure  | Please Prin         | t                  |        |                 |            |              | Date              |
| Phone / Email       |   |                     |                    |        |                 |            |              |                   |
|                     |   | Caitlin Bow         | vers               |        |                 |            |              | 11/6/2024         |
| Property Owner      | Signature   | Please Prin         | t                  |        |                 |            |              | Date              |

1-C-25-RZ Printed 12/18/2024 8:42:51 AM

(ஆகையுக்கள் fill நடி this form கார்கள் convenience. (2) Sign the application digitally (or print, sign, and scan).

(3) Either print the completed form and bring it to the Knoxville-Knox County Planning offices OR email it to applications@knoxplanning.org

**Reset Form** 



# **Development Request**

DEVELOPMENT

☐ Development Plan

☐ Planned Development

☐ Use on Review / Special Use☐ Hillside Protection COA

SUBDIVISION

☐ Concept Plan☐ Final Plat

ZONING

■ Plan Amendment ■ SP ■ PA

Rezoning

| Lynch Bus Lines, LLC               |                              |                      |            |                 | Option             | n Holder   |                    |
|------------------------------------|------------------------------|----------------------|------------|-----------------|--------------------|------------|--------------------|
| Applicant Name                     | January                      | 9, 2025              |            | Affiliation     | 1                  |            |                    |
| 9-25-24                            | November                     | <del>14, 202</del> 4 |            |                 | 1-C-               | -25-RZ     | File Number(s)     |
| Date Filed                         | Meeting Date (if applicable) |                      |            | 1-C-            | C-25-PA<br>C-25-SP |            |                    |
| CORRESPONDENCE All correspo        | ondence relate               | d to this appl       | ication sh | ould be directe | d to the ap        | proved con | tact listed below. |
| Applicant Property Owner 🔳 C       | Option Holder                | ☐ Project            | Surveyor   | ☐ Engineer      | ☐ Archit           | ect/Landso | ape Architect      |
| Benjamin C. Mullins                |                              |                      | Frantz,    | McConnell       | & Seymoi           | ur, LLP    |                    |
| Name                               |                              |                      | Compan     | У               |                    |            |                    |
| 550 West Main Street, Suite 500    |                              |                      | Knoxvi     | lle             | TN                 |            | 37902              |
| Address                            |                              |                      | City       |                 | State              |            | ZIP                |
| 865-546-6321                       |                              |                      |            |                 |                    |            |                    |
| Phone                              | Email                        |                      |            |                 |                    |            |                    |
| CURRENT PROPERTY INFO              |                              |                      |            |                 |                    |            |                    |
| Caitlin Bowers                     | 520                          | N. Burns F           | Rd. Knox   | ville 37914     |                    |            |                    |
| Property Owner Name (if different) | Prop                         | erty Owner           | Address    |                 |                    | Property   | Owner Phone        |
| 552 N. Burns Rd.                   |                              |                      |            | 071IB01901      |                    |            |                    |
| Property Address                   |                              |                      |            | Parcel ID       |                    |            | 9-11               |
| KUB                                |                              | KUB                  |            |                 |                    |            | N                  |

**COMMUNITY ENGAGEMENT** 

Sewer Provider

Sign and return the **Public Notice & Community Engagement** form with this application.

Planning strives to provide community members with information about upcoming cases in a variety of ways. In addition to posting public notice signs, our agency encourages applicants to provide information and offer opportunities for dialogue related to their upcoming case(s). We require applicants to acknowledge their role in this process.

Water Provider

Septic (Y/N)

| ☐ Development Plan ☐ Use on Review / Specia  | Related City Permit Number(                                      |                             |                      |                         |
|--|--|-----------------------------|----------------------|-------------------------|
| ☐ Residential ☐ Non-Residential  | arose 🔲 miside mote  | ction coa                   | 51                   |                         |
| Home Occupation (specify)  |  |                             |                      |                         |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |                             |                      |                         |
| Other (specify)  |  |                             |                      |                         |
| SUBDIVISION REQUEST  |  |                             |                      |                         |
|  | d j'   |                             | Related Rezor        | ning File Number        |
| Proposed Subdivision Name  |  |                             |                      |                         |
| Combine Parcels  | Divide Parcel  |                             |                      |                         |
| Unit / Phase Number  | Total N  | lumber of Lots Created      |                      |                         |
| Other (specify)  |  |                             | -                    |                         |
| ☐ Attachments / Additional Requirements  |  |                             |                      |                         |
| ZONING REQUEST   |  |                             |                      |                         |
| ZONING REQUEST   |  |                             | Pending Pla          | t File Number           |
| Zoning Change I-G  |  |                             | - rending ric        | ic i lie ivaliibei      |
| Proposed Zoning  |  |                             |                      |                         |
| Plan Amendment Change  |  |                             |                      |                         |
| Proposed Plan Design   | gnation(s)   |                             |                      |                         |
| Proposed Density (units/acre) Prev   | vious Rezoning Requests  |                             |                      |                         |
| Other (specify)  |  |                             |                      |                         |
| STAFF USE ONLY   |  |                             |                      |                         |
| PLAT TYPE  |  | Fee 1                       |                      | Total                   |
| ☐ Staff Review Planning Commission   |  |                             |                      | 10.131                  |
| ATTACHMENTS  |  |                             |                      |                         |
| ☐ Property Owners / Option Holders ☐ Variance  | te Request   | Fee 2                       |                      | 12010 7275 part 1800 ft |
| ☐ Amendment Request (Comprehensive Plan)   |  |                             |                      | \$2,971.00              |
| ADDITIONAL REQUIREMENTS  |  |                             |                      |                         |
|  |  | Eco 3                       |                      |                         |
|  |  | Fee 3                       |                      |                         |
| ☐ Use on Review / Special Use (Concept Plan) ☐ Traffic Impact Study ☐ COA Checklist (Hillside Protection)  |  | Fee 3                       |                      |                         |
| ☐ Traffic Impact Study ☐ COA Checklist (Hillside Protection)   |  | Fee 3                       |                      |                         |
| ☐ Traffic Impact Study   |  | Fee 3                       |                      |                         |
| <ul> <li>□ Traffic Impact Study</li> <li>□ COA Checklist (Hillside Protection)</li> <li>AUTHORIZATION</li> <li>■ I declare under penalty of perjury the foregoing is to</li> </ul>   |  |                             |                      |                         |
| ☐ Traffic Impact Study ☐ COA Checklist (Hillside Protection)   |  |                             | itted with his/her/i | ts consent              |
| ☐ Traffic Impact Study ☐ COA Checklist (Hillside Protection)  AUTHORIZATION ☐ I declare under penalty of perjury the foregoing is to 1) He/she/it is the owner of the property AND 2) The  |  | ed materials are being subm | itted with his/her/i | ts consent              |
| ☐ Traffic Impact Study ☐ COA Checklist (Hillside Protection)  AUTHORIZATION  ☐ I declare under penalty of perjury the foregoing is to 1) He/she/it is the owner of the property AND 2) The  Lynch and Son LLC / Charlie Lynch Jr  O9/2                               | application and all associate                                    | ed materials are being subm | itted with his/her/i | ts consent              |
| ☐ Traffic Impact Study ☐ COA Checklist (Hillside Protection)  AUTHORIZATION ☐ I declare under penalty of perjury the foregoing is to 1) He/she/it is the owner of the property AND 2) The  | application and all associate 23/24nch=32SMines, L               | ed materials are being subm | Vacanti i            | ts consent              |
| ☐ Traffic Impact Study ☐ COA Checklist (Hillside Protection)  AUTHORIZATION  ☐ I declare under penalty of perjury the foregoing is to 1) He/she/it is the owner of the property AND 2) The  Authorization  Lynch and Son LLC / Charlie Lynch Jr  Applicant Signature | application and all associate 23/24nch=32SMines, L               | ed materials are being subm | Vacanti i            | ts consent              |
| ☐ Traffic Impact Study ☐ COA Checklist (Hillside Protection)  AUTHORIZATION  ☐ I declare under penalty of perjury the foregoing is to 1) He/she/it is the owner of the property AND 2) The  Lynch and Son LLC / Charlie Lynch Jr  O9/2                               | application and all associate 23/2∜nchi 38 lines, L Please Print | ed materials are being subm | Vacanti i            |                         |



# Public Notice and Community Engagement

# Sign Posting and Removal

The Administrative Rules and Procedures of the Knoxville-Knox County Planning Commission require a sign to be posted on the property for each application subject to consideration by the Planning Commission.

**Planning staff will post the required sign.** If a replacement sign(s) is needed, the applicant is responsible for picking up the new sign(s) from Planning and will be charged \$10 for each replacement.

#### Location and Visibility

The sign must be posted on the nearest adjacent/frontage street and in a location clearly visible to vehicles traveling in either direction. If the property has more than one street frontage, the sign should be placed along the street that carries more traffic. Planning staff may recommend a preferred location for the sign to be posted at the time of application.

#### **Timing**

The sign(s) must be posted not less than 12 days prior to the scheduled Planning Commission public hearing and must remain in place until the day after the meeting. In the case of a postponement, the sign can either remain in place or be removed and reposted not less than 12 days prior to the next Planning Commission meeting. The applicant is responsible for removing the sign after the application has been acted upon by the Planning Commission.

## Community Engagement

Planning strives to provide community members with information about upcoming cases in a variety of ways. In addition to posting public notice signs, our agency encourages applicants to provide information and offer opportunities for dialogue related to their upcoming case(s).

| Acknowledgement  |                                     | Have you engaged the   |
|--|-------------------------------------|--|
| By signing below, you acknowledge posted and visible on the property of and between the dates listed below.  December 27, 2024 | onsistent with the guidelines above | surrounding property owners to discuss your request?  Yes No |
| Nevember 2, 2024   | Nevember 15, 2024                   | No, but I plan to prior to the Planning Commission meeting   |
| Date to be Posted  | Date to be Removed                  |  |
| Lynch and Son LLC / Charlie Lynch Jr   | 09/23/2 <b>Lyns</b> த்தியாLines     |  |
| Applicant Signature  | Applicant Name                      | Da   |
|  |                                     | 1-C-25-R7: 1-C-25-PA   |

1-C-25-RZ; 1-C-25-PA; 1-C-25-SP

FILE NUMBER