

Executive Director Report

Jeff Welch, AICP

Presentation: Draft Transportation Improvement Program (TIP) FY 2023-2026

Craig Luebke, AICP

Review of Agenda Items

Rezoning & Plan Amendments

- #7: **8-A-22-RZ** - Mariel Williamson (staff: Jessie Hillman)
- #15: **8-C-22-RZ_8-A-22-SP** - Benjamin C. Mullins (Revised) (staff: Jessie Hillman)
- #17: **9-A-22-RZ_9-A-22-SP** - Linda Nations (staff: Jessie Hillman)
- #19: **9-D-22-RZ** - Mesana Investments, LLC (staff: Jessie Hillman)

Concepts, Development Plans, Special Uses & Use on Reviews

- #10: **9-A-22-SU** - RD Buffat, LLC (staff: Liz Albertson)
- #21: **8-SC-22-C_8-H-22-DP** - Zenith Homes on Rifle Range Drive (Revised) (staff: Mike Reynolds)
- #25: **9-B-22-DP** - Benjamin C. Mullins - (staff: Mike Reynolds)

Other Items

Other items that may be of interest to the Commissioners.